

RECORD OF OWNERSHIP

MULLINS FOYSTER & ADA
 RT 2 BOX 246-H 379-T
 CLINTWOOD VA 24228

DATE RECORDED 6-8-81
 DEED OR WILL BOOK 208-176
 CONSIDERATION YR-1,200.00
 SP

05696

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

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 DEED OR WILL BOOK
 CONSIDERATION

CLASS 2
 ZONING
 DISTRICT 03

LEGAL DESCRIPTION
 LICK FORK
 .32 AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 | 800 | | 800 | |
| 1987 | 800 | | 800 | |
| 1988 | 800 | | 800 | |
| 1989 | 800 | | 800 | |
| 1990 | 800 | | 800 | |
| 1991 | 800 | | 800 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEATING | | |
|-------------|---------------|--------|-------------|--|---|--|---|---------------------|--|--|--------------------|-----------------|---|--------------------------|----------------|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [] | 2nd [] | Plaster | | BATH(S) | Full | ½ Bath(s) |
| | | | Slate | | Brick | | No. Stories | | 1st [] | 3rd [] | Sheet rock | | Modern Bath | <input type="checkbox"/> | Modern Kitchen |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | | Ceciled | | Cent. Heat | | A/C |
| | CONSTRUCTION | | Metal | | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | FOUNDATION | | FLOORING | | Panel | | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> | | |
| | Wood Frame | | Tar & Grav. | | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | | Unfinished | | FIRE PLACE(S) | | |
| | Cin. Block | | Tile | | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | ATTIC FINISH | | INTERIOR CONDITION | | Number | | |
| Steel Frame | | Shakes | | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | Disappearing Stairs | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Number Chimneys | | | |

| COMPUTATIONS | | | | EXTERIOR CONDITION | | | | BASEMENT FINISH | | | | ATTIC FLOOR & STAIRS | | | | INSULATION | | | |
|--------------|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | | | Basmt. Finish | | | | ¼ <input type="checkbox"/> ½ <input type="checkbox"/> ¾ <input type="checkbox"/> Full <input type="checkbox"/> | | | | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | | | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | YR. | YR. | YR. |
|----------------------|--|--|--|--|--|--|--|--|--|--|--|--------------|--------------|--------------|
| | | | | | | | | | | | | Market Value | Market Value | Market Value |
| Dwelling | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | | | |
| Attic | | | | | | | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | | | |
| Bath(s) | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | |
| Factor | | | | | | | | | | | | | | |
| Replacement | | | | | | | | | | | | | | |

| | | | | | | | |
|----------------|--|--------|--|---|--|-------------------------------|--|
| M & L | | M & L | | MOBILE HOME INFORMATION | | Market Value All Improvements | |
| DATE | | DATE | | Owner | | Market Value All Land | |
| APRP. | | APRP. | | Make | | Year | |
| DATE | | DATE | | Size | | Cond. | |
| CLASSIFICATION | | ZONING | | Not Home <input type="checkbox"/> Time | | USE VALUE APPRAISALS RECAP | |
| 8-6-85 | | 2 | | AM <input type="checkbox"/> PM <input type="checkbox"/> | | Agriculture | |
| | | | | INFORMATION BY | | Forest | |
| | | | | | | Open Space | |
| | | | | | | Totals | |

| LAND VALUE COMPUTATIONS | | | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | TOTAL | | | | | | | | | | | |
| | | | | | | | | | | | | TOTAL APPRAISAL | | | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water | Paved | Home Site | | | | Home Site | | | |
| Public Sewer | Gravel | Top Good | .32 | | | | | 800 | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | .32 | | | | | 800 | |

| | | | |
|--------------------------------|---|------------------|--|
| FRONTAGE TOPOGRAPHY | | General Remarks: | |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> | | |
| LOW <input type="checkbox"/> | STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/> | | |

| Property and Income Information | Mo |
|---------------------------------|----|
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |
| BOARD REVIEW NOTES | |