

RT 2 BOX 178C
MAYSI UA

24256

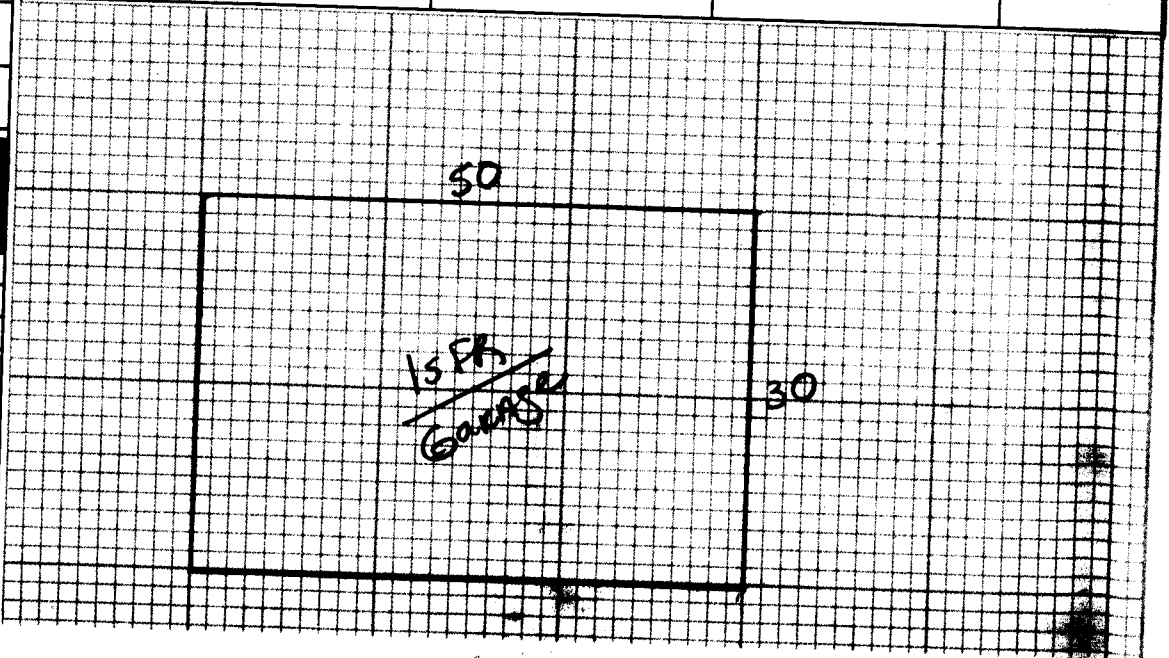
DATE RECORDED 10/30/01
DEED OR WILL BOOK 210-228
CONSIDERATION \$1000

CLASS 2
ZONING
DISTRICT 04

LEGAL DESCRIPTION
STATE RT 631
1/2 DF .19 AC = 0.085 AC

| | | |
|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
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| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| | | | | |
|------|------|-------|-------|--|
| 1992 | 2000 | 17400 | 19400 | |
| 1993 | 3000 | 17400 | 19400 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |



NOTES:

| | | | | | | | |
|---------------------------|--|--|---|---------|--|------------|--|
| Dwelling Garage | Comp. Sh. <input checked="" type="checkbox"/> | Wood Siding | Yr. Built 71 | Planned | Bemt. <input type="checkbox"/> 2nd <input type="checkbox"/> | Plaster | BATHS) Full <input type="checkbox"/> 1/2 Bath <input type="checkbox"/> |
| | Slate | Brick | No. Stories 1 | | 1st <input checked="" type="checkbox"/> 3rd <input type="checkbox"/> | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Floor <input type="checkbox"/> | | Total No. Bedrooms | Ceciled | Cent. Heat Coal AG |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | | Panel | Flr. or Wall Furnace <input type="checkbox"/> Stove <input type="checkbox"/> |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Flers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | Unfinished | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input checked="" type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | | | |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Disappearing Stairs | | | | Number 770 |

Garage 1500 14.5 21750

| | | | | | | | | |
|-------------------------|----------------------|---|---------------|--|--|-----------------|-----|-----|
| Basement Size 70 | Attic Floor & Stairs | Od. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | YR. 1991 | YR. | YR. |
|-------------------------|----------------------|---|---------------|--|--|-----------------|-----|-----|

| | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|
| Porch | | | | | | | | |
| Porch | | | | | | | | |
| Carport | | | | | | | | |
| Garage | | | | | | | | |
| Cent. A/C | | | | | | | | |
| Basement | | | | | | | | |

| | | | | | |
|-------------------------|-------------------|--|-------------------------------|--------------|--------------|
| Dwelling | See Garage | D | 21750 | 202 | 17400 |
| M & L | M & L | Owner | Market Value All Improvements | 17400 | |
| DATE | DATE | Make | Market Value All Land | 2000 | |
| APRP. KS | APRP. | Size | Cond. | 19400 | |
| DATE 7/10/91 | DATE | Not Home <input type="checkbox"/> Time | | | |
| CLASSIFICATION 2 | ZONING | AM <input type="checkbox"/> PM <input checked="" type="checkbox"/> | | | |

| | | | | | | | | | |
|-------------|--------------|--|--|--|--|--|--|--|--|
| Total | 21750 | | | | | | | | |
| Factor | | | | | | | | | |
| Replacement | | | | | | | | | |

| | | | | | | | | | | |
|-----------------|---|-----------|-------------------|------|------|-------------|-----------|-------|------|------|
| Public Water | Paved <input checked="" type="checkbox"/> | Home Site | ACRES .085 | RATE | ADJ. | 2000 | Home Site | ACRES | RATE | ADJ. |
| Public Sewer | Gravel | | | | | | | | | |
| Well | Dirt | | | | | | | | | |
| Spring | No Road | | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | .085 | | | 2000 | | | | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN
 LOW STEEP UP STEEP DOWN

| | |
|------------|----|
| Land Cost | \$ |
| Bldg. Cost | \$ |
| Sale Price | \$ |
| Rent | \$ |
| Expenses | \$ |
| Net Rent | \$ |

BOARD REVIEW NOTES