

RECORD OF OWNERSHIP

PEGASUS RESOURCES INC
 ROCKY TOP DEV ATTN: BOB MAY
 BOX 1357
 ABINGDON, VA 24210

03712

DATE RECORDED
 DEED OR WILL BOOK *N/A*
 CONSID-ERATION **YR-SP**

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BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

CLASS

6

LEGAL DESCRIPTION

SKEEN, NOAH FL 1255 1/2 Z
 327.39 AC

ZONING

DISTRICT

02

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRE |
|------|---------------|------------------|-------------|------|
| 1986 | 98200 | - | 98200 | |
| 1987 | 95300 | - | 95300 | |
| 1988 | 98200 | | 98200 | |
| 1989 | 98200 | | 98200 | |
| 1990 | 98200 | | 98200 | |
| 1991 | 98200 | | 98200 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEATING | |
|-------------|---------------|------------|-------------|--|---|---|---|---------------------|--|--|-----------------|-----------------|--|--|--|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | | Bsmt. [] 2nd [] | | Plaster | | BATH(S) Full 1/2 Bath(s) | |
| | | | Slate | | Brick | | No. Stories | | | 1st [] 3rd [] | | Sheet rock | | Modern Bath <input type="checkbox"/> Modern Kitchen | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | | Total No. Bedrooms | | Ceciled | | Cent. Heat <input type="checkbox"/> A/C | |
| | CONSTRUCTION | | Metal | | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | FOUNDATION | | FLOORS | | | Panel | | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) | |
| | Wood Frame | | Tar & Grav. | | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | | | Unfinished | | FIRE PLACE(S) | |
| | | Cin. Block | | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | ATTIC FINISH | | INTERIOR CONDITION | | Number | | | |
| Steel Frame | | Shakes | | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | Disappearing Stairs | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys | | | | |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | Basement Size | | Attic Floor & Stairs | | INSULATION | | Stone [] Metal [] | |
|--------------|------|------|-------|------|--------|--|--|---------------|--|--|--|--|--|---------------------|-----|
| FRON | SIZE | DATE | VALUE | REPR | REPLAC | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Basmt. Finish | | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | | YR. <u>80</u> | YR. |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | | | |
|----------------------|------|------|------|-------|------|--------|-----|------|-------------|------------|-----|--------------|--------------|-----|
| TYPE | FRON | SIZE | DATE | VALUE | REPR | REPLAC | AGE | RATE | REPLACEMENT | COND. INTL | YR. | Market Value | Market Value | YR. |
| Dwelling | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | |

| | | | | | |
|-------------------------|--------|--|-----------------------|-------------------------------|--------------|
| M & L | M & L | MOBILE HOME INFORMATION | | Market Value All Improvements | |
| DATE | DATE | Owner | Market Value All Land | | <u>98200</u> |
| APRP. <u>BP</u> | APRP. | Make | Year | TOTAL MARKET VALUE | |
| DATE <u>5-12-85</u> | DATE | Size | Cond. | USE VALUE APPRAISALS RECAP | |
| CLASSIFICATION <u>6</u> | ZONING | Not Home <input type="checkbox"/> Time | | Average | Use Value |
| | | AM <input checked="" type="checkbox"/> PM <input type="checkbox"/> | | | |
| | | INFORMATION BY | | Totals | |

| FRONTS ON | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | |
|-----------|-------|----------------|------------|--------------|----------------|-------|-----|-----------------|------------|-------------------------|----------------|-------|-----|-----------------|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | AGE | TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | AGE | TOTAL APPRAISAL | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | | CLASSIFICATION | | | | CLASSIFICATION | | | | | |
|------------------|----------------|----------------|---------------|----------------|------|-----------|-------|----------------|------|-----------|-------|------|------|
| Utilities | Street or Road | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. |
| Public Water | Paved | <u>4111512</u> | <u>327.59</u> | <u>306</u> | | | | <u>98217</u> | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | | | | | | | | |
| U. G. Utilities | Sidewalk | <u>327.59</u> | <u>306</u> | <u>98217</u> | | | | | | | | | |

| | | | | | |
|--------------------------------|------------------------------------|--------------------------------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY | | | General Remarks: | | |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> | | | |
| LOW <input type="checkbox"/> | STEEP UP <input type="checkbox"/> | STEEP DOWN <input type="checkbox"/> | | | |

| Property and Income Information | | Mo |
|---------------------------------|----|----|
| Land Cost | \$ | |
| Bldg. Cost | \$ | |
| Sale Price | \$ | |
| Rent | \$ | |
| Expenses | \$ | |
| Net Rent | \$ | |

BOARD REVIEW NOTES