

13110

MAP NO.

2

RECORD OF OWNERSHIP  
MADE NEW CARD

BY JAMES M. LAPP

111-00343 H&S' W 24230

| DB. | PG. | DATE   | CONSID-ERATION |
|-----|-----|--------|----------------|
|     |     | 7/7/80 | 3,800.00       |

DESCR. Tom Bottom

SUBD.

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 0.75

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 81   | 3,800.00      |                       | 3,800.00    | .20      | 19.00        |
| 82   | 3,800.00      |                       | 3,800.00    | .50      | 19.00        |
| 83   | 3,800         | <del>—————</del>      | 3,800       | .50      | 19.00        |
| 84   | 3,500         |                       | 3,500       | .50      | 19.00        |
| 85   | 3,500         | <del>—————</del>      | 3,500       | .50      | 19.00        |

REMARKS From IdP File # 13110  
could not find old CARD

NAME 10x 55 R + 1/4

MAP NO.: \_\_\_\_\_

DESCRIPTION 0.75 Job

DISTRICT SP 12 sk

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    |             | =                | =  | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

|                  | No. Acres | Value Per Acre | TOTAL | Lots    |        |      | Appraised Value |
|------------------|-----------|----------------|-------|---------|--------|------|-----------------|
|                  |           |                |       | Lot No. | Zoning | Size |                 |
| 1. Bldg. Site    |           |                |       |         |        |      |                 |
| 2. Residential   |           |                |       |         |        |      |                 |
| 3. Agricultural  | 0.75      | FK             | 3800  |         |        |      |                 |
| 4. Commercial    |           |                |       |         |        |      |                 |
| 5. Industrial    |           |                |       |         |        |      |                 |
| 6. Mineral Lands |           |                |       |         |        |      |                 |
| 7. Other         |           |                |       |         |        |      |                 |
| <b>TOTAL</b>     |           |                | \$    |         |        |      |                 |

Total Appraised Value All Lands \$

Notes:

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 3800.00      | \$             |
| Bldgs.         | \$              | \$             |
| <b>TOTAL</b>   | \$              | \$             |