

ADDRESS Clintonwood, Va.

MINERAL ONLY

DESCRIPTION Holly Creek

22

DISTRICT CLINTWOOD

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Residence | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Van. Bath | Sanitary | |
| Shop | Steel Frame | Brick | Brick Board | Shls | No. Rooms | Sanitary | |
| Service Station | Tile-C. Bk | Asb-wood shing. | Plaster | Asbestos | No. Stories | Fireproof | |
| Garage | Brick | C. Block | Plaster | Metal | Foundation | Stove | |
| Factory | Milt | Stucco | Tile | Tar/Gravel | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Perch | Floor Par. | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | | | = | | \$ |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

Lots

| USE | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Mountain | | | | | | | | |
| 5. Commercial | | | | | | | | |
| 6. Minerals | | | | | | | | |
| 7. MINERAL LAND UNDER DEVELOPMENT | | | | | | | | |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT | | | | | | | | |
| TOTALS | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes:

BUILDING PERMITS

RECAPITULATION

| No. | Type | Date | W of Comp. Final A. | | Lot | Blk. | Municipal U. N. D. | Municipal U. N. D. |
|-----|------|------|---------------------|--|-----|------|--------------------|--------------------|
| | | | | | | | | |
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| | | | | | | | | |

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