

13,448

MAP NO. _____

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSID-ERATION |
|----------------------------|----------------|-----|----------------|----------------|
| <i>Clinchfield Coal Co</i> | <i>199-560</i> | | <i>6/11/81</i> | <i>380.00</i> |
| <i>DANTE VA.</i> | <i>206-298</i> | | | <i>for</i> |
| | <i>208-274</i> | | <i>1/71</i> | <i>int</i> |
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DESCR. JESSIE LESTER

SUBD. LICK BRANCH

LOT _____ BLOCK _____ SECTION _____

ACREAGE 28.50

Delete Dante assessed same as card # 13381 in E. Winton Dist

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|-----------|----------------|-----------------------|----------------|------------|--------------|
| <i>82</i> | <i>7100.00</i> | | <i>7100.00</i> | <i>.50</i> | <i>35.50</i> |
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REMARKS

NAME Wichfield Lark Co.

MAP NO.: _____

DESCRIPTION 28.50 Lick Branch of Indian Creek

DISTRICT Sandwich

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | | = | = | = | \$ |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | | | | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 28.50 | 250.00 | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes:

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------------|-----------------|----------------|
| Land | \$ 7100 | \$ |
| Bldgs. | \$ | \$ |
| TOTAL | \$ | \$ |