

ROCKY TOP DEV ATTN: BOB MAY
BOX 1357
ABINGDON VA 24210

CLASS 4
ZONING
DISTRICT 08

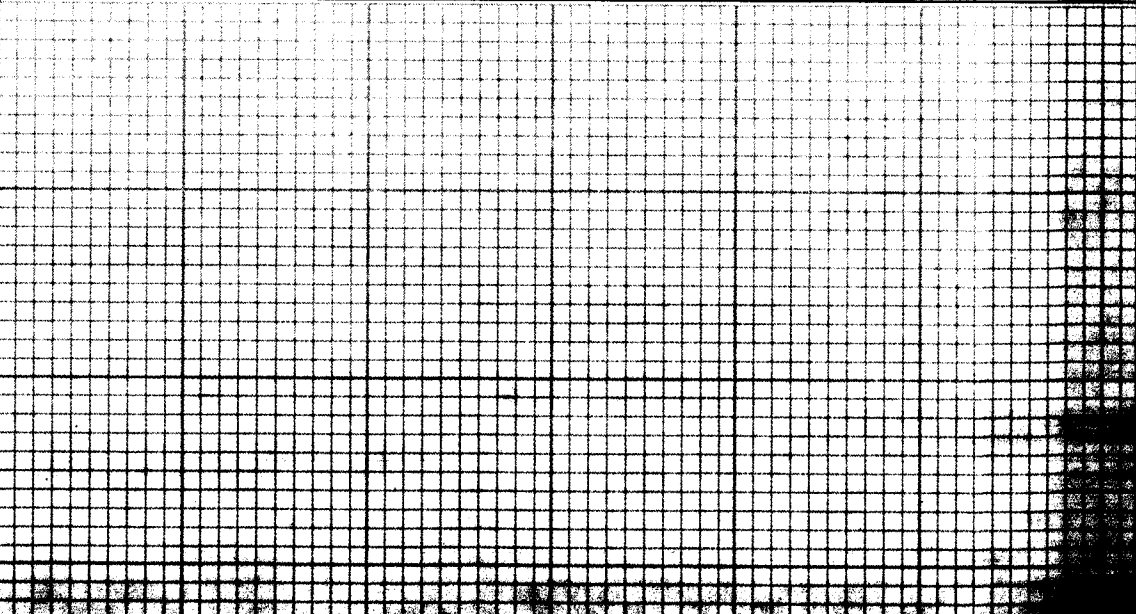
LEGAL DESCRIPTION
M L COURTS FILE #267
485 AC
ERVINTON DIST

| | | |
|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| | | | | |
|------|---------|--|---------|--|
| 1992 | 387,700 | | 387,700 | |
| 1993 | 387,700 | | 387,700 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

NOTES:



| | | | | | | | |
|-------------|------------|---|--|---|--|--|--|
| Dwelling | Frame: US | Wood Siding | Tr. Bath | Plumed | Built [] 2nd [] | Plaster | Bathroom Full |
| | Stone | Brick | No. Stories | | 1st [] 2nd [] | Shiplap | Modern Bath <input type="checkbox"/> Modern |
| | Asbestos | Asb. Wood Shp. | S. Level <input type="checkbox"/> | S. Floor <input type="checkbox"/> | Total No. Bedrooms | Ceiling | Card. Heat <input type="checkbox"/> |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | Floor | Flr. or Wall Panels <input type="checkbox"/> |
| Wood Frame | Tar & Grv. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Cons. <input type="checkbox"/> | 1st <input type="checkbox"/> 2nd <input type="checkbox"/> 3rd <input type="checkbox"/> 4th <input type="checkbox"/> | | Paint | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Floor <input type="checkbox"/> Cin. Blk <input type="checkbox"/> | | | | Number |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Wds <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | | Bl. <input type="checkbox"/> Pair <input type="checkbox"/> Rear <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys |
| | | | Basement Size | Attic Floor & Stairs | | | Brick [] C. Block [] |
| | | | St. <input type="checkbox"/> Pair <input type="checkbox"/> Rear <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Pl. <input type="checkbox"/> | Stone [] Metal [] |
| | | | | | | YR. 91 | YR. |

| | | | | | | | | | |
|---------------|--|-----------------|-------|---|-------|-------------------------------|---------|--|--|
| Porch | | | | | | | | | |
| Porch | | | | | | | | | |
| Carport | | | | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |
| Basement | | M & L | M & L | | | Market Value All Improvements | | | |
| Basmt. Finish | | DATE | DATE | Owner | | Market Value All Land | 387,700 | | |
| Attic | | APRP. <i>MC</i> | APRP. | Make | Year | | 387,700 | | |
| Fireplace(s) | | DATE | DATE | Size | Cond. | | | | |
| Heating | | DATE 12/17/91 | DATE | Not Home <input type="checkbox"/> | Time | | | | |
| Bath(s) | | | | AM <input type="checkbox"/> PM <input type="checkbox"/> | | | | | |

| | | | | | | | | | |
|-------------|--|----------------|--------|--|--|--|--|------------|--|
| Total | | | | | | | | Land Cost | |
| Factor | | | | | | | | \$ | |
| Replacement | | CLASSIFICATION | ZONING | | | | | Bldg. Cost | |
| | | | | | | | | \$ | |
| | | | | | | | | Sale Price | |
| | | | | | | | | \$ | |
| | | | | | | | | Rent | |
| | | | | | | | | \$ | |

| | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|----------|
| | | | | | | | | | | \$ |
| | | | | | | | | | | Expenses |
| | | | | | | | | | | \$ |
| | | | | | | | | | | Net Rent |
| | | | | | | | | | | \$ |

| | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | |
|-----------------|---------------|----------------|--------|------|------|----------------|-------|------|------|---------|
| Public Water | Paved | Home Site | | | | Home Site | | | | \$ |
| Public Sewer | Gravel | <i>Thin</i> | 492.41 | 900 | | | | | | 385,928 |
| Wet | Dirt | | 2.59 | 700 | | | | | | 1813 |
| Drying | No Road | | | | | | | | | |
| Electric System | Curb & Gutter | | | | | | | | | |
| | | | | | | | | | | 387,941 |

BOARD REVIEW NOTES