

11581

DISTRICT: Clintwood

4

RECORD OF OWNERSHIP

DB. PG. DATE CONSIDERATION

~~\_\_\_\_\_~~

~~\_\_\_\_\_~~

~~Pittston Resources, Inc.~~  
 Lebanon, Virginia

Pegasus Resources Inc  
 c/o Rocky Top Dev Att Bob May  
 - Box 1357  
 Abingdon, Va. 24210

MINERAL ONLY

MAP NO. \_\_\_\_\_

DESCR. Steinman Dev. Co. Cranesnest

SUBD. \_\_\_\_\_ SEC. \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK. \_\_\_\_\_

ACREAGE 60.31

MINERAL LANDS UNDER DEVELOPMENT

MINERAL LANDS NOT UNDER DEVELOPMENT

| No. of Acres | Value of Land | Value of Improvements |  | Minerals | Total | No. of Acres | Value of Land | Value of Improvements |  | Minerals | Total  | TAX RATE |        | Levies |
|--------------|---------------|-----------------------|--|----------|-------|--------------|---------------|-----------------------|--|----------|--------|----------|--------|--------|
|              |               |                       |  |          |       |              |               |                       |  |          |        |          |        |        |
|              |               |                       |  |          | 19 80 | 60.31        |               |                       |  | 30 200   | 30 200 | .50      | 151.00 |        |
|              |               |                       |  |          | 19 81 | 60.31        |               |                       |  | 30 800   | 30 200 | .50      | 151.00 |        |
|              |               |                       |  |          | 19 82 | 60.31        |               |                       |  | 30 200   | 30 200 | .50      | 151.00 |        |
|              |               |                       |  |          | 19 83 | 60.31        |               |                       |  | 30 200   | 30 200 | .50      | 151.00 |        |
|              |               |                       |  |          | 19 84 | 60.31        |               |                       |  | 30 200   | 30 200 | .50      | 151.00 |        |
|              |               |                       |  |          | 19 85 | 60.31        |               |                       |  | 30 200   | 30 200 | .50      | 151.00 |        |

REMARKS:

NAME [REDACTED] Dittler  
 ADDRESS Lekawin, Virginia  
 DESCRIPTION Steinman Dev. Co. Cranesnest 60.31

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_  
 DISTRICT Clintwood

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    |             | =                |  | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

| USE                                   | No. Acres | Value Per Acre | TOTAL | Lots    |        |      |                  |                 |
|---------------------------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
|                                       |           |                |       | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable                           |           |                |       |         |        |      |                  |                 |
| 2. Pasture                            |           |                |       |         |        |      |                  |                 |
| 3. Timber                             |           |                |       |         |        |      |                  |                 |
| 4. Mountain                           |           |                |       |         |        |      |                  |                 |
| 5. Commercial                         |           |                |       |         |        |      |                  |                 |
| 6. Minerals                           | 60.31     | @ 500          | 30200 |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           | 200            | 12200 |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                |       |         |        |      |                  |                 |
| <b>TOTALS</b>                         |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

**BUILDING PERMITS**

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |

**RECAPITULATION**

|              |           |           |
|--------------|-----------|-----------|
| Land         | \$        | \$        |
| Bldgs.       | \$        | \$        |
| Mineral      | \$ 30,200 | \$ 12,200 |
| <b>TOTAL</b> | \$        | \$        |