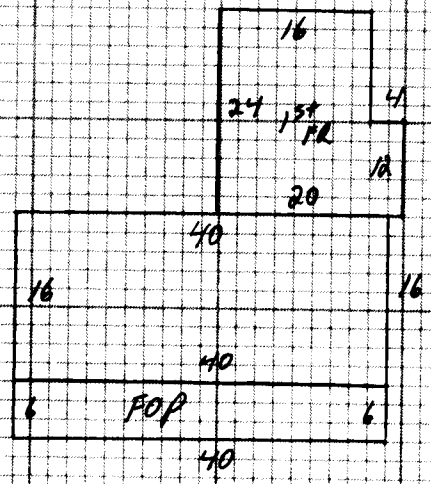


SANDLICK DISTRICT

00000000013456

|   |                   |                 |
|---|-------------------|-----------------|
| DEEL HAROLD JAMES<br>RT 2 BOX 244A<br>HAYSI VA<br><br>24256 | DATE RECORDED     | 3-18-81         |
|   | DEED OR WILL BOOK | DB 0207<br>0106 |
|   | CONSIDERATION     | 16,500          |
|   | DATE RECORDED     |                 |
|   | DEED OR WILL BOOK |                 |
|   | CONSIDERATION     |                 |
|   | DATE RECORDED     |                 |
|   | DEED OR WILL BOOK |                 |
|   | CONSIDERATION     |                 |
|   | DATE RECORDED     |                 |
|   | DEED OR WILL BOOK |                 |
|   | CONSIDERATION     |                 |
|   | DATE RECORDED     |                 |
|   | DEED OR WILL BOOK |                 |
|   | CONSIDERATION     |                 |

|          |        |                        |        |  |
|----------|--------|------------------------|--------|--|
| CLASS    | 5      | LEGAL DESCRIPTION      |        |  |
| ZONING   |        | LICK CREEK<br>21.34 AC |        |  |
| DISTRICT | 04     |                        |        |  |
| 1992     |        |                        |        |  |
| 1993     |        |                        |        |  |
| 1994     | 11,100 | 1,700                  | 12,800 |  |
| 1995     | 11,100 | 1,700                  | 12,800 |  |
| 1996     |        |                        |        |  |
| 1997     |        |                        |        |  |
| 1998     |        |                        |        |  |
| 1999     |        |                        |        |  |
| 2000     |        |                        |        |  |
| 2001     |        |                        |        |  |
| 2002     |        |                        |        |  |
| 2003     |        |                        |        |  |



NOTES:

|                |             |                        |                          |                      |                  |                               |
|----------------|-------------|------------------------|--------------------------|----------------------|------------------|-------------------------------|
| Dwelling       | Comp. Sh.   | Wood Siding            | Yr. Built 1887 Remod. 72 | Bsmt. 1st 2nd 3rd    | Plaster          | BATHS / Full 1/2 Bath(s)      |
|                | State       | Brick                  | No. Stories 1 1/2        | 1st 2nd 3rd          | Sheet rock       | Modern Bath Modern Kitchen    |
|                | Asbestos    | Asb. Wood Shg.         | S. Level S. Foyer        | Total No. Bedrooms   | Ceciled          | Cent. Heat Oil A/C 20         |
|                | Metal       | Cin. Block Stone       |                          |                      | Panel            | Fir. or Wall Furnace Stove(s) |
| Wood Frame     | Tar & Grav. | Stuoco Con. Block      | Crawl Conc.              | HW Pine Carp. Tile   | Unfinished       |                               |
| Cin. Block Log | Tile        | Aluminum Masonite      | Rlers Cin. Blk.          |                      |                  | Number 1                      |
| Steel Frame    | Shakes      | Storm Doors Storm Win. | Slab Brick               | Disappearing Stairs  | Gd. Fair Poor VP | Number Chimneys 1             |
|                |             |                        | Basement Size            | Attic Floor & Stairs |                  | Brick C. Block                |
|                |             |                        | Gd. Fair Poor VP         | Basm. Finish         | 1/4 1/2 3/4 Full | Stone Metal                   |

1 1/2<sup>5</sup> Fr 1414 26 36 764

YR. 94 YR. YR.

|           |        |      |      |
|-----------|--------|------|------|
| Dwelling  | 24 616 | 93%  | 1793 |
| Porch     | 240 6  | 1414 |      |
| Porch     |        |      |      |
| Carport   |        |      |      |
| Garage    |        |      |      |
| Cent. A/C |        |      |      |

|              |          |       |                                       |        |
|--------------|----------|-------|---------------------------------------|--------|
| Basement     | M & L    | M & L | Market Value All Improvements         | 1700   |
| Basm. Finish | DATE     | DATE  | Market Value All Land                 | 11,100 |
| Attic        | APRP. MC | APRP. | Make Year                             | 12,800 |
| Fireplace(s) | 1500     |       | Size Cond.                            |        |
| Heating      |          |       | Not Home Time                         |        |
| Bath(s)      |          |       | Agric. Hort. Forest Open Space Totals |        |
| Total        | 39 704   |       | AM PM                                 |        |
| Factor       | .62      |       | DATE 2/21/94                          |        |
| Replacement  | 24 616   |       | CLASSIFICATION 3 ZONING               |        |

|                 |               |           |       |     |       |           |  |  |  |
|-----------------|---------------|-----------|-------|-----|-------|-----------|--|--|--|
| Public Water    | Paved         | Open Good | 4     | 800 | 3200  | Home Site |  |  |  |
| Public Sewer    | Gravel        | POOR      | 16.34 | 300 | 4902  | Home Site |  |  |  |
| Well            | Dirt          |           |       |     |       |           |  |  |  |
| Spring          | No Road       |           |       |     |       |           |  |  |  |
| Septic System   | Curb & Gutter | Wasteland |       |     |       | Wasteland |  |  |  |
| U. G. Utilities | Sidewalk      |           | 21.54 |     | 11100 |           |  |  |  |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN  
 LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES