

**STANDARD BANNER COAL CORP  
C/O RAPOCA ENERGY CO  
RT 1 BOX 80  
NORA VA**

**24272**

**CLASS**  
4  
**ZONING**  
**DISTRICT**  
08

**LEGAL DESCRIPTION**  
J H NEECE TRACT 101  
370.06 AC  
ERVINTON DIST

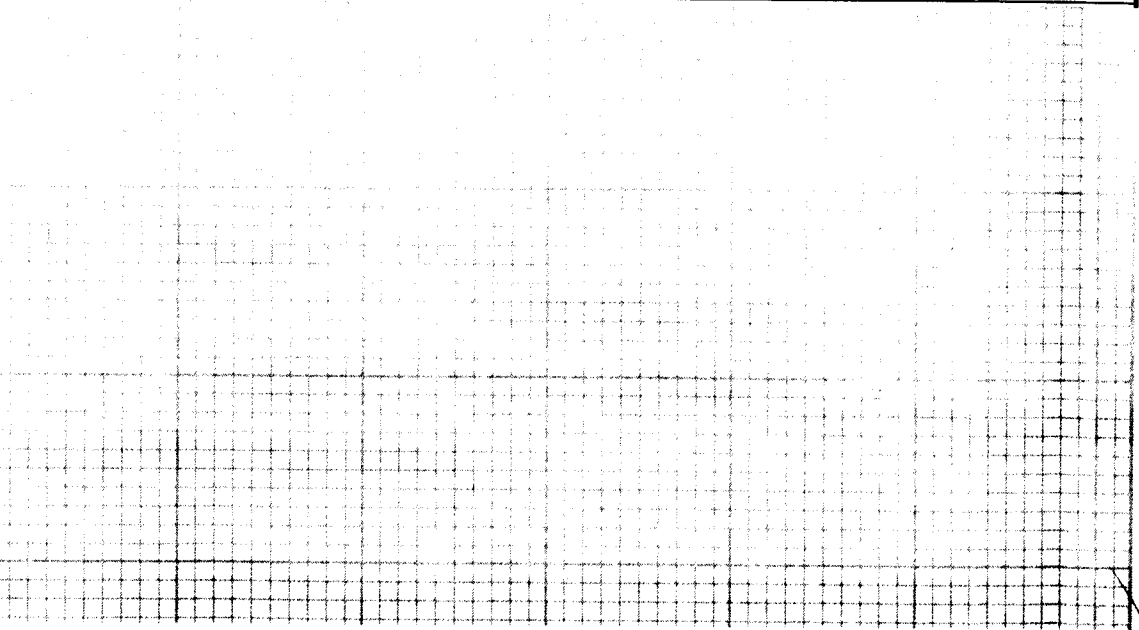
|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
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| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

|      |         |  |         |  |
|------|---------|--|---------|--|
| 1992 | 296,000 |  | 296,000 |  |
| 1993 | 296,000 |  | 296,000 |  |
| 1994 |         |  |         |  |
| 1995 |         |  |         |  |
| 1996 |         |  |         |  |
| 1997 |         |  |         |  |
| 1998 |         |  |         |  |
| 1999 |         |  |         |  |
| 2000 |         |  |         |  |
| 2001 |         |  |         |  |
| 2002 |         |  |         |  |
| 2003 |         |  |         |  |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE PAID | AMOUNT | REMARKS |
|-----|------|------|---------|-----------|--------|---------|
|     |      |      |         |           |        |         |
|     |      |      |         |           |        |         |
|     |      |      |         |           |        |         |

NOTES:



|             |             |                                  |                           |        |                                    |                                  |                                       |
|-------------|-------------|----------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                      | Yr. Built                 | Remod. | Basmt. [ ] 2nd [ ]                 | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|             | Slate       | Brick                            | No. Stories               |        | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                   | S. Level [ ] S. Foyer [ ] |        | Total No. Bedrooms                 | Ceiled                           | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]         |                           |        |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]        | Crawl [ ] Conc. [ ]       |        | MW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]        | Riers [ ] Cin. Blk. [ ]   |        |                                    |                                  | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ]   | Slab [ ] Brick [ ]        |        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |
|             |             |                                  | Basement Size             |        | Attic Floor & Stairs               |                                  | Brick [ ] C. Block [ ]                |
|             |             | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish             |        | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Attic [ ] Walls [ ] Ft. [ ]      | Stone [ ] Metal [ ]                   |

|           | YR. 91 | YR. | YR. |
|-----------|--------|-----|-----|
| Dwelling  |        |     |     |
| Porch     |        |     |     |
| Porch     |        |     |     |
| Carport   |        |     |     |
| Garage    |        |     |     |
| Cent. A/C |        |     |     |

|               |                |        |                         |  |
|---------------|----------------|--------|-------------------------|--|
| Basement      | M & L          | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements            |
| Basmt. Finish | DATE           | DATE   | Owner                   | Market Value All Land <i>Min</i> 296,000 |
| Attic         | APRP. 12.12.   | APRP.  | Make Year               | TOTAL MARKET VALUE 296,000               |
| Fireplace(s)  | DATE 7/1/91    | DATE   | Size Cond.              | USE VALUE APPROXIMATE ONLY               |
| Heating       |                |        | Not Home [ ] Time       | Average Use Value                        |
| Bath(s)       |                |        | AM [ ] PM [ ]           |  |
| Total         | CLASSIFICATION | ZONING |                         | Land Cost                                |
| Factor        |                |        |                         | \$                                       |
| Replacement   |                |        |                         | Bldg. Cost                               |
|               |                |        |                         | \$                                       |

| APPROXIMATE | DEPTH | DIAMETER/FLOOR | FEET | FEET | FEET | FEET | ADJ. | TOTAL APPRAISAL | FEET | FEET | FEET | TOTAL | ADJ. | TOTAL APPRAISAL | SALE PRICE |
|-------------|-------|----------------|------|------|------|------|------|-----------------|------|------|------|-------|------|-----------------|------------|
|             |       |                |      |      |      |      |      |                 |      |      |      |       |      |                 | \$         |
|             |       |                |      |      |      |      |      |                 |      |      |      |       |      |                 | Rent       |
|             |       |                |      |      |      |      |      |                 |      |      |      |       |      |                 | \$         |
|             |       |                |      |      |      |      |      |                 |      |      |      |       |      |                 | Expenses   |
|             |       |                |      |      |      |      |      |                 |      |      |      |       |      |                 | \$         |
|             |       |                |      |      |      |      |      |                 |      |      |      |       |      |                 | Net Rent   |
|             |       |                |      |      |      |      |      |                 |      |      |      |       |      |                 | \$         |

|                 |               |   |
|-----------------|---------------|---|
| Public Water    | Paved         | CLASSIFICATION ACRES RATE ADJ. TOTAL APPRAISAL<br>Home Site <i>Min</i> 370.06 800 296,048<br>Wasteland 370.06 296,048 |
| Public Sewer    | Gravel        |   |
| Well            | Dirt          |   |
| Spring          | No Road       |   |
| Septic System   | Curb & Gutter |   |
| U. G. Utilities | Sidewalk      |   |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES