



NAME Stanley, J.E. + Nancy

MAP NO.: \_\_\_\_\_

DESCRIPTION McClure River 1.32

DISTRICT Exinton

| MAIN BUILDING   |              |   |                 |  |                 |  |           |   |                                       |  |                    |
|-----------------|--------------|---|-----------------|--|-----------------|--|-----------|---|---------------------------------------|--|--------------------|
| USE             | CONSTRUCTION |   | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |   | GENERAL FEATURES                      |  | PLUMBING & HEATING |
| Dwelling        | Wood Frame   |   | Wood Siding     |  | Plaster         |  | Comp. Sh. |   | Year Built                            |  | Bathrooms          |
| Store           | Steel Frame  |   | Brick           |  | Wall Board      |  | Slate     |   | No. Rooms                             |  | Basement           |
| Service Station | Tile-C. Blk  |   | Asb-wood shing. |  | Ceiled          |  | Asbestos  |   | No. Stories                           |  | Fireplace          |
| Garage          | Brick        |   | C. Block        |  | Panel           |  | Metal     |   | Foundation                            |  | Stoves             |
| Factory         | Mill         |   | Stucco          |  | Tile            |  | Tar&Grav. |   | Floors                                |  | Cent. Heat         |
|                 | Reinf. Conc. |   |                 |  |                 |  |           |   | Porch                                 |  | Floor Fur.         |
| X               | X            | = | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |   | Physical Depreciation or Obsolescence |  | APPRAISED VALUE    |
|                 |              |   | SQ. FT.         |  |                 |  | =         | = |                                       |  | \$                 |

| OUT BUILDINGS |              |           |      |              |  |
|---------------|--------------|-----------|------|--------------|--|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage        |              |           |      |              |  |
| Barn          |              |           |      |              |  |
| Chicken House |              |           |      |              |  |
| Tenant House  |              |           |      |              |  |
| Misc. Bldg.   |              |           |      |              |  |

Total Appraised Value All Improvements \$

| LAND             |           |                |        | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                |        |         |        |      |                  |                 |
| 2. Residential   |           |                |        |         |        |      |                  |                 |
| 3. Agricultural  | 1.32      | EV             | 400    |         |        |      |                  |                 |
| 4. Commercial    |           |                |        |         |        |      |                  |                 |
| 5. Industrial    |           |                |        |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |        |         |        |      |                  |                 |
| 7. Other         |           |                |        |         |        |      |                  |                 |
| TOTAL            |           |                | \$ 400 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION |                 |                |
|--------|----------------|-----------------|----------------|
|        |                | APPRAISED VALUE | ASSESSED VALUE |
|        | Land           | \$ 400          | \$             |
|        | Bldgs.         | \$              | \$             |
|        | TOTAL          | \$ 400          | \$             |