

**DISTRICT- MINERALS**

0000000011786

**RECORD OF OWNERSHIP**

**CLINCHFIELD COAL CO / PEGASSUS RESC  
C/O ED BOLTON MANAGER TAX DEPT  
PITTSTON CO  
LEBANON VA 24266**

12311

|                   |           |
|-------------------|-----------|
| DATE RECORDED     |           |
| DEED OR WILL BOOK |           |
| CONSID-ERATION    | YR-<br>SP |
| DATE RECORDED     |           |
| DEED OR WILL BOOK |           |
| CONSID-ERATION    |           |
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| DEED OR WILL BOOK |           |
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| DATE RECORDED     |           |
| DEED OR WILL BOOK |           |
| CONSID-ERATION    |           |

| CLASS    | LEGAL DESCRIPTION       |                  |             |    |
|----------|-------------------------|------------------|-------------|----|
| ZONING   | H B STALLARD FILE # 254 |                  |             |    |
| DISTRICT | 100AC                   |                  |             |    |
|          | ERVINTON DIST           |                  |             |    |
|          | 08                      |                  |             |    |
| YEAR     | VALUE OF LAND           | VALUE OF IMPROV. | TOTAL VALUE | AC |
| 1986     | 80,000                  |                  | 80,000      |    |
| 1987     | 50,000                  |                  | 50,000      |    |
| 1988     | 80,000                  |                  | 80,000      |    |
| 1989     | 80,000                  |                  | 80,000      |    |
| 1990     | 80,000                  |                  | 80,000      |    |
| 1991     | 80,000                  |                  | 80,000      |    |
| 1992     |                         |                  |             |    |
| 1993     |                         |                  |             |    |
| 1994     |                         |                  |             |    |
| 1995     |                         |                  |             |    |
| 1996     |                         |                  |             |    |
| 1997     |                         |                  |             |    |

**BUILDING PERMITS**

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

| NOTES | MAIN BUILDING | ROOFING     | EXTERIOR FINISH                | GENERAL FEATURES          | NUMBER OF ROOMS                    | INTERIOR FINISH                  | PLUMBING & HEATING                    |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|
|       | Dwelling      | Comp. Sh.   | Wood Siding                    | Yr. Built Remod.          | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|       |               | Slate       | Brick                          | No. Stories               | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|       |               | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceiled                           | Cent. Heat [ ] A/C [ ]                |
|       | CONSTRUCTION  | Metal       | Cin. Block [ ] Stone [ ]       | FOUNDATION                | FLOORS                             | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
|       | Wood Frame    | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | FIRE PLACE(S)                         |
|       | Cin. Block    | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   | ATTIC FINISH                       | INTERIOR CONDITION               | Number                                |
|       | Steel Frame   | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

| COMPUTATIONS |        |             |                    | EXTERIOR CONDITION               |               |                      |                             | INSULATION          |     |     |     |
|--------------|--------|-------------|--------------------|----------------------------------|---------------|----------------------|-----------------------------|---------------------|-----|-----|-----|
| YR. BUILT    | REMOD. | NO. STORIES | TOTAL NO. BEDROOMS | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish | Attic Floor & Stairs | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ] | YR. | YR. | YR. |

| SUMMARY OF BUILDINGS |      |      |       |     |      |             |       |       |     |              |     |
|----------------------|------|------|-------|-----|------|-------------|-------|-------|-----|--------------|-----|
| TYPE                 | AREA | DATE | GRADE | AGE | DATE | REPLACEMENT | COND. | DEPR. | YR. | Market Value | YR. |
| Dwelling             |      |      |       |     |      |             |       |       | 86  |              |     |
| Porch                |      |      |       |     |      |             |       |       |     |              |     |
| Garage               |      |      |       |     |      |             |       |       |     |              |     |

| MOBILE HOME INFORMATION |       |      |       | USE VALUE APPRAISALS RECAP |                |       |           |
|-------------------------|-------|------|-------|----------------------------|----------------|-------|-----------|
| Owner                   | Make  | Year | Size  | Not Home [ ]               | Time           | Acres | Use Value |
| DATE                    | APPR. | DATE | APPR. | AM [ ] PM [ ]              | INFORMATION BY |       |           |

| FRONTS ON |       |                |            |              |                |       |      |                    |            | LAND VALUE COMPUTATIONS |                |       |      |                    | LAND VALUE COMPUTATIONS |  |  |  |  |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|--------------------|------------|-------------------------|----------------|-------|------|--------------------|-------------------------|--|--|--|--|
| Frontage  | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 10 TOTAL APPRAISAL | Unit Price | Depth Factor            | Front Ft. Rate | TOTAL | Adj. | 10 TOTAL APPRAISAL |                         |  |  |  |  |
|           |       |                |            |              |                |       |      |                    |            |                         |                |       |      |                    |                         |  |  |  |  |

| PROPERTY FACTORS |               |                 |          | CLASSIFICATION |       |        |      | CLASSIFICATION  |       |      |                  |
|------------------|---------------|-----------------|----------|----------------|-------|--------|------|-----------------|-------|------|------------------|
| Public Water     | Paved         | Public Sewer    | Gravel   | Home Site      | ACRES | RATE   | ADJ. | Home Site       | ACRES | RATE | ADJ.             |
| Well             | Dirt          | Spring          | No Road  | Wasteland      |       |        |      | Wasteland       |       |      |                  |
| Septic System    | Curb & Gutter | U. G. Utilities | Sidewalk |                |       | 80 000 |      | Total Appraisal |       |      | Total Value Land |

| FRONTAGE TOPOGRAPHY |               |                 | General Remarks: |
|---------------------|---------------|-----------------|------------------|
| LEVEL [ ]           | SLOPES UP [ ] | SLOPES DOWN [ ] |                  |
| LOW [ ]             | STEEP UP [ ]  | STEEP DOWN [ ]  |                  |

| Property and Income Information |
|---------------------------------|
| Land Cost                       |
| \$                              |
| Bldg. Cost                      |
| \$                              |
| Sale Price                      |
| \$                              |
| Rent                            |
| \$                              |
| Expenses                        |
| \$                              |
| Net Rent                        |
| \$                              |

BOARD REVIEW NOTES