

**DISTRICT- MINERALS**

0000000011575

RECORD OF OWNERSHIP

**POSSUM LAND & TIMBER CO**  
**C/O ROCKY TOP DEV CO ATT. BOB MAY**  
**BOX 1357**  
**ABINGDON VA 24210**

**13024**

|                   |           |
|-------------------|-----------|
| DATE RECORDED     |           |
| DEED OR WILL BOOK |           |
| CONSID-ERATION    | YR-<br>SP |

|                   |  |
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| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

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| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

|          |           |
|----------|-----------|
| CLASS    |           |
| ZONING   |           |
| DISTRICT | <b>08</b> |

LEGAL DESCRIPTION  
**JOS STANLEY FILE # 862**  
**107.56AC**  
**CLINTWOOD DIST**

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | A |
|------|---------------|------------------|-------------|---|
| 1986 | 64,500        | -                | 64,500      |   |
| 1987 | 64,500        | -                | 64,500      |   |
| 1988 | 64,500        | -                | 64,500      |   |
| 1989 | 64,500        |                  | 64,500      |   |
| 1990 | 64,500        |                  | 64,500      |   |
| 1991 | 64,500        |                  | 64,500      |   |
| 1992 |               |                  |             |   |
| 1993 |               |                  |             |   |
| 1994 |               |                  |             |   |
| 1995 |               |                  |             |   |
| 1996 |               |                  |             |   |
| 1997 |               |                  |             |   |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

| NOTES | MAIN BUILDING | ROOFING     | EXTERIOR FINISH                | GENERAL FEATURES          | NUMBER OF ROOMS                    | INTERIOR FINISH                  | PLUMBING & HEATING                    |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|
|       | Dwelling      | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|       |               | Slate       | Brick                          | Remod.                    | No. Stories                        | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|       |               | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceciled                          | Cent. Heat [ ] A/C [ ]                |
|       | CONSTRUCTION  | Metal       | Cin. Block [ ] Stone [ ]       | FOUNDATION                | FLOORS                             | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
|       | Wood Frame    | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | FIREPLACE(S)                          |
|       | Cin. Block    | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   | ATTIC FINISH                       | INTERIOR CONDITION               | Number                                |
|       | Steel Frame   | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION               |               |                                  | Basement Size               |                        |                     | Attic Floor & Stairs |     |     | INSULATION |  |  |
|--------------|------|------|-------|------|-------|----------------------------------|---------------|----------------------------------|-----------------------------|------------------------|---------------------|----------------------|-----|-----|------------|--|--|
| FRONT        | SIZE | RATE | VALUE | RATE | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] | Brick [ ] C. Block [ ] | Stone [ ] Metal [ ] | YR. 86               | YR. | YR. |            |  |  |

| SUMMARY OF BUILDINGS |             |      |       |     |      |             |       |       |              |              |        |  | YR. | YR. | YR. |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------|--|-----|-----|-----|
| TYPE                 | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market |  |     |     |     |
|                      | Dwelling    |      |       |     |      |             |       |       |              |              |        |  |     |     |     |
|                      | Porch       |      |       |     |      |             |       |       |              |              |        |  |     |     |     |
|                      | Porch       |      |       |     |      |             |       |       |              |              |        |  |     |     |     |
|                      | Carport     |      |       |     |      |             |       |       |              |              |        |  |     |     |     |
|                      | Garage      |      |       |     |      |             |       |       |              |              |        |  |     |     |     |
|                      | Cent. A/C   |      |       |     |      |             |       |       |              |              |        |  |     |     |     |

|              |                 |        |                         |   |
|--------------|-----------------|--------|-------------------------|---|
| Basement     | M & L           | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements           |
| Bsmt. Finish | DATE            | DATE   | Owner                   | Market Value All Land <i>MIN 64,536</i> |
| Attic        | APRP. <i>BP</i> | APRP.  | Make                    | Year                                    |
| Fireplace(s) | DATE            | DATE   | Size                    | Cond.                                   |
| Heating      |                 |        | Not Home [ ] Time       | USE VALUE APPRAISALS RECAP              |
| Bath(s)      |                 |        | AM [ ] PM [ ]           | Acres                                   |
| Total        | CLASSIFICATION  | ZONING | INFORMATION BY          | Use Value                               |
| Factor       |                 |        |                         |   |
| Replacement  |                 |        |                         |   |

| FRONTS ON  |       | LAND VALUE COMPUTATIONS |            |              |                |       |      |                              | LAND VALUE COMPUTATIONS |              |                |       |      |                    |  |
|------------|-------|-------------------------|------------|--------------|----------------|-------|------|------------------------------|-------------------------|--------------|----------------|-------|------|--------------------|--|
| Percentage | Depth | Square Footage          | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <i>86</i> TOTAL APPRAISAL | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL |  |
|            |       |                         |            |              |                |       |      |                              |                         |              |                |       |      |                    |  |

| PROPERTY FACTORS |                | CLASSIFICATION | ACRES         | RATE       | ADJ. | CLASSIFICATION | ACRES | RATE          | ADJ. |
|------------------|----------------|----------------|---------------|------------|------|----------------|-------|---------------|------|
| Utilities        | Street or Road | Home Site      |               |            |      | Home Site      |       |               |      |
| Public Water     | Paved          |                |               |            |      |                |       |               |      |
| Public Sewer     | Gravel         | <i>MIN</i>     | <i>107.56</i> | <i>600</i> |      |                |       | <i>64,536</i> |      |
| Well             | Dirt           |                |               |            |      |                |       |               |      |
| Spring           | No Road        |                |               |            |      |                |       |               |      |
| Septic System    | Curb & Gutter  | Wasteland      |               |            |      | Wasteland      |       |               |      |
| U. G. Utilities  | Sidewalk       |                |               |            |      |                |       |               |      |

|                     |               |                 |                  |  |  |
|---------------------|---------------|-----------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY |               |                 | General Remarks: |  |  |
| LEVEL [ ]           | SLOPES UP [ ] | SLOPES DOWN [ ] |                  |  |  |
| LOW [ ]             | STEEP UP [ ]  | STEEP DOWN [ ]  |                  |  |  |

| Property and Income Information | Market Value |
|---------------------------------|--------------|
| Land Cost                       |              |
| \$                              |              |
| Bldg. Cost                      |              |
| \$                              |              |
| Sale Price                      |              |
| \$                              |              |
| Rent                            |              |
| \$                              |              |
| Expenses                        |              |
| \$                              |              |
| Net Rent                        |              |
| \$                              |              |
| BOARD REVIEW NOTES              |              |