

DISTRICT- MINERALS

0000000011819

RECORD OF OWNERSHIP

**STANDARD BANNER COAL CORP
C/O RAPOCA ENERGY CO (MORTON DIV)
RT 1 BOX 80
NORA VA 24272**

13113

DATE RECORDED
DEED OR WILL BOOK
CONSID- ERATION **YR- SP**

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DEED OR WILL BOOK
CONSID- ERATION

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CONSID- ERATION

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

CLASS
ZONING
DISTRICT **08**

LEGAL DESCRIPTION
**JOHN PHILLIPS TRACT 81
79.0 AC
ERVINTON DIST**

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | A |
|------|---------------|------------------|-------------|---|
| 1986 | 63 200 | - | 63 200 | |
| 1987 | 63 200 | - | 63 200 | |
| 1988 | 63 200 | - | 63 200 | |
| 1989 | 63 200 | - | 63 200 | |
| 1990 | 63 200 | - | 63 200 | |
| 1991 | 63 200 | - | 63 200 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

MAP NO. _____

| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEAT | |
|-------------|---------------|--------|-------------|--------------------------------|---------------------------|-------------------------|---------------------------|---------------------|------------------------------------|----------------------------------|-----------------|-----------------|--------------------------------|--|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built Remod. | | Bsmt. [] 2nd [] | | Plaster | | BATH(S) Full 1/2 Bath(s) | |
| | | | Slate | | Brick | | No. Stories | | 1st [] 3rd [] | | Sheet rock | | Modern Bath [] Modern Kitch | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level [] S. Foyer [] | | Total No. Bedrooms | | Ceciled | | Cent. Heat [] A/C | |
| | CONSTRUCTION | | Metal | | Cin. Block [] Stone [] | | FOUNDATION | | FLOORS | | Panel | | Fir. or Wall Furnace [] Stove | |
| | Wood Frame | | Tar & Grav. | | Stucco [] Con. Block [] | | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | | Unfinished | | FIRE PLACE(S) | |
| Cin. Block | | Tile | | Aluminum [] Masonite [] | | Riers [] Cin. Blk. [] | | ATLIC FINISH | | INTERIOR CONDITION | | Number | | |
| Steel Frame | | Shakes | | Storm Doors [] Storm Win. [] | | Slab [] Brick [] | | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | | Number Chimneys | | |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | | | | | INSULATION | | | | | | | | | |
|--------------|------|------|-------|------|-------|--------------------|----------|----------|--------|---------------|---------|------------|---------|----------|-----------|-----------|---------|-----------|--------------|-----------|-----------|
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. [] | Fair [] | Poor [] | VP [] | Basmt. Finish | 1/4 [] | 1/2 [] | 3/4 [] | Full [] | Attic [] | Walls [] | Fl. [] | Brick [] | C. Block [] | Stone [] | Metal [] |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | | YR. | YR. | YR. |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------------|-----|-----|-----|-----|
| TYPE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value | YR. | YR. | YR. | |
| Dwelling | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | | | | |
| Attic | | | | | | | | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | | | | |
| Bath(s) | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | |
| Factor | | | | | | | | | | | | | | | |
| Replacement | | | | | | | | | | | | | | | |

| | | | | | |
|----------------|--------|-------------------------|----------------------------|-------------------------------|-----------|
| M & L | M & L | MOBILE HOME INFORMATION | | Market Value All Improvements | |
| DATE | DATE | Owner | Market Value All Land | | 63 200 |
| APRP. MW | APRP. | Make | TOTAL MARKET VALUE | | 63 200 |
| DATE 1-15-86 | DATE | Size | USE VALUE APPRAISALS RECAP | | |
| CLASSIFICATION | ZONING | Not Home [] Time | Acreage | | Use Value |
| | | AM [] PM [] | Agric. | | |
| | | | Hort. | | |
| | | | Forest | | |
| | | | Open Space | | |
| | | | Totals | | |

| FRONTS ON | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|-----------------------|------------|-------------------------|----------------|-------|------|-----------------------|---------------------------------|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | ADJ. | 19 86 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | ADJ. | 19 86 TOTAL APPRAISAL | Property and Income Information | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | Land Cost | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | \$ | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | Bldg. Cost | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | \$ | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | Sale Price | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | \$ | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | Rent | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | \$ | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | Expenses | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | \$ | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | Net Rent | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | \$ | | | | | | | | | | | | | | |

| | | | | | | | | | |
|---------------------|----------------|------------------|-------|--------|------|-----------------|-------|------------------|------|
| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Utilities | Street or Road | Home Site | | | | Home Site | | | |
| Public Water | Paved | 1111 | 79. | 800 | | | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | | | | | | |
| FRONTAGE TOPOGRAPHY | | General Remarks: | | 63 200 | | Total Appraisal | | Total Value Land | |
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] | | | | | | | |
| LOW [] | STEEP UP [] | STEEP DOWN [] | | | | | | | |

BOARD REVIEW NOTES