

TURNER RONNIE V & GLORIA
P O BOX 174 JOHN C. & SHIRLEY
CLINCHCO VA

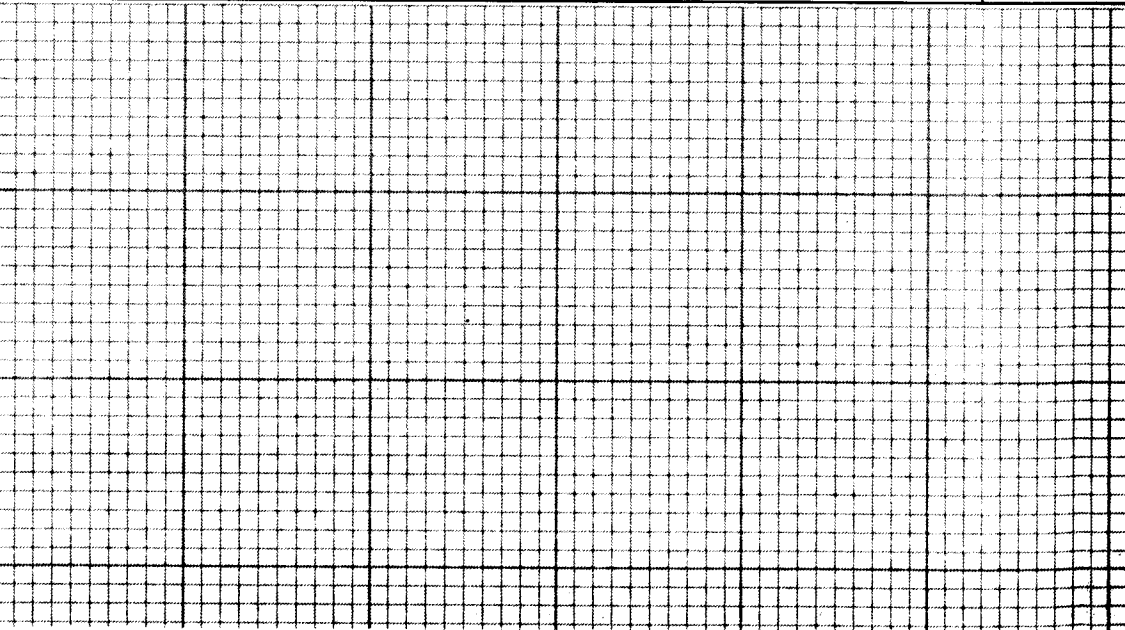
24226

DATE RECORDED 2-13-93
DEED OR WILL BOOK DB 289-423
CONSIDERATION 2500

CLASS 2
ZONING
DISTRICT 04

LEGAL DESCRIPTION
BIG RIDGE
2.0 AC
178B - 2122

| | | | |
|------|-------|--|-------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 1,300 | | 1,300 |
| 1995 | 1,300 | | 1,300 |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |



NOTES:

| | | | | | | | |
|-------------|-------------|-------------------------------|----------------------------------|------------------------------------|----------------------------------|----------------------------------|--------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(s) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceiled | Cent. Heat A/C |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fr. or Well Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | NW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Wn. [] | Slab [] Brick [] | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |
| | | | Basement Size | Attic Floor & Stairs | | | Brick [] C. Block [] |
| | | | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Stone [] Metal [] |

| | | | | | | | | | |
|--|--|--|--|--|--|--|--------|-----|-----|
| | | | | | | | YR. 94 | YR. | YR. |
|--|--|--|--|--|--|--|--------|-----|-----|

| | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|
| Porch | | | | | | | | | |
| Porch | | | | | | | | | |
| Carport | | | | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |
| Basement | | | | | | | | | |

| | | | | |
|--------------|------------------|--------|-------------------------------|------|
| Basement | M & L | M & L | Market Value All Improvements | |
| Bemt. Finish | DATE | DATE | Market Value All Land | 1300 |
| Attic | APRP. MC | APRP. | Owner | 1300 |
| Fireplace(s) | DATE 3/1/94 | DATE | Make | |
| Heating | CLASSIFICATION 2 | ZONING | Size | |
| Bath(s) | | | Not Home [] Time | |
| Total | | | AM [] PM [] | |
| Factor | | | Agric. | |
| Replacement | | | Hort. | |
| | | | Forest | |
| | | | Open Space | |
| | | | Totals | |

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|------------|--|
| | | | | | | | | | | | Land Cost | |
| | | | | | | | | | | | \$ | |
| | | | | | | | | | | | Bldg. Cost | |
| | | | | | | | | | | | \$ | |
| | | | | | | | | | | | Sale Price | |
| | | | | | | | | | | | \$ | |
| | | | | | | | | | | | Rent | |
| | | | | | | | | | | | \$ | |
| | | | | | | | | | | | Expenses | |
| | | | | | | | | | | | \$ | |
| | | | | | | | | | | | Net Rent | |
| | | | | | | | | | | | \$ | |

| | | | | | | | | | | | | |
|-----------------|---------------|-----------|---|--|--|--|--|--|--|--|------|--|
| Public Water | Paved | | | | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | |
| Septic System | Curb & Gutter | | | | | | | | | | | |
| U. G. Utilities | Sidewalk | | | | | | | | | | | |
| | | Wasteland | | | | | | | | | | |
| | | | 2 | | | | | | | | 1300 | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES