

13,427

MAP NO. _____

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSID-ERATION |
|---|-----|-----|-------------|---------------------|
| PHILLIPS, JAMES + GOLDIA Pt. 1-BOX 553. N.W. 1/4 | | | 5/25/ 81 | 6000. ⁰⁰ |
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DESCR. TRAMMEL BRANCH

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE 3.68

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|----------------------|-----------------------|----------------------|----------|-------------------|
| 82 | 6,000. ⁰⁰ | | 6,000. ⁰⁰ | .50 | 30. ⁰⁰ |
| 83 | 6,000 | — | 6,000 | .50 | 30. ⁰⁰ |
| 84 | 6,000 | — | 6,000 | .50 | 30. ⁰⁰ |
| 85 | 6,000. ⁰⁰ | -0- | 6,000. ⁰⁰ | .50 | 30. ⁰⁰ |
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REMARKS FROM TRAMMEL + SISTER PHILLIPS 208-058

NAME Phillips, Edith J

MAP NO.: _____

DESCRIPTION 3.68 A. Tract E 1/2 1/4

DISTRICT Kendy

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | | | = | = | \$ |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | |
|------------------|-----------|----------------|---------------------|---------|--------|------|------------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site | | | | | | | |
| 2. Residential | | | | | | | |
| 3. Agricultural | 3.68 | EV | 6000. ⁰⁰ | | | | |
| 4. Commercial | | | | | | | |
| 5. Industrial | | | | | | | |
| 6. Mineral Lands | | | | | | | |
| 7. Other | | | | | | | |
| TOTAL | | | \$ | | | | |

Total Appraised Value All Lands \$

Notes: Phil Lane

| RECAPITULATION | | |
|----------------|------------------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ 6000. ⁰⁰ | \$ |
| Bldgs. | \$ | \$ |
| TOTAL | \$ | \$ |