

**MINERALS**

00000000011520

STANDARD BANNER COAL CORP  
C/O RAPOCA ENERGY CO  
RT 1 BOX 80  
NORA VA

24272

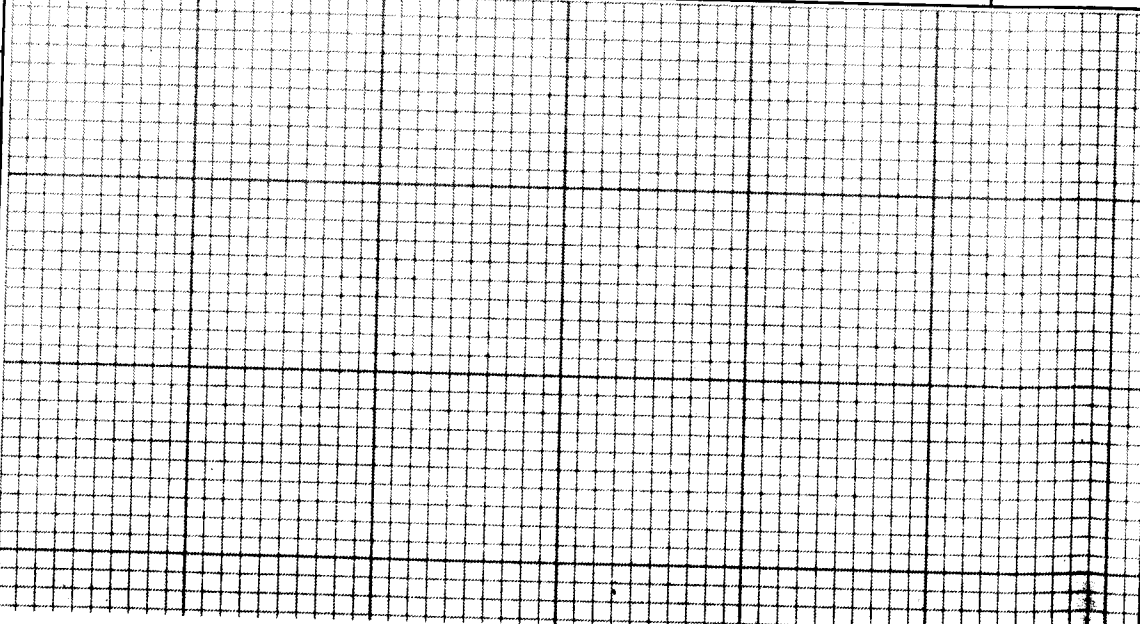
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|-------------------|-----------------|
| DATE RECORDED     |                 |
| DEED OR WILL BOOK | DB 0000<br>0000 |
| CONSIDERATION     |                 |

|          |    |
|----------|----|
| CLASS    | 4  |
| ZONING   |    |
| DISTRICT | 08 |

LEGAL DESCRIPTION  
HENRY PHILLIPS TRACT 80  
5.05 AC  
ERVINTON DIST

|      |     |  |     |
|------|-----|--|-----|
| 1992 |     |  |     |
| 1993 |     |  |     |
| 1994 | 800 |  | 800 |
| 1995 | 800 |  | 800 |
| 1996 |     |  |     |
| 1997 |     |  |     |
| 1998 |     |  |     |
| 1999 |     |  |     |
| 2000 |     |  |     |
| 2001 |     |  |     |
| 2002 |     |  |     |
| 2003 |     |  |     |

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
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| DATE RECORDED     |  |
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| CONSIDERATION     |  |



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|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

NOTES: VALUE OF MINERALS

|             |             |  |   |  |                    |  |  |
|-------------|-------------|--|---|--|--------------------|--|--|
| Dwelling    | Comp. Sh.   | Wood Siding  | Yr. Built   | Placed   | Basmt. [ ] 2nd [ ] | Plaster  | BATHS Full 1/2 Bath [ ]  |
|             | Slate       | Brick  | No. Stories   |  | 1st [ ] 3rd [ ]    | Sheet rock   | Modern Bath [ ] Modern Kitchen [ ]   |
|             | Asbestos    | Asb. Wood Shg.   | S. Level <input type="checkbox"/> S. Fever <input type="checkbox"/> |  | Total No. Bedrooms | Ceiled   | Cent. Heat [ ] A/C [ ]   |
|             | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |   |  |                    | Panel  | Fr. or Wall Furnace <input type="checkbox"/> Stoves <input type="checkbox"/> |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       | NW <input type="checkbox"/> Pine <input type="checkbox"/> Oak <input type="checkbox"/> Tile <input type="checkbox"/> |                    | Unfinished   |  |
| Cin. Block  | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   |  |                    |  |  |
| Steel Frame | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>        | Disappearing Stairs  |                    | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number   |

|  |  |                        |
|--|--|------------------------|
| Basement Size  | Attic Floor & Stairs   | Number Chimneys        |
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish  | Brick [ ] C. Block [ ] |
|  | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Stone [ ] Metal [ ]    |
|  |  | YR. 94                 |

|               |  |
|---------------|--|
| Porch         |  |
| Porch         |  |
| Carport       |  |
| Garage        |  |
| Cent. A/C     |  |
| Basement      |  |
| Basmt. Finish |  |
| Attic         |  |
| Fireplace(s)  |  |
| Heating       |  |
| Bath(s)       |  |
| Total         |  |
| Factor        |  |
| Replacement   |  |

|                  |        |   |       |
|------------------|--------|---|-------|
| M & L            | M & L  | Market Value All Improvements                           |       |
| DATE             | DATE   | Market Value All Land                                   | 800   |
| APRP. MS         | APRP.  | Make  | Year  |
| DATE 3-14-94     | DATE   | Size  | Cond. |
| CLASSIFICATION 4 | ZONING | Not Home <input type="checkbox"/> Time                  |       |
|                  |        | AM <input type="checkbox"/> PM <input type="checkbox"/> |       |
|                  |        | Agric.  |       |
|                  |        | Hort.   |       |
|                  |        | Forest  |       |
|                  |        | Open Space  |       |
|                  |        | Totals  |       |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site      |       |      |      | Home Site      |       |      |      |
| Wasteland      | 5.05  |      |      | Wasteland      |       | 800  |      |

|                 |               |
|-----------------|---------------|
| Public Water    | Paved         |
| Public Sewer    | Gravel        |
| Well            | Dirt          |
| Spring          | No Road       |
| Septic System   | Curb & Gutter |
| U. G. Utilities | Sidewalk      |

BOARD REVIEW NOTES

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN