

ROCKY TOP DEV ATTN: BOB RAY
BOX 1357
ABINGDON VA 24210

CLASS 4
ZONING
DISTRICT 08

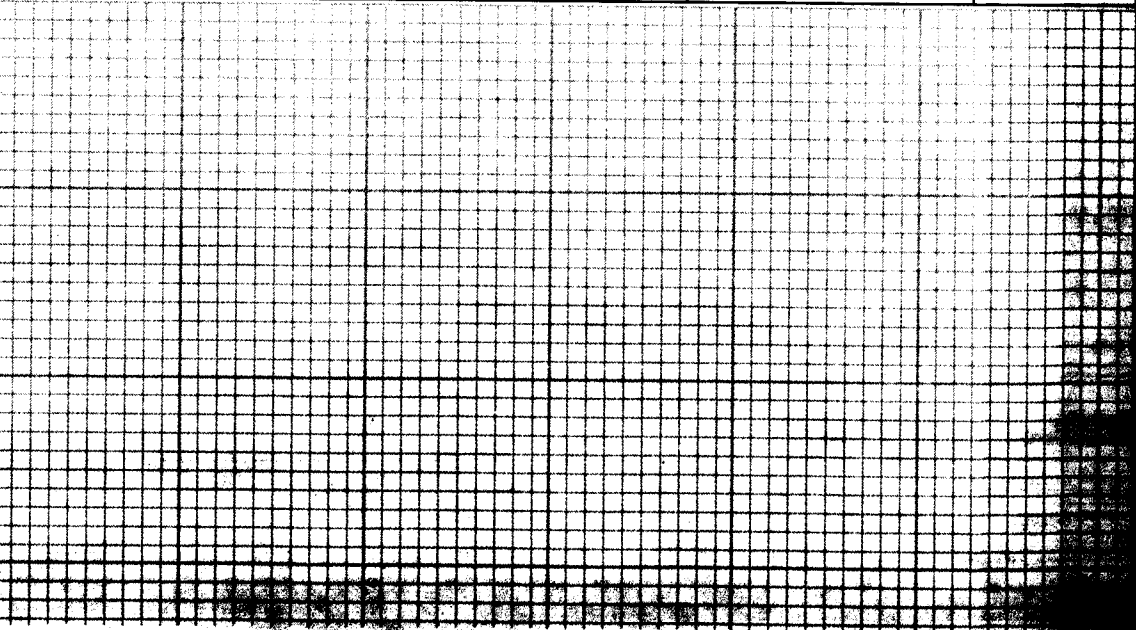
LEGAL DESCRIPTION
G G LEE FILE # 12902
49.27AC
ERWINTON DIST

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|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
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| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

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|------|--------|--|--------|--|
| 1992 | 32,200 | | 32,200 | |
| 1993 | 32,200 | | 32,200 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
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NOTES:



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|------------|-------------|--------------------------------------|-------------------------------------|----------------------------------|-----------------------------------|--|---|--------------------------------|------------|
| Roofing | Camp. Sh. | Sheet Metal | W. Shk. Panel | Shut. [] SW [] | Plaster | MODERN | Pat | 1/2 | |
| | Shale | Shk | W. Shakes | 1st [] 2nd [] | Sheet rock | Modern Bath <input type="checkbox"/> | Modern Kitchen <input type="checkbox"/> | | |
| | Asbestos | Ash. Wood Shg. | S. Lead <input type="checkbox"/> | S. Pav. <input type="checkbox"/> | Coated | Cent. Heat | | | |
| | Met | Cl. Shk <input type="checkbox"/> | Stone <input type="checkbox"/> | | Panel | Fl. or Wall Furnace <input type="checkbox"/> | | | |
| Wood Frame | Tar & Grav. | Shake <input type="checkbox"/> | Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> | Cons. <input type="checkbox"/> | NW <input type="checkbox"/> | Flr <input type="checkbox"/> | Grav. <input type="checkbox"/> | Unfinished |
| Cl. Shk | Tile | Aluminum <input type="checkbox"/> | Masonry <input type="checkbox"/> | Fib. <input type="checkbox"/> | Cl. Shk. <input type="checkbox"/> | | | | |
| Shed Frame | Shakes | Shak. Sgms. <input type="checkbox"/> | Stone Wls. <input type="checkbox"/> | Slab <input type="checkbox"/> | Brick <input type="checkbox"/> | Disappearing Stairs | | | |

| | | | | | | | | | |
|------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|
| Basement Size | Attic Floor & Stairs | Number | | | | | | | |
| St. <input type="checkbox"/> | Fir <input type="checkbox"/> | Pear <input type="checkbox"/> | VP <input type="checkbox"/> | | | | | | |
| Basmt. Finish | 1/4 <input type="checkbox"/> | 1/2 <input type="checkbox"/> | 3/4 <input type="checkbox"/> | Full <input type="checkbox"/> | Attic <input type="checkbox"/> | Walls <input type="checkbox"/> | Fl. <input type="checkbox"/> | Stone <input type="checkbox"/> | Met <input type="checkbox"/> |

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| | | | | | | | | | |
| Porch | | | | | | | | | |
| Porch | | | | | | | | | |
| Carport | | | | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |
| Basement | | | | | | | | | |
| Basmt. Finish | | | | | | | | | |
| Attic | | | | | | | | | |
| Fireplace(s) | | | | | | | | | |
| Heating | | | | | | | | | |
| Bath(s) | | | | | | | | | |
| Total | | | | | | | | | |
| Factor | | | | | | | | | |
| Replacement | | | | | | | | | |

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|-----------------|--------|-----------------------------------|-------------------------------|
| M & L | M & L | Market Value All Improvements | |
| DATE | DATE | Market Value All Land <i>Plus</i> | <i>32,200</i> |
| APRP. <i>BB</i> | APRP. | Size | Cond. <i>32,200</i> |
| DATE | DATE | Not Home <input type="checkbox"/> | Time <input type="checkbox"/> |
| | | AM <input type="checkbox"/> | PM <input type="checkbox"/> |
| CLASSIFICATION | ZONING | Agric. | |
| | | Hort. | |
| | | Forest | |
| | | Open Space | |
| | | Totals | |
| | | Land Cost | |
| | | \$ | |
| | | Bldg. Cost | |
| | | \$ | |
| | | Sale Price | |
| | | \$ | |
| | | Rent | |
| | | \$ | |
| | | Expenses | |
| | | \$ | |
| | | Net Rent | |
| | | \$ | |

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| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | \$ |
|----------------|--------------|------------|------|----------------|-------|------|------|---------------|
| Home Site | | | | Home Site | | | | |
| <i>Plus</i> | <i>40.27</i> | <i>800</i> | | | | | | <i>32,216</i> |
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|---------------|---------------|
| Public Water | Paved |
| Public Sewer | Gravel |
| Well | Dirt |
| Drain | No Road |
| Septic System | Curb & Gutter |
| Driveway | Concrete |

40.27 *800* *32,216*

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BOARD REVIEW NOTES