DISTRICT- SANDLICK

00000000013113

## RECORD OF OWNERSHIP

FINK WILLIAM W & GOLDIA F
RT 1 BOX 181
HAYSI VA 24256

07585

| | |
|---|---|
| DATE RECORDED | 6-24-81 |
| DEED OR WILL BOOK | 203-319 |
| CONSID-ERATION | YR- SP 100.00 |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |

CLASS: 2

ZONING:

DISTRICT: 04

LEGAL DESCRIPTION: BIG RIDGE .2 AC

| YEAR | [illegible] | [illegible] | TOTAL VALUE | [illegible] |
|---|---|---|---|---|
| 1986 | 300 | | 300 | |
| 1987 | 300 | | 300 | |
| 1988 | 300 | | 300 | |
| 1989 | 300 | | 300 | |
| 1990 | 300 | | 300 | |
| 1991 | 300 | | 300 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

MAP NO. 178-178B (A) 2046

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | | Bsmt. [ ] 2nd [ ] | | Plaster | | BATH(S) Full ½ Bath(s) | | | |
| | | | Slate | | Brick | | No. Stories | | | 1st [ ] 3rd [ ] | | Sheet rock | | Modern Bath ☐ Modern Kitchen ☐ | | | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level ☐ S. Foyer ☐ | | | Total No. Bedrooms | | Ceciled | | Cent. Heat | | A/C | |
| | | | Metal | | Cin. Block ☐ Stone ☐ | | | | | | | Panel | | Fir. or Wall Furnace ☐ Stove(s) ☐ | | | |
| | Wood Frame | | Tar & Grav. | | Stucco ☐ Con. Block ☐ | | Crawl ☐ Conc. ☐ | | | HW ☐ Pine ☐ Carp. ☐ Tile ☐ | | Unfinished | | | | | |
| | Cin. Block | | Tile | | Aluminum ☐ Masonite ☐ | | Piers ☐ Cin. Blk. ☐ | | | | | | | Number | | | |
| | Steel Frame | | Shakes | | Storm Doors ☐ Storm Win. ☐ | | Slab ☐ Brick ☐ | | | Disappearing Stairs | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Number Chimneys | | | |
| | | | | | | | Basement Size | | | Attic Floor & Stairs | | | | Brick [ ] C. Block [ ] | | | |
| | | | | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Basmt. Finish | | | ¼ ☐ ½ ☐ ¾ ☐ Full ☐ | | Attic ☐ Walls ☐ Fl. ☐ | | Stone [ ] Metal [ ] | | | |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | YR. 86 | | YR. | YR. |
| | | | | | | | Dwelling | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | PRIVATE DRIVE | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | | | | | | | | |
| Attic | | | | | | | | | | | | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | | | | | | | | |
| Bath(s) | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| Factor | | | | | | | | | | | | | | | | | | | |
| Replacement | | | | | | | | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| | | Owner | Market Value All Land 300 |
| DATE | DATE | Make Year | 300 |
| | | Size Cond. | |
| APRP. KV | APRP. | Not Home ☐ Time | |
| DATE 10-25-85 | DATE | AM ☐ PM ☑ | |
| CLASSIFICATION 2 | ZONING | INFORMATION BY OWNER | |

USE VALUE APPRAISALS RECAP

| | | |
|---|---|---|
| Agric. | | |
| Hort. | | |
| Forest | | |
| Open Space | | |
| Totals | | |

| Property and Income Information | | |
|---|---|---|
| Land Cost | | |
| $ | | |
| Bldg. Cost | | |
| $ | | |
| Sale Price | | |
| $ | | |
| Rent | | |
| $ | | |
| Expenses | | |
| $ | | |
| Net Rent | | |
| $ | | |

FRONTS ON

LAND VALUE COMPUTATIONS

LAND VALUE COMPUTATIONS

PROPERTY FACTORS

| | | | |
|---|---|---|---|
| Public Water | | Paved | |
| Public Sewer | | Gravel | |
| Well | | Dirt | |
| Spring | | No Road | |
| Septic System | | Curb & Gutter | |
| U. G. Utilities | | Sidewalk | |

| CLASSIFICATION | ACRES | RATE | ADJ. | | CLASSIFICATION | ACRES | RATE | ADJ. | |
|---|---|---|---|---|---|---|---|---|---|
| Home Site | | | | | Home Site | | | | |
| FAIR | .2 | | | 300 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Wasteland | | | | | Wasteland | | | | |
| | .2 | | | 200 | | | | | |

PROPERTY TOPOGRAPHY

LEVEL ☐ SLOPES UP ☐ SLOPES DOWN ☐

LOW ☐ STEEP UP ☐ STEEP DOWN ☐

General Remarks:

BOARD REVIEW NOTES