

**DISTRICT- MINERALS**

**RECORD OF OWNERSHIP**

**CLINCHFIELD COAL CO / PEGASSUS RESC  
C/O ED BOLTON MANAGER TAX DEPT  
PITTSTON CO  
LEBANON VA 24266**

12257

|                   |        |
|-------------------|--------|
| DATE RECORDED     |        |
| DEED OR WILL BOOK |        |
| CONSID- ERATION   | YR- SP |
| DATE RECORDED     |        |
| DEED OR WILL BOOK |        |
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| DATE RECORDED     |        |
| DEED OR WILL BOOK |        |
| CONSID- ERATION   |        |

CLASS  
ZONING  
DISTRICT  
**08**

LEGAL DESCRIPTION  
**W M GREEN FILE # 275  
280AC  
ERVINTON DIST**

0000000011695

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE |
|------|---------------|------------------|-------------|
| 1986 | 224000        | -                | 224000      |
| 1987 | 224000        | -                | 224000      |
| 1988 | 224000        | -                | 224000      |
| 1989 | 224000        | -                | 224000      |
| 1990 | 224000        |                  | 224000      |
| 1991 | 224000        |                  | 224000      |
| 1992 |               |                  | 224000      |
| 1993 |               |                  |             |
| 1994 |               |                  |             |
| 1995 |               |                  |             |
| 1996 |               |                  |             |
| 1997 |               |                  |             |

**BUILDING PERMITS**

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| NOTES | MAIN BUILDING | ROOFING     | EXTERIOR FINISH                | GENERAL FEATURES          | NUMBER OF ROOMS | INTERIOR FINISH                    | PLUMBING & HEATING               |                                |                                   |
|-------|---------------|-------------|--------------------------------|---------------------------|-----------------|------------------------------------|----------------------------------|--------------------------------|-----------------------------------|
|       | Dwelling      | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod.          | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)       |                                   |
|       |               | Slate       | Brick                          | No. Stories               |                 | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen |                                   |
|       |               | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |                 | Total No. Bedrooms                 | Ceciled                          | Cent. Heat [ ] A/C [ ]         |                                   |
|       | CONSTRUCTION  | Metal       | Cin. Block [ ] Stone [ ]       | FOUNDATION                |                 | FLOORS                             |                                  | Panel                          | Fir. or Wall Furnace [ ] Stove(s) |
|       | Wood Frame    | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       |                 | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | FIRE PLACE(S)                  |                                   |
|       | Cin. Block    | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Bik. [ ]   |                 | ATTIC FINISH                       | INTERIOR CONDITION               |                                |                                   |
|       | Steel Frame   | Shakes      | Storm Doors [ ] Storm Wln. [ ] | Slab [ ] Brick [ ]        |                 | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number                         |                                   |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION               |               | Basement Size |                      | Attic Floor & Stairs |                                  | INSULATION                  |                             | Brick [ ] C. Block [ ] |  |
|--------------|------|------|-------|------|-------|----------------------------------|---------------|---------------|----------------------|----------------------|----------------------------------|-----------------------------|-----------------------------|------------------------|--|
| Area         | Size | Rate | Value | Area | Value | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish | Basmt. Finish | Attic Floor & Stairs | Attic Floor & Stairs | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ]    |  |

| SUMMARY OF BUILDINGS |      |      |       |     |      |      |       |     |      |      |       | YR. | YR.  | YR.  |       |
|----------------------|------|------|-------|-----|------|------|-------|-----|------|------|-------|-----|------|------|-------|
|                      |      |      |       |     |      |      |       |     |      |      |       |     | 86   |      |       |
| Use                  | Area | Rate | Value | Use | Area | Rate | Value | Use | Area | Rate | Value | Use | Area | Rate | Value |
| Dwelling             |      |      |       |     |      |      |       |     |      |      |       |     |      |      |       |
| Porch                |      |      |       |     |      |      |       |     |      |      |       |     |      |      |       |
| Porch                |      |      |       |     |      |      |       |     |      |      |       |     |      |      |       |
| Carport              |      |      |       |     |      |      |       |     |      |      |       |     |      |      |       |
| Garage               |      |      |       |     |      |      |       |     |      |      |       |     |      |      |       |
| Cent. A/C            |      |      |       |     |      |      |       |     |      |      |       |     |      |      |       |

|              |         |       |                         |                       |                               |           |                                 |  |
|--------------|---------|-------|-------------------------|-----------------------|-------------------------------|-----------|---------------------------------|--|
| Basement     | M & L   | M & L | MOBILE HOME INFORMATION |                       | Market Value All Improvements |           |                                 |  |
| Bsmt. Finish |         |       | Owner                   | Market Value All Land |                               | 224 000   |                                 |  |
| Attic        | DATE    | DATE  | Make                    | Year                  | TOTAL MARKET VALUE            |           | 224 000                         |  |
| Fireplace(s) |         |       | Size                    | Cond.                 | USE VALUE APPRAISALS RECAP    |           |                                 |  |
| Heating      | APRP.   | APRP. | Not Home [ ]            | Time                  | Acreage                       | Use Value | Property and Income Information |  |
| Bath(s)      | DATE    | DATE  | AM [ ] PM [ ]           |                       |                               |           | Land Cost                       |  |
| Total        | 1-14-86 |       |                         |                       |                               |           | \$                              |  |
| Factor       |         |       | CLASSIFICATION          | ZONING                | INFORMATION BY                |           | Bldg. Cost                      |  |
| Replacement  |         |       |                         |                       |                               |           | \$                              |  |

| FRONTS ON |       |                |            |              |                |       |      |                       |            | LAND VALUE COMPUTATIONS |                |       |      |                    |  | LAND VALUE COMPUTATIONS |  |  |  |  |  |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|-----------------------|------------|-------------------------|----------------|-------|------|--------------------|--|-------------------------|--|--|--|--|--|
| Frontage  | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 86 TOTAL APPRAISAL | Unit Price | Depth Factor            | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL |  |                         |  |  |  |  |  |
|           |       |                |            |              |                |       |      |                       |            |                         |                |       |      |                    |  |                         |  |  |  |  |  |

| PROPERTY FACTORS |                |  | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE    | ADJ. |
|------------------|----------------|--|----------------|-------|------|------|----------------|-------|---------|------|
| Utilities        | Street or Road |  | Home Site      |       |      |      | Home Site      |       |         |      |
| Public Water     | Paved          |  |                |       |      |      |                |       |         |      |
| Public Sewer     | Gravel         |  | MIN.           | 280.  | 800  |      |                |       | 224 000 |      |
| Well             | Dirt           |  |                |       |      |      |                |       |         |      |
| Spring           | No Road        |  |                |       |      |      |                |       |         |      |
| Septic System    | Curb & Gutter  |  | Wasteland      |       |      |      | Wasteland      |       |         |      |
| U. G. Utilities  | Sidewalk       |  |                |       |      |      |                |       | 224 000 |      |

|                     |               |                 |                  |  |  |
|---------------------|---------------|-----------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY |               |                 | General Remarks: |  |  |
| LEVEL [ ]           | SLOPES UP [ ] | SLOPES DOWN [ ] |                  |  |  |
| LOW [ ]             | STEEP UP [ ]  | STEEP DOWN [ ]  |                  |  |  |

BOARD REVIEW NOTES