

NAME ~~XXXXXXXXXXXXXXXXXXXX~~ Pittston Resources, Inc.

MAP NO.: _____ RACE _____

ADDRESS ~~XXXXXXXXXX~~ Lebanon, VA

DESCRIPTION Ramey, J. T. File #290 58.82

DISTRICT Ervington

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | SQ. FT. | | = | — | \$ |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

Lots

| USE | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Mountain | | | | | | | | |
| 5. Commercial | | | | | | | | |
| 6. Minerals | 58.82 | @ 700 | 41200 | | | | | |
| 7. MINERAL LAND UNDER DEVELOPMENT | | | | | | | | |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT | | | | | | | | |
| TOTALS | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes:

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
| | | | | |
| | | | | |
| | | | | |

RECAPITULATION

| | | |
|---------|-----------|----|
| Land | \$ | \$ |
| Bldgs. | \$ | \$ |
| Mineral | \$ 41,200 | \$ |
| TOTAL | \$ | \$ |