

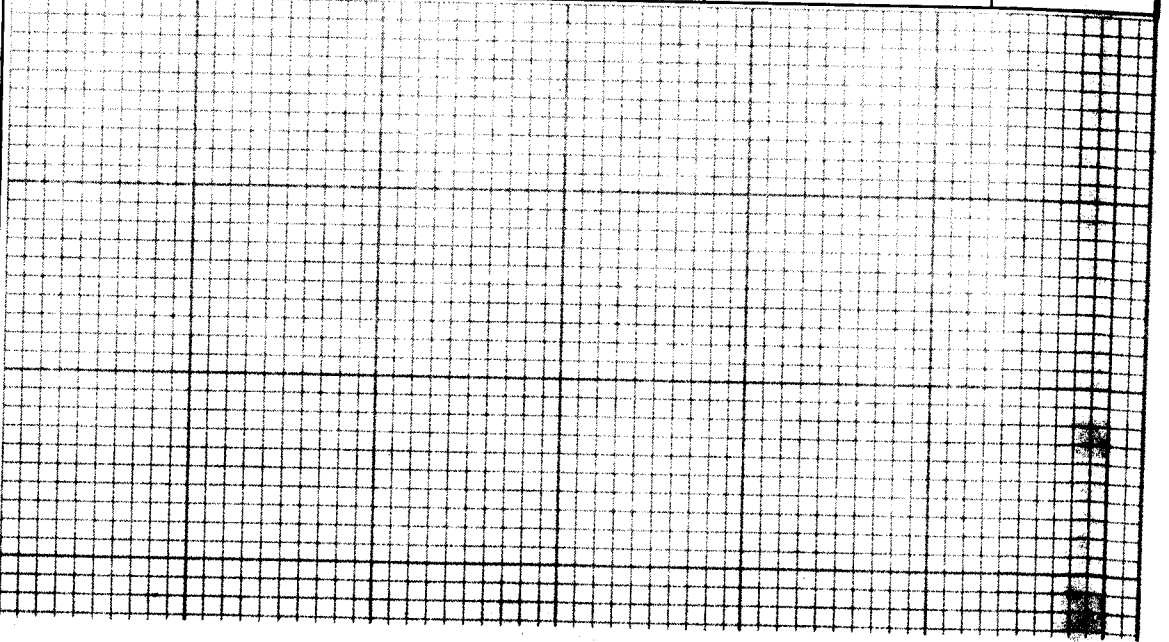
3016 N BEALMONT RD  
WOODBRIDGE VA 22193

DATE RECORDED 3-17-84  
DEED OR WILL BOOK 207-084  
CONSIDERATION \$1,750

CLASS 2  
ZONING  
DISTRICT 04

LEGAL DESCRIPTION  
RUSSELL FORK  
7.90 AC

|      |      |   |      |
|------|------|---|------|
| 1992 | 2400 | - | 2400 |
| 1993 | 2400 |   | 2400 |
| 1994 |      |   |      |
| 1995 |      |   |      |
| 1996 |      |   |      |
| 1997 |      |   |      |
| 1998 |      |   |      |
| 1999 |      |   |      |
| 2000 |      |   |      |
| 2001 |      |   |      |
| 2002 |      |   |      |
| 2003 |      |   |      |



NOTES:

|             |             |                                  |                           |                                    |                             |                                  |                                     |
|-------------|-------------|----------------------------------|---------------------------|------------------------------------|-----------------------------|----------------------------------|-------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                      | Yr. Built                 | Remod.                             | Bemt. [ ] 2nd [ ]           | Plaster                          | BATH(S) Full 1/2 Bath [ ]           |
|             | Slate       | Brick                            | No. Stories               |                                    | 1st [ ] 3rd [ ]             | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]  |
|             | Asbestos    | Asb. Wood Shg.                   | B. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 |                             | Ceclied                          | Cent. Heat [ ] A/C [ ]              |
|             | Metal       | Cin. Block [ ] Stone [ ]         |                           |                                    |                             | Panel                            | Fir. or Wall Furnace [ ] Stoves [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]        | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                  |                                  |                                     |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]        | Riers [ ] Cin. Blk. [ ]   |                                    |                             |                                  | Number                              |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ]   | Slab [ ] Brick [ ]        | Disappearing Stairs                |                             | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                     |
|             |             | Basement Size                    | Attic Floor & Stairs      |                                    |                             | Brick [ ] C. Block [ ]           |                                     |
|             |             | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish             | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ]              |                                     |

|          |     |     |
|----------|-----|-----|
| YR. 1991 | YR. | YR. |
|----------|-----|-----|

|           |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|
| Dwelling  |  |  |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |  |  |
| Carport   |  |  |  |  |  |  |  |  |  |
| Garage    |  |  |  |  |  |  |  |  |  |
| Cent. A/C |  |  |  |  |  |  |  |  |  |

|               |                |        |                               |       |
|---------------|----------------|--------|-------------------------------|-------|
| Basement      | M & L          | M & L  | Market Value All Improvements |       |
| Basmt. Finish | DATE           | DATE   | Market Value All Land         | 2400  |
| Attic         | APRP.          | APRP.  | Owner                         |       |
| Fireplace(s)  | DATE           | DATE   | Make                          | Year  |
| Heating       | APRP.          | APRP.  | Size                          | Cond. |
| Bath(s)       | DATE           | DATE   | Not Home [ ] Time             |       |
| Total         | 3-22-91        |        | AM [ ] PM [ ]                 |       |
| Factor        | CLASSIFICATION | ZONING | Agric.                        |       |
| Replacement   | 2              |        | Hort.                         |       |
|               |                |        | Forest                        |       |
|               |                |        | Open Space                    |       |
|               |                |        | Totals                        |       |

|            |  |
|------------|--|
| Land Cost  |  |
| Bldg. Cost |  |
| Sale Price |  |
| Expenses   |  |
| Net Rent   |  |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site      |       |      |      | Home Site      |       |      |      |
| Woods          | 7.9   | 300  | 2370 |                |       |      |      |
| Wasteland      |       |      |      | Wasteland      |       |      |      |
|                | 7.9   |      | 2370 |                |       |      |      |

|                |               |                                     |
|----------------|---------------|-------------------------------------|
| Public Water   | Paved         |                                     |
| Public Sewer   | Gravel        |                                     |
| Well           | Dirt          |                                     |
| Spring         | No Road       | <input checked="" type="checkbox"/> |
| Septic System  | Curb & Gutter |                                     |
| U. S. Mutilies | Sidewalk      |                                     |

General Remarks: Flood U Pool.

BOARD REVIEW NOTES