

NAME ~~Keith, Blue & Stanley~~

X

APRES, Clinton & IRIS JOE

MAP NO.: _____

DESCRIPTION Brush Creek 3.

DISTRICT Clintwood Corp.

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|--|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat |
| | Reinf. Conc. | | Papered | | Porch | Floor Fur. |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence |
| | | | SG. FT. | | = | = |
| | | | | | | APPRaised VALUE |
| | | | | | | F.V. \$18,500 <u>16,000</u> |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | 3 | \$7,000 | 21,000 | | | | | |
| 2. Residential | | | 6,000 | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes: Trailer on Property

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land | \$17,000 | 4,000 |
| Bldgs. | \$19,500 | 16,000 |
| TOTAL | \$36,500 | 20,000 |