

WILLIS DISTRICT

00000000013150

RECORD OF OWNERSHIP

EDWARDS KENNETH D & ANGELA
RT 3 BOX 329-342-A
CLINTWOOD VA

24228

DATE RECORDED: 5/17/85
DEED OR WILL BOOK: DB 0228 0211
CONSIDERATION: 35000

DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION

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DEED OR WILL BOOK
CONSIDERATION

CLASS: 2
ZONING
DISTRICT: 05

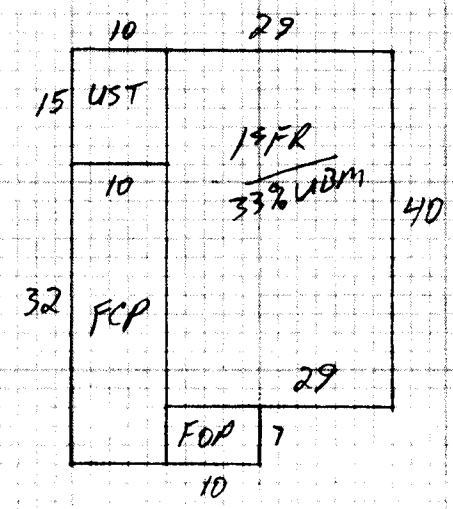
LEGAL DESCRIPTION
SMITH RIDGE
1.05 AC

| YEAR | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | ACRES |
|------|------------|-------------------|-------------|-------|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 4,500 | 35,900 | 40,400 | |
| 1995 | 4500 | 35900 | 40400 | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | 4,500 | 35,900 | 40,400 | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



| | | | | | | | | | | | | |
|-------------|-------------------------------------|-------------|--|--|-------------------------------------|---|--------|--|--|--|-------------------------------------|---|
| Dwelling | <input checked="" type="checkbox"/> | Comp. Sh. | | Wood Siding | | Yr. Built 75 | Remod. | | Bsmt. [] 2nd [] | Plaster | | BATH(S) Full <input type="checkbox"/> 1/2 Bath(e) <input type="checkbox"/> |
| | | Slate | | Brick | <input checked="" type="checkbox"/> | No. Stories | 1 | | 1st <input checked="" type="checkbox"/> 3rd [] | Sheet rock | <input checked="" type="checkbox"/> | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | | Asbestos | | Asb. Wood Shg. | | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | | Total No. Bedrooms | Ceciled | | Cent. Heat <u>FLFC</u> A/C <input type="checkbox"/> |
| | | Metal | | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | | | Panel | <input checked="" type="checkbox"/> | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | <input checked="" type="checkbox"/> | Tar & Grav. | | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input checked="" type="checkbox"/> Tile <input checked="" type="checkbox"/> | Unfinished | | |
| Cin. Block | | Tile | | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | | | Number 0 |
| Steel Frame | | Shakes | | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Number Chimneys |

| TYPE | SIZE | RATE | VALUE | RATE | VALUE | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone <input type="checkbox"/> Metal <input type="checkbox"/> |
|--------------|------|------|-------|------|-------|---|---------------|--|--|---|
| 15 FR | 1160 | 335 | 38860 | | | | | | | |
| Porch | 70 | 8 | 560 | | | | | | | |
| Carport | 320 | 8 | 2560 | | | | | | | |
| Garage | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | |
| Basement | 382 | 65 | 2483 | | | | | | | |
| Bsmt. Finish | | | | | | | | | | |
| Attic | 150 | 10 | 1500 | | | | | | | |
| Fireplace(s) | | | | | | | | | | |
| Heating | | | | | | | | | | |
| Bath(s) | | | | | | | | | | |
| Total | | | 45963 | | | | | | | |
| Factor | | | .87 | | | | | | | |
| Replacement | | | 39998 | | | | | | | |

| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | YR. | Market Value | Market Value | Market Value |
|----------|-------------|-------|-------|-----|------|-------------|-------|------|--------------|--------------|--------------|
| Dwelling | UST BLDG | 8x10 | D | | | 39988- | 15% | 1994 | 33900 | | |
| | Wood Deck | 28x10 | (280) | 6 | | | | | 100 | | |
| | UST Bldg. | | | | | | | | 1680 | | |
| | | | | | | | | | 150 | | |

| | | | | |
|----------------|--------|---|-------------------------------|-------|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | 35900 |
| DATE | DATE | Owner | Market Value All Land | 4500 |
| APRP | APRP. | Make | TOTAL MARKET VALUE | 40400 |
| DATE | DATE | Size | COND. | |
| CLASSIFICATION | ZONING | Not Home <input type="checkbox"/> Time | | |
| | | AM <input type="checkbox"/> PM <input type="checkbox"/> | | |

| FRONT ON | | | LAND VALUE COMPUTATION | | | | | LAND VALUE COMPUTATION | | | | | SALE PRICE | | |
|----------|-------|----------------|------------------------|--------------|----------------|-------|------|------------------------|------------|--------------|----------------|-------|------------|--------------------|----|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | TO TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | TO TOTAL APPRAISAL | \$ |
| | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|--|----------------|-------|------------------|------|----------------|-------|------------------|------|
| Public Water | <input checked="" type="checkbox"/> Paved | Home Site | 1.05 | | | Home Site | | 4500 | |
| Public Sewer | Gravel <input checked="" type="checkbox"/> | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | Total Acres | 1.05 | Total Value Land | 4500 | Total Acreage | | Total Value Land | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES