

RECORD OF OWNERSHIP

| | |
|-----------------------|---|
| CLASS 5 | LEGAL DESCRIPTION LAUREL BRANCH |
| ZONING | 44-460 AC 42,37 AC |
| DISTRICT 04 | 39.37 AC |

ROBINSON BILLY & DOREEN
P O BOX 153
BIRCHLEAF VA 24220

| | |
|-------------------|-------------------|
| DATE RECORDED | |
| DEED OR WILL BOOK | 208-172 |
| CONSIDERATION | YR- SP |

08638

| YEAR | AREA | ADJUSTMENT | TOTAL VALUE | REMARKS |
|------|--------|------------|-------------|---------|
| 1986 | 15,600 | - | 15,600 | |
| 1987 | 15,600 | - | 15,600 | |
| 1988 | 15,600 | ✓ | 15,600 | |
| 1989 | 15,600 | | 15,600 | |
| 1990 | 14,800 | | 14,800 | |
| 1991 | 13,800 | - | 13,800 | |
| 1992 | 13,800 | - | 13,800 | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
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| DEED OR WILL BOOK | |
| CONSIDERATION | |

BUILDING PERMITS

| ID | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: 2.10 AC to Clinton J + Andrea Robinson
DD 260-570
3ACTO CHRIS A ROBINSON 2-2-90 263-228

| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. BIK. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | | Number Chimneys |

| | | |
|----------------------------------|----------------------------------|-----------------------------|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] |
| Gd. [] Fair [] Poor [] VP [] | | Stone [] Metal [] |

| | | | |
|--------|--|-----|-----|
| YR. 96 | | YR. | YR. |
|--------|--|-----|-----|

| Part of Building | Area | Value | Value | Value | Value |
|------------------|------|-------|-------|-------|-------|
| Dwelling | | | | | |
| Porch | | | | | |
| Porch | | | | | |
| Carport | | | | | |
| Garage | | | | | |
| Cent. A/C | | | | | |

| | | | | | |
|---------------|------------------|--------|-------------------------|-------------------------------|---------------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | |
| Basmt. Finish | DATE | DATE | Owner | Market Value All Land | 15,561 13,800 |
| Attic | APRP. K.V. | APRP. | Make | | |
| Fireplace(s) | DATE 7/11/05 | DATE | Year | USE VALUE APPRAISALS RECAP | |
| Heating | | | Size | | |
| Bath(s) | | | Cond. | | |
| Total | CLASSIFICATION 5 | ZONING | Not Home [] Time | | |
| Factor | | | AM [] PM [] | | |
| Replacement | | | INFORMATION BY OWNER | | |

| FRONTS ON | LAND VALUE COMPUTATIONS | LAND VALUE COMPUTATIONS |
|-----------|-------------------------|-------------------------|
| | | |
| | | |
| | | |
| | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|--------|------|
| Public Water | Paved | Home Site | 44.46 | 350 | | Home Site | | | |
| Public Sewer | Gravel | | 42.37 | | | | | | |
| Well | Dirt | | 39.37 | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | | | | | | |
| | | | | | | | | 13,800 | |

General Remarks: **Rocky BUT FAIR**

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

| | |
|---------------------------------|----|
| Property and Income Information | M. |
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |
| BOARD REVIEW NOTES | |