

SANDHICK DISTRICT

00000000013146

~~BLANKENSHIP GAY~~
~~ST RT BOX 520~~
~~BIRCHLEAF VA~~

24220

DATE RECORDED 7-23-85
 DEED OR WILL BOOK DB 0229 0263
 CONSIDERATION 100,000

OWENS LORAIN
 HCO1 BOX H# 520
 BIRCHLEAF, VA 24220

DATE RECORDED 8-16-85
 DEED OR WILL BOOK 311-164
 CONSIDERATION 60,000

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

CLASS 2
 ZONING
 DISTRICT 04

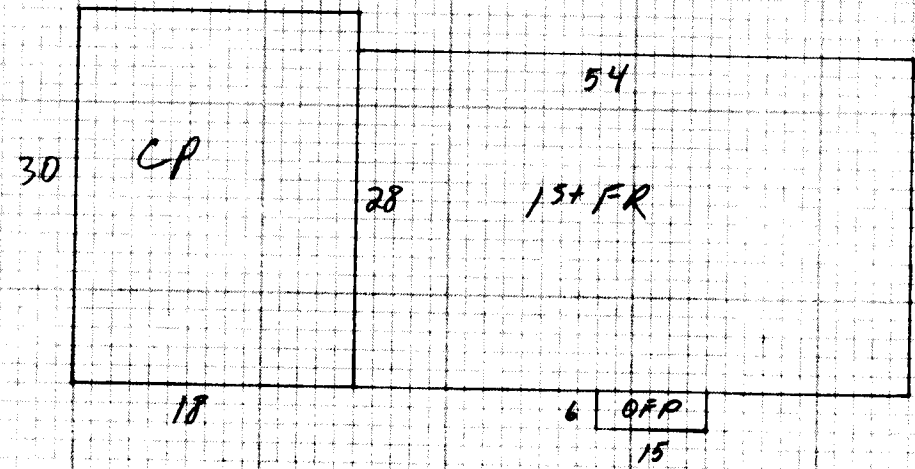
LEGAL DESCRIPTION
 FRYING PAN
 1.5 AC
 178-146B (A) 742

| | | | |
|------|-------|--------|--------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 6,000 | 41,400 | 47,400 |
| 1995 | 6,000 | 41,400 | 47,400 |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | ISSUED | EXPIRES | STATUS |
|-----|------|------|--------|---------|--------|
| | | | | | |
| | | | | | |
| | | | | | |

NOTES:



| | | | | | | |
|--|--|--|---|--|--|---|
| Dwelling DN <input checked="" type="checkbox"/> | Comp. Sh. <input checked="" type="checkbox"/> | Wood Siding | Yr. Built 88 Remod. | Bemt. 1st <input type="checkbox"/> 2nd <input type="checkbox"/> | Plaster | BATH(S) 2 Full <input type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/> |
| Slate | Brick | No. Stories 1 | 1st 71 3rd <input type="checkbox"/> | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> | |
| Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms 3 | Ceiled | Cent. Heat elec A/C no | |
| Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | Panel | <input checked="" type="checkbox"/> Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> | |
| Wood Frame <input checked="" type="checkbox"/> | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | Number 1 |
| Cin. Block | Tile | Aluminum <input checked="" type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys 1 |

1ST FR 1512 22 33264

| | | | | |
|--------------|----------|-------|----|-------|
| Dwelling | D | 42083 | 5% | 39979 |
| Porch | 90 6 | 540 | | |
| Porch | | | | |
| Carport | 540 | 3240 | | |
| Garage | | | | |
| Cent. A/C | | | | |
| Basement | 1512 6 5 | 9828 | | |
| Bemt. Finish | | | | |
| Attic | | | | |
| Fireplace(s) | | 1500 | | |
| Heating | | | | |
| Bath(s) | | | | |
| Total | | 48372 | | |
| Factor | | .87 | | |
| Replacement | | 42083 | | |

Gd. Fair Poor VP Basmt. Finish **Full** Attic Floor & Stairs Stone Metal

YR. **1994**

1 MTL BLDG
FR BARN
1 FR BLDG
OFF ON TR

FV 100
FV 400
FV 800

| | | | |
|-------------------------|--------|-------------------------------|-------|
| M & L | M & L | Market Value All Improvements | 41400 |
| DATE | DATE | Market Value All Land | 6000 |
| APPR. DR | APPR. | TOTAL MARKET VALUE | 47400 |
| DATE 5-17-94 | DATE | | |
| CLASSIFICATION 2 | ZONING | | |

| Percentage | Depth | Square Footage | Area | Depth | Front Ft. Rate | TOTAL | Area | Depth | Front Ft. Rate | TOTAL | Area | TOTAL APPRAISAL |
|------------|-------|----------------|------|-------|----------------|-------|------|-------|----------------|-------|------|-----------------|
| | | | | | | | | | | | | |

| | | | | | | | | | |
|-----------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water | Paved | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Sewer | Gravel | Home Site | 1.5 | | | Home Site | | 6000 | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | 1.5 | | | | | 6000 | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES