



NAME ~~State Company~~ Pittston Resources, Inc.

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS ~~Barboursville~~ Lebanon, VA

DESCRIPTION French, D. L. File #273 150.

DISTRICT Ervington

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    |             | =                | -  | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

**Lots**

| USE                                   | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| 1. Tillable                           |           |                |        |         |        |      |                  |                 |
| 2. Pasture                            |           |                |        |         |        |      |                  |                 |
| 3. Timber                             |           |                |        |         |        |      |                  |                 |
| 4. Mountain                           |           |                |        |         |        |      |                  |                 |
| 5. Commercial                         |           |                |        |         |        |      |                  |                 |
| 6. Minerals                           | 150.      | e 700          | 105000 |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           |                |        |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                |        |         |        |      |                  |                 |
| TOTALS                                |           |                | \$     |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:-

**BUILDING PERMITS**

**RECAPITULATION**

| No. | Type | Date | % of Comp | Final A. | Land    | \$         | \$ |
|-----|------|------|-----------|----------|---------|------------|----|
|     |      |      |           |          | Bldgs.  | \$         | \$ |
|     |      |      |           |          | Mineral | \$ 105,000 | \$ |
|     |      |      |           |          | TOTAL   | \$         | \$ |