

RECORD OF OWNERSHIP

CLINCHFIELD COAL CO  
 BOX 7  
 DANTE, VA. 24237  
 ATT STAN BANNER

07125

DATE RECORDED  
 DEED OR WILL BOOK *N/A*  
 CONSIDERATION **YR-SP**

CLASS **5**  
 ZONING  
 DISTRICT **04**

LEGAL DESCRIPTION  
**SUTHERLAND N.B. FILE 737**  
**48.88 AC**

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE   | AC |
|------|---------------|------------------|---------------|----|
| 1986 | <i>14 700</i> | <i>-</i>         | <i>14 700</i> |    |
| 1987 | <i>14 700</i> | <i>-</i>         | <i>14 700</i> |    |
| 1988 | <i>14 700</i> |                  | <i>14 700</i> |    |
| 1989 | <i>14 700</i> |                  | <i>14 700</i> |    |
| 1990 | <i>14 700</i> |                  | <i>14 700</i> |    |
| 1991 | <i>14 700</i> |                  | <i>14 700</i> |    |
| 1992 |               |                  |               |    |
| 1993 |               |                  |               |    |
| 1994 |               |                  |               |    |
| 1995 |               |                  |               |    |
| 1996 |               |                  |               |    |
| 1997 |               |                  |               |    |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

MAP NO. NM 175

| NOTES | MAIN BUILDING       | ROOFING     | EXTERIOR FINISH                                                          | GENERAL FEATURES                                                    | NUMBER OF ROOMS                                                                                                        | INTERIOR FINISH                                                                                                      | PLUMBING & HEATING                                                              |
|-------|---------------------|-------------|--------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|       | Dwelling            | Comp. Sh.   | Wood Siding                                                              | Yr. Built <input type="checkbox"/> Remod. <input type="checkbox"/>  | Bsmt. [ ] 2nd [ ]                                                                                                      | Plaster                                                                                                              | BATH(S) Full 1/2 Bath(s)                                                        |
|       |                     | Slate       | Brick                                                                    | No. Stories                                                         | 1st [ ] 3rd [ ]                                                                                                        | Sheet rock                                                                                                           | Modern Bath <input type="checkbox"/> Modern Kitchen                             |
|       |                     | Asbestos    | Asb. Wood Shg.                                                           | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms                                                                                                     | Ceciled                                                                                                              | Cent. Heat <input type="checkbox"/> A/C                                         |
|       | <b>CONSTRUCTION</b> | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       | <b>FOUNDATION</b>                                                   | <b>FLOORS</b>                                                                                                          | Panel                                                                                                                | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
|       | Wood Frame          | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished                                                                                                           | <b>FIREPLACE(S)</b>                                                             |
|       | Cin. Block          | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   | <b>ATTIC FINISH</b>                                                                                                    | <b>INTERIOR CONDITION</b>                                                                                            | Number                                                                          |
|       | Steel Frame         | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>        | Disappearing Stairs                                                                                                    | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys                                                                 |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION           |                               | Basement Size                 |                             | Attic Floor & Stairs |                              | INSULATION                   |                              | Brick [ ] C. Block [ ]        |                                | Stone [ ] Metal [ ]            |                              |
|--------------|------|------|-------|------|-------|------------------------------|-------------------------------|-------------------------------|-----------------------------|----------------------|------------------------------|------------------------------|------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------------|
| ITEM         | SIZE | RATE | VALUE | RATE | VALUE | Gd. <input type="checkbox"/> | Fair <input type="checkbox"/> | Poor <input type="checkbox"/> | VP <input type="checkbox"/> | Basmt. Finish        | 1/4 <input type="checkbox"/> | 1/2 <input type="checkbox"/> | 3/4 <input type="checkbox"/> | Full <input type="checkbox"/> | Attic <input type="checkbox"/> | Walls <input type="checkbox"/> | Fl. <input type="checkbox"/> |

| SUMMARY OF BUILDINGS |          |              |      |       |     |      |             |       |       |              |              |              | YR. | 86 | YR. | 86 | YR. |
|----------------------|----------|--------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------------|-----|----|-----|----|-----|
|                      | TYPE     | CONSTRUCTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value |     |    |     |    |     |
|                      | Dwelling |              |      |       |     |      |             |       |       |              |              |              |     |    |     |    |     |
| Porch                |          |              |      |       |     |      |             |       |       |              |              |              |     |    |     |    |     |
| Porch                |          |              |      |       |     |      |             |       |       |              |              |              |     |    |     |    |     |
| Carport              |          |              |      |       |     |      |             |       |       |              |              |              |     |    |     |    |     |
| Garage               |          |              |      |       |     |      |             |       |       |              |              |              |     |    |     |    |     |
| Cent. A/C            |          |              |      |       |     |      |             |       |       |              |              |              |     |    |     |    |     |

|  |  |  |  | MOBILE HOME INFORMATION |      | Market Value All Improvements |              | Market Value All Land |       | TOTAL MARKET VALUE |       | USE VALUE APPRAISALS RECAP |         |           |           | Property and Income Information |  |
|--|--|--|--|-------------------------|------|-------------------------------|--------------|-----------------------|-------|--------------------|-------|----------------------------|---------|-----------|-----------|---------------------------------|--|
|  |  |  |  | DATE                    | DATE | Owner                         | Market Value | Market Value          | 14700 |                    | 14700 |                            | Acreage | Use Value | Land Cost | Mo                              |  |
|  |  |  |  |                         |      |                               |              |                       |       |                    |       |                            |         |           |           |                                 |  |
|  |  |  |  |                         |      |                               |              |                       |       |                    |       |                            |         |           |           |                                 |  |
|  |  |  |  |                         |      |                               |              |                       |       |                    |       |                            |         |           |           |                                 |  |
|  |  |  |  |                         |      |                               |              |                       |       |                    |       |                            |         |           |           |                                 |  |
|  |  |  |  |                         |      |                               |              |                       |       |                    |       |                            |         |           |           |                                 |  |
|  |  |  |  |                         |      |                               |              |                       |       |                    |       |                            |         |           |           |                                 |  |
|  |  |  |  |                         |      |                               |              |                       |       |                    |       |                            |         |           |           |                                 |  |
|  |  |  |  |                         |      |                               |              |                       |       |                    |       |                            |         |           |           |                                 |  |
|  |  |  |  |                         |      |                               |              |                       |       |                    |       |                            |         |           |           |                                 |  |
|  |  |  |  |                         |      |                               |              |                       |       |                    |       |                            |         |           |           |                                 |  |
|  |  |  |  |                         |      |                               |              |                       |       |                    |       |                            |         |           |           |                                 |  |
|  |  |  |  |                         |      |                               |              |                       |       |                    |       |                            |         |           |           |                                 |  |
|  |  |  |  |                         |      |                               |              |                       |       |                    |       |                            |         |           |           |                                 |  |

| FRONTS ON |       |                |            | LAND VALUE COMPUTATIONS |                |       |      |                       | LAND VALUE COMPUTATIONS |              |                |       |      | SALE PRICE            |            |
|-----------|-------|----------------|------------|-------------------------|----------------|-------|------|-----------------------|-------------------------|--------------|----------------|-------|------|-----------------------|------------|
| Frontage  | Depth | Square Footage | Unit Price | Depth Factor            | Front Ft. Rate | TOTAL | Adj. | 19-86 TOTAL APPRAISAL | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19-86 TOTAL APPRAISAL | Sale Price |
|           |       |                |            |                         |                |       |      |                       |                         |              |                |       |      |                       |            |
|           |       |                |            |                         |                |       |      |                       |                         |              |                |       |      |                       |            |
|           |       |                |            |                         |                |       |      |                       |                         |              |                |       |      |                       |            |
|           |       |                |            |                         |                |       |      |                       |                         |              |                |       |      |                       |            |
|           |       |                |            |                         |                |       |      |                       |                         |              |                |       |      |                       |            |
|           |       |                |            |                         |                |       |      |                       |                         |              |                |       |      |                       |            |
|           |       |                |            |                         |                |       |      |                       |                         |              |                |       |      |                       |            |
|           |       |                |            |                         |                |       |      |                       |                         |              |                |       |      |                       |            |
|           |       |                |            |                         |                |       |      |                       |                         |              |                |       |      |                       |            |

| PROPERTY FACTORS |                |  | CLASSIFICATION       |       |                         |       | CLASSIFICATION       |       |                         |      | BOARD REVIEW NOTES |  |
|------------------|----------------|--|----------------------|-------|-------------------------|-------|----------------------|-------|-------------------------|------|--------------------|--|
| Utilities        | Street or Road |  | Home Site            | ACRES | RATE                    | ADJ.  | Home Site            | ACRES | RATE                    | ADJ. |                    |  |
| Public Water     | Paved          |  |                      | 48.88 | 300                     |       |                      |       |                         |      |                    |  |
| Public Sewer     | Gravel         |  |                      |       |                         |       |                      |       |                         |      |                    |  |
| Well             | Dirt           |  |                      |       |                         |       |                      |       |                         |      |                    |  |
| Spring           | No Road        |  |                      |       |                         |       |                      |       |                         |      |                    |  |
| Septic System    | Curb & Gutter  |  | Wasteland            |       |                         |       | Wasteland            |       |                         |      |                    |  |
| U. G. Utilities  | Sidewalk       |  | <b>Total Acreage</b> | 48.88 | <b>Total Value Land</b> | 14664 | <b>Total Acreage</b> |       | <b>Total Value Land</b> |      |                    |  |

| FRONTAGE TOPOGRAPHY            |                                    |                                      | General Remarks: |  |  |  |  |  |  |  |  |  |
|--------------------------------|------------------------------------|--------------------------------------|------------------|--|--|--|--|--|--|--|--|--|
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> |                  |  |  |  |  |  |  |  |  |  |
| LOW <input type="checkbox"/>   | STEEP UP <input type="checkbox"/>  | STEEP DOWN <input type="checkbox"/>  |                  |  |  |  |  |  |  |  |  |  |