

MAP NO. \_\_\_\_\_

RECORD OF OWNERSHIP

| RECORD OF OWNERSHIP   | DB. | PG. | DATE    | CONSIDERATION      |
|---|-----|-----|---------|--------------------|
| MOORE, Andy ELBERT<br><del>At 3 Box 493 Clintonwood, TN</del> |     |     | 9/12/81 | 1,500              |
| MOORE, MARY RUTH<br><del>At 3 Box 299 Clintonwood, TN</del>   |     |     | 1/24/83 | Separate Agreement |

DESCR. BURLEY BREED

SUBD. \_\_\_\_\_

LOTS ~~1-9~~ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE \_\_\_\_\_

| YEAR | VALUE OF LAND        | VALUE OF IMPROVEMENTS | TOTAL VALUE          | TAX RATE | TOTAL LEVIES |
|------|----------------------|-----------------------|----------------------|----------|--------------|
| 1982 | 1,500. <sup>00</sup> |                       | 1,500. <sup>00</sup> | .50      | 7.50         |
| 83   | 1500                 | —                     | 1500                 | .50      | 7.50         |
| 84   | 1500                 | —                     | 1500                 | .50      | 7.50         |
| 85   | 1,500                | —                     | 1,500                | .50      | 7.50         |

REMARKS FROM ELMER MOORE at alt 210-080 (81-444)  
CALVIN MOORE heirs

NAME WIGGIE, Andy ELBERT

MAP NO.: \_\_\_\_\_

DESCRIPTION LOT + 9 BARTLEY BTHILL

DISTRICT Wintwood

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    |             | =                | =  | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

|                  | No. Acres | Value Per Acre | TOTAL | Lots           |        |      |                  |                 |
|------------------|-----------|----------------|-------|----------------|--------|------|------------------|-----------------|
|                  |           |                |       | Lot No.        | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                |       | <del>1-9</del> | -      | -    |                  | 1500.00         |
| 2. Residential   |           |                |       |                |        |      |                  |                 |
| 3. Agricultural  |           |                |       |                |        |      |                  |                 |
| 4. Commercial    |           |                |       |                |        |      |                  |                 |
| 5. Industrial    |           |                |       |                |        |      |                  |                 |
| 6. Mineral Lands |           |                |       |                |        |      |                  |                 |
| 7. Other         |           |                |       |                |        |      |                  |                 |
| <b>TOTAL</b>     |           |                | \$    |                |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

|              | RECAPITULATION  |                |
|--------------|-----------------|----------------|
|              | APPRAISED VALUE | ASSESSED VALUE |
| Land         | \$ 1500.00      | \$             |
| Bldgs.       | \$              | \$             |
| <b>TOTAL</b> | \$              | \$             |