

RECORD OF OWNERSHIP

RASNAKE DWIGHT D & CAROL
P O BOX 276
HAYSI VA 24256

08596

DATE RECORDED 8/5/80
DEED OR WILL BOOK 204-058
CONSIDERATION YR - \$ 250
SP

CLASS 2
ZONING
DISTRICT 04

LEGAL DESCRIPTION
CROOKED BRANCH
1.0 AC

| | | |
|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
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| | CONSIDERATION | |
| | DATE RECORDED | |
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| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| YEAR | PERCENT OWNED | TOTAL VALUE | RENT |
|------|---------------|-------------|-------|
| 1986 | 1,000 | - | 1,000 |
| 1987 | 1000 | - | 1000 |
| 1988 | 1000 | - | 1000 |
| 1989 | 1000 | | 1000 |
| 1990 | 1000 | | 1000 |
| 1991 | 1000 | | 1000 |
| 1992 | | | |
| 1993 | | | |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRASAL | APPRASAL |
|-----|------|------|---------|------------|----------|----------|
| | | | | | | |
| | | | | | | |
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NOTES:

Blank lines for notes.

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|--------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(e) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| CONSTRUCTION | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | | Number |

| | | |
|----------------------------------|----------------------------------|------------------------|
| Basement Size | Attic Floor & Stairs | Number Chimneys |
| Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | Brick [] C. Block [] |
| | 1/4 [] 1/2 [] 3/4 [] Full [] | Stone [] Metal [] |

| | | | | |
|---------------------|--|---------------|-----|-----|
| SUBJECT OF BUILDING | | YR. <u>86</u> | YR. | YR. |
| Dwelling | | | | |
| Porch | | | | |
| Porch | | | | |
| Carport | | | | |
| Garage | | | | |
| Cent. A/C | | | | |
| Basement | | | | |

| | | | |
|-------------------------|--------|-------------------------|------------------------------------|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| DATE | DATE | Owner | Market Value All Land <u>1,000</u> |
| APRP. <u>K.V.</u> | APRP. | Make | |
| DATE <u>6/17/85</u> | DATE | Size | |
| CLASSIFICATION <u>2</u> | ZONING | Not Home [] Time | USE VALUE APPRAISALS RECAP |
| | | AM [] PM [] | Agric. |
| | | | Hort. |
| | | | Forest |
| | | | Open Space |
| | | | Totals |

| | | | | |
|-----------|-------------------------|--|-------------------------|--|
| FRONTS ON | LAND VALUE COMPUTATIONS | | LAND VALUE COMPUTATIONS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | | | | | |
|------------------|---------------|----------------|----------|--------------|------|----------------|-------|------|------|
| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water | Paved | Home Site | <u>1</u> | <u>1,000</u> | | Home Site | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt [] | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | | | | | | |

| | | |
|---------------------|-------------------------------|------------------------------|
| FRONTAGE TOPOGRAPHY | | General Remarks: |
| LEVEL [] | SLOPES UP [] SLOPES DOWN [] | <u>HAS HOOK UP FOR POWER</u> |
| LOW [] | STEEP UP [] STEEP DOWN [] | |

| | |
|---------------------------------|--|
| Property and Income Information | |
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

BOARD REVIEW NOTES