

| RECORD OF OWNERSHIP | DB. | PG. | DATE. | CONSIDERATION |
|---------------------|-----|-----|-------|---------------|
| The Pittston Co.    |     |     |       |               |
| Danta, Va.          |     |     |       |               |
|                     |     |     |       |               |
|                     |     |     |       |               |
|                     |     |     |       |               |
|                     |     |     |       |               |
|                     |     |     |       |               |
|                     |     |     |       |               |

MAP NO. \_\_\_\_\_ ( ) W

DESCR. Verover, William T. Fills

SUBD. \_\_\_\_\_ SEC. \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK. \_\_\_\_\_

ACREAGE 692.43

1500 MINERAL ONLY

| MINERAL LANDS UNDER DEVELOPMENT |               |                       |          |       | MINERAL LANDS NOT UNDER DEVELOPMENT |               |                       |          |        | Grand Total | Lease  |
|---------------------------------|---------------|-----------------------|----------|-------|-------------------------------------|---------------|-----------------------|----------|--------|-------------|--------|
| Year                            | Value of Land | Value of Improvements | Minerals | Total | Year                                | Value of Land | Value of Improvements | Minerals | Total  |             |        |
|                                 |               |                       |          |       | 66                                  |               |                       | 12,300   | 12,300 |             | 86,000 |
|                                 |               |                       |          |       |                                     |               |                       |          |        |             |        |
|                                 |               |                       |          |       |                                     |               |                       |          |        |             |        |
|                                 |               |                       |          |       |                                     |               |                       |          |        |             |        |
|                                 |               |                       |          |       |                                     |               |                       |          |        |             |        |
|                                 |               |                       |          |       |                                     |               |                       |          |        |             |        |
|                                 |               |                       |          |       |                                     |               |                       |          |        |             |        |
|                                 |               |                       |          |       |                                     |               |                       |          |        |             |        |
|                                 |               |                       |          |       |                                     |               |                       |          |        |             |        |

REMARKS:

NAME \_\_\_\_\_  
 ADDRESS Dante, Va.  
 DESCRIPTION Vanover, William T. File #872 492.43

MAP NO. \_\_\_\_\_  
 DISTRICT CLINTWOOD  
 MINERAL ONLY

**MAIN BUILDING**

| USE             | CONSTRUCTION  | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |                 |
|-----------------|---------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|
| Building        | Wood Frame    | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |                 |
| Store           | Steel Frame   | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |                 |
| Service Station | Fire-C. Bldg. | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                 |
| Garage          | Brick         | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |                 |
| Factory         | Mill          | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |                 |
|                 | Reinf. Conc.  |                 |                 |             | Porch            | Floor Pav.                            |                 |
| X               | X             | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRAISED VALUE |
|                 |               |                 | SQ. FT.         |             | =                |                                       | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

| USE                                   | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised |
|---------------------------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------|
| 1. Tillable                           |           |                |       |         |        |      |                  |           |
| 2. Pasture                            |           |                |       |         |        |      |                  |           |
| 3. Timber                             |           |                |       |         |        |      |                  |           |
| 4. Mountain                           |           |                |       |         |        |      |                  |           |
| 5. Commercial                         |           |                |       |         |        |      |                  |           |
| 6. Minerals                           |           |                |       |         |        |      |                  |           |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           |                |       |         |        |      |                  |           |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                |       |         |        |      |                  |           |
| <b>TOTALS</b>                         |           |                | \$    |         |        |      |                  |           |

Total Appraised Value All Lands \$

Notes:

**BUILDING PERMITS**

**RECAPITULATION**

| No. | Type | Val. | Per. Val. | Land |
|-----|------|------|-----------|------|
|     |      |      |           |      |
|     |      |      |           |      |