

LETTER CO P.O. Box 4000
 BIRMINGHAM AL 35206

DATE RECORDED 8/14/91
 DEED OR WILL BOOK 275-53
 CONSIDERATION Exchange

CLASS 1
 ZONING
 DISTRICT 00

LEGAL DESCRIPTION
 JERRY HAMPLER FILE 326
 377.00AC
 ERVINGTON DIST

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

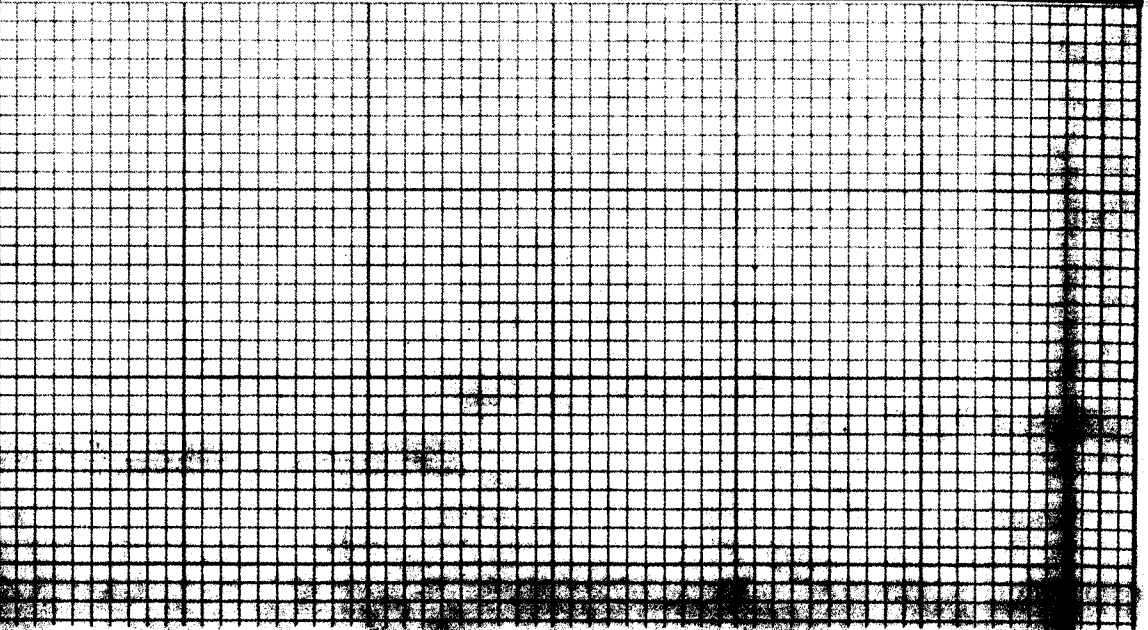
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 CONSIDERATION

| | | | |
|------|-----------|--|-----------|
| 1982 | 2,511,500 | | 2,511,500 |
| 1983 | 2,511,500 | | 2,511,500 |
| 1984 | | | |
| 1985 | | | |
| 1986 | | | |
| 1987 | | | |
| 1988 | | | |
| 1989 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

NOTES: 150.70 AC (approx same only) to HARRIS REAL ESTATE CO. 233-328
 (land under) development 15.00 AC 200,000 Total on other part
 (land under) development 1.63 AC 20,000 " " " "
 (land under) development 9.09 AC 200,000 " " " "
 BY HARRIS BANK 8/14/91
 JERRY HAMPLER



| | | | | | | | | |
|---|---|--|---|---|---|---|---|---|
| Basement | Attic | Walls | Floors | Roof | Windows | Doors | Stairs | Number Chimneys |
| <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Other | <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Other | <input type="checkbox"/> Brick <input type="checkbox"/> Stone <input type="checkbox"/> Other | <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Other | <input type="checkbox"/> Asphalt <input type="checkbox"/> Shingles <input type="checkbox"/> Other | <input type="checkbox"/> Wood <input type="checkbox"/> Metal <input type="checkbox"/> Other | <input type="checkbox"/> Wood <input type="checkbox"/> Metal <input type="checkbox"/> Other | <input type="checkbox"/> Wood <input type="checkbox"/> Metal <input type="checkbox"/> Other | <input type="checkbox"/> Brick <input type="checkbox"/> C. Block <input type="checkbox"/> Stone <input type="checkbox"/> Metal |

| | | | | |
|-------|--------|---------|----------|-------|
| Porch | Garage | Carport | Driveway | Other |
| | | | | |
| | | | | |
| | | | | |

| | | |
|-----------------------------------|-----------------------------|-----------|
| Market Value All Improvements | Market Value All Land | 2,511,500 |
| Owner | Make | Year |
| Size | Cond. | |
| Not Home <input type="checkbox"/> | Time | |
| AM <input type="checkbox"/> | PM <input type="checkbox"/> | |
| DATE 12/29/91 | APRP MC | |
| CLASSIFICATION | ZONING | |

| | | | | | | | | |
|-------|--------|-------------|-----------|------------|------------|------|----------|----------|
| Total | Factor | Replacement | Land Cost | Bldg. Cost | Sale Price | Rent | Expenses | Net Rent |
| | | | \$ | \$ | \$ | \$ | \$ | \$ |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site | | | | Home Site | | | |
| Public Water | | | | | | | |
| Public Sewer | | | | | | | |
| Driveway | | | | | | | |
| Public System | | | | | | | |

BOARD REVIEW NOTES