

RECORD OF OWNERSHIP

FRANCE AUBRY & CLYDE
 RT 3 BOX 495
 CLINTWOOD VA 24228

09763

DATE RECORDED

DEED OR WILL BOOK *202-364*

CONSID-ERATION **YR-SP**

CLASS **2**

ZONING

DISTRICT **05**

LEGAL DESCRIPTION
CANE CREEK
4.5 AC

| | | |
|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
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| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | TAXES |
|------|---------------|------------------|-------------|-------|
| 1986 | <i>2700</i> | | <i>2700</i> | |
| 1987 | <i>2700</i> | | <i>2700</i> | |
| 1988 | <i>2700</i> | | <i>2700</i> | |
| 1989 | <i>2700</i> | | <i>2700</i> | |
| 1990 | <i>2700</i> | - | <i>2700</i> | |
| 1991 | <i>2700</i> | - | <i>2700</i> | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| TYPE | DATE | APPROVAL | DATE FINAL | APPROVAL | APPROVAL |
|------|------|----------|------------|----------|----------|
| | | | | | |
| | | | | | |
| | | | | | |

NOTES:

| NOTES | MAIN BUILDING | ROOFING | EXTERIOR FINISH | GENERAL FEATURES | NUMBER OF ROOMS | INTERIOR FINISH | PREMISES CREATED |
|-------|---------------|-------------|--|---|--|-----------------|---|
| | Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Bsmt. [] 2nd [] | Plaster | BATH(S) Full <input type="checkbox"/> 1/2 Bath(s) |
| | | Slate | Brick | Remod. | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | | Asbestos | Asb. Wood Shg. | No. Stories | Total No. Bedrooms | Ceclled | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | CONSTRUCTION | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Panel | Fire or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| | Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | FOUNDATION | | Unfinished | |
| | Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | Attic FINISH | | FIRE PLACES |
| | Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | | Number |

| COMPLETION | EXTERIOR CONDITION | BASMENT FINISH | ATTIC FLOOR & STAIRS | INSULATION | STONE / METAL |
|------------|--|----------------|----------------------|------------|------------------------|
| | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | | | Brick [] C. Block [] |

| SUMMARY OF BUILDINGS | | | | | | | YR. | YR. | YR. |
|----------------------|----------|--|--|--|--|--|-----|-----|-----|
| | Dwelling | | | | | | 86 | | |
| Porch | | | | | | | | | |
| Porch | | | | | | | | | |
| Carport | | | | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |

| | | | | | | | |
|--------------|--|----------------|--------|--|-------------------------------|------|--------------------------------|
| Basement | | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | | |
| Bsmt. Finish | | DATE | DATE | Owner | Market Value All Land | 2700 | |
| Attic | | APRP. | APRP. | Make | | 2700 | |
| Fireplace(s) | | DATE | DATE | Size | | | |
| Heating | | | | Cond. | USE VALUE APPRAISALS RECAP | | Property and Incom Information |
| Bath(s) | | | | Not Home <input type="checkbox"/> Time | | | |
| Total | | | | AM <input checked="" type="checkbox"/> PM <input type="checkbox"/> | | | |
| Factor | | CLASSIFICATION | ZONING | INFORMATION BY | | | |
| Replacement | | | | | | | |

| FRONTS ON | | LAND VALUE COMPUTATIONS | | | | LAND VALUE COMPUTATIONS | | | | PROPERTY FACTORS | | BOARD REVIEW NOTES |
|-----------------|---------------|-------------------------|-------|------|------|-------------------------|-------|------|------|------------------|--|--------------------|
| | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | | | |
| | | Home Site | | | | Home Site | | | | | | |
| Public Water | Paved | OPEN FAIR | 4.5 | 600 | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | | | | |
| U. G. Utilities | Sidewalk | | 4.5 | | | | | 2700 | | | | |

| | | | | | |
|--------------------------------|------------------------------------|--------------------------------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY | | | General Remarks: | | |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> | | | |
| LOW <input type="checkbox"/> | STEEP UP <input type="checkbox"/> | STEEP DOWN <input type="checkbox"/> | | | |