

JOHN FLANNAGAN DAM PROJECT

00000

LEGAL DESCRIPTION

2718.83 AC

CLASS

7

ZONING

DISTRICT 04

| |
|-------------------|
| DATE RECORDED |
| DEED OR WILL BOOK |
| CONSID-ERATION |

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| DATE RECORDED |
| DEED OR WILL BOOK |
| CONSID-ERATION |

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| DATE RECORDED |
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| CONSID-ERATION |

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|-------------------|
| DATE RECORDED |
| DEED OR WILL BOOK |
| CONSID-ERATION |

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

[Handwritten signature and notes in large cursive script]

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL |
|-----|------|------|---------|------------|
| | | | | |
| | | | | |
| | | | | |

NOTES:

| | | | | | | | | | |
|------------------|---------------|----------------|-------------|----------|--------------------|------------|----------------------|-----------------|-------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(s) | Full | 1/2 Bath(s) |
| | Slate | Brick | No. Stories | 1st | [] 3rd [] | Sheet rock | Modern Bath | Modern Kitchen | |
| Wood Frame | Asbestos | Asb. Wood Shg. | 8. Level | 8. Foyer | Total No. Bedrooms | Ceciled | Cent. Heat | A/C | |
| | Metal | Cin. Block | Con. Block | Conc. | HW | Unfinished | Fir. or Wall Furnace | Stove(s) | |
| Cin. Block | Tile | Aluminum | Masonite | Riers | Cin. Blk. | Panel | Number | Number Chimneys | |
| Steel Frame | Shakes | Storm Doors | Storm Win. | Slab | Brick | Unfinished | Brick [] | C. Block [] | |
| Dwelling | | Gd. | Fair | Poor | VP | Attic | Walls | FI | |
| | | | | | | | | | |
| Porch | | | | | | | | | |
| Porch | | | | | | | | | |
| Carport | | | | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |
| Basement | | | | | | | | | |
| Bemt. Finish | | | | | | | | | |
| Attic | | | | | | | | | |
| Fireplace(s) | | | | | | | | | |
| Heating | | | | | | | | | |
| Bath(s) | | | | | | | | | |
| Total | | | | | | | | | |
| Factor | | | | | | | | | |
| Replacement | | | | | | | | | |
| Square Footage | | | | | | | | | |
| | | | | | | | | | |
| Street or Road | | | | | | | | | |
| | | | | | | | | | |
| Public Water | Paved | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | | | | | | | | |
| U. G. Utilities | Sidewalk | | | | | | | | |
| General Remarks: | | | | | | | | | |
| LEVEL | SLOPES UP | SLOPES DOWN | | | | | | | |
| LOW | SLOPES UP | SLOPES DOWN | | | | | | | |

BOARD REVIEW NOTES

General Remarks:

JOHN FLANNAGAN DAM PROJECT
CLINTWOOD VA

24228

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

CLASS

7

ZONING

DISTRICT

04

LEGAL DESCRIPTION

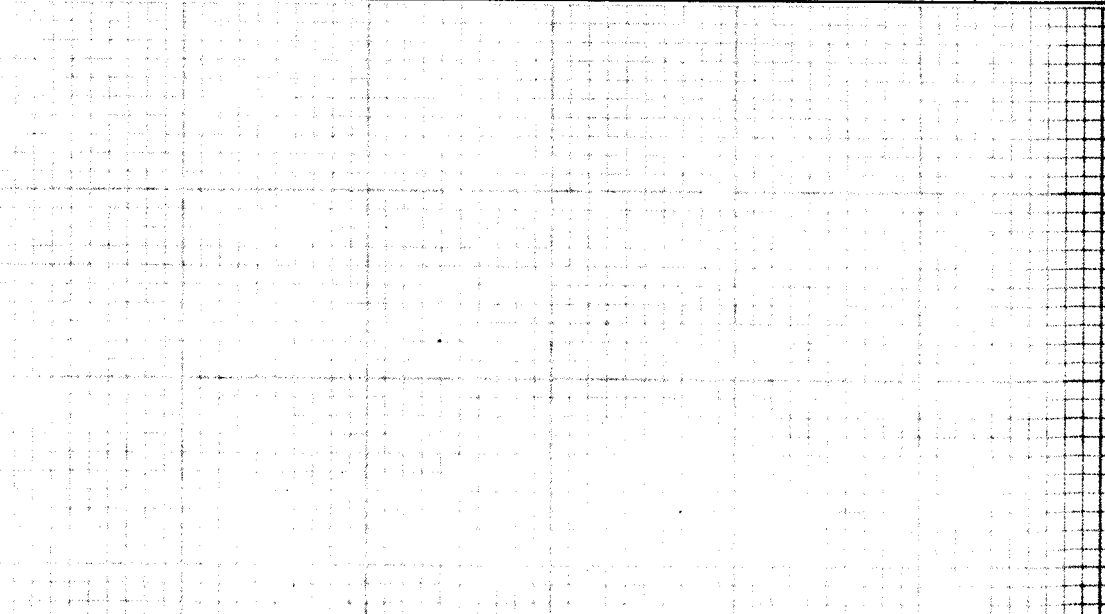
FLANNAGAN DAM
2718.84 AC

| YEAR | DATE RECORDED | DEED OR WILL BOOK | CONSIDERATION |
|------|---------------|-------------------|---------------|
| 1992 | | | |
| 1993 | | | |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

BIDDING RECORDS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | REMARKS |
|-----|------|------|---------|------------|----------|---------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



| | | | | | | | |
|-------------|-------------|--|---|--------|--|------------|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | Ceciled | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | Number |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | Disappearing Stairs | | Number Chimneys |

| | | | | | |
|--|--|--|--|--|--|
| Basement Size | | Attic Floor & Stairs | | Brick [] C. Block [] | |
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Bsmt. Finish | | Stone [] Metal [] | |
| | | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | |

| LEVEL | AREA | DATE | REMARKS | YR. | MARKET VALUE | YR. | MARKET VALUE | YR. |
|-------|-----------|------|---------|-----|--------------|-----|--------------|-----|
| | Dwelling | | | | | | | |
| | Porch | | | | | | | |
| | Porch | | | | | | | |
| | Carport | | | | | | | |
| | Garage | | | | | | | |
| | Cent. A/C | | | | | | | |

| | | | |
|--------------|-------|-------|-------------------------------|
| Basement | M & L | M & L | Market Value All Improvements |
| Bsmt. Finish | DATE | DATE | Market Value All Land |
| Attic | APRP. | APRP. | TOTAL MARKET VALUE |
| Fireplace(s) | DATE | DATE | USE VALUE APPROPRIATE |
| Heating | | | |
| Bath(s) | | | |
| Total | | | |
| Factor | | | |
| Replacement | | | |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | SALE PRICE | RENT | EXPENSES | NET RENT |
|-----------------|-------|------|------|----------------|-------|------|------|------------|------|----------|----------|
| Home Site | | | | Home Site | | | | | | | |
| Public Water | | | | | | | | | | | |
| Public Sewer | | | | | | | | | | | |
| Well | | | | | | | | | | | |
| Spring | | | | | | | | | | | |
| Septic System | | | | | | | | | | | |
| U. G. Utilities | | | | | | | | | | | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES