

RECORD OF OWNERSHIP

PITTSY
LEBANON
Pegasus Resources Inc
c/o Rocky Top Dev Att Bob May
Box 1357
Abingdon, Va. 24210

12994

DATE RECORDED
DEED OR WILL BOOK
CONSID- ERATION YR- SP

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BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

CLASS

LEGAL DESCRIPTION

ZONING

E A SMITH FILE # 858
51.02AC
CLINTWOOD DIST

DISTRICT

08

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | A |
|------|---------------|------------------|-------------|---|
| 1986 | 30,600 | | 30,600 | |
| 1987 | 30600 | - | 30600 | |
| 1988 | 30600 | - | 30600 | |
| 1989 | 30600 | | 30600 | |
| 1990 | 30600 | | 30600 | |
| 1991 | 30600 | | 30600 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

| NOTES | MAIN BUILDING | ROOFING | EXTERIOR FINISH | GENERAL FEATURES | NUMBER OF ROOMS | INTERIOR FINISH | PLUMBING & HEATING |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|-----------------------------------|
| | Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | | Slate | Brick | Remod. | No. Stories | Sheet rock | Modern Bath [] Modern Kitchen |
| | | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | 1st [] 3rd [] | Ceciled | Cent. Heat [] A/C |
| | CONSTRUCTION | Metal | Cin. Block [] Stone [] | FOUNDATION | | Panel | Fir. or Wall Furnace [] Stove(s) |
| | Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | FIRE PLACE(S) |
| | Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | ATTIC FINISH | | Number |
| | Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | | Basement Size | | | Attic Floor & Stairs | | | INSULATION | | | Brick [] C. Block [] | | |
|--------------|------|------|-------|------|-------|--------------------|----------|----------|---------------|---------------|---------|----------------------|---------|----------|------------|-----------|---------|------------------------|-----------|--|
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. [] | Fair [] | Poor [] | VP [] | Basmt. Finish | 1/4 [] | 1/2 [] | 3/4 [] | Full [] | Attic [] | Walls [] | Fl. [] | Stone [] | Metal [] | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | | YR. | YR. | YR. |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------|--|-----|-----|-----|
| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market | | | | |
| | Dwelling | | | | | | | | | | | | | | |
| | Porch | | | | | | | | | | | | | | |
| | Porch | | | | | | | | | | | | | | |
| | Carpport | | | | | | | | | | | | | | |
| | Garage | | | | | | | | | | | | | | |
| | Cent. A/C | | | | | | | | | | | | | | |

| | | | | | | |
|--------------|----------------|--------|-------------------------|----------------------------|-------------------------------|-------------------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | | Market Value All Improvements | |
| Bsmt. Finish | | | Owner | Market Value All Land | | <i>MIN 30,612</i> |
| Attic | DATE | DATE | Make | TOTAL MARKET VALUE | | <i>30,612</i> |
| Fireplace(s) | | | Year | USE VALUE APPRAISALS RECAP | | |
| Heating | APRP. | APRP. | Size | Cond. | Acreage | Use Value |
| Bath(s) | DATE | DATE | Not Home [] | Time | | |
| | | | AM [] | PM [] | | |
| Total | CLASSIFICATION | ZONING | INFORMATION BY | | | |
| Factor | | | | | | |
| Replacement | | | | | | |

| FRONTS ON | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | LAND VALUE COMPUTATIONS | | | | | Property and Income Information |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|------------------------------|------------|-------------------------|----------------|-------|------|--------------------|-------------------------|--|--|--|--|---------------------------------|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <i>86</i> TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | Land Cost | | | | | |
| | | | | | | | | | | | | | | | \$ | | | | | |
| | | | | | | | | | | | | | | | \$ | | | | | |
| | | | | | | | | | | | | | | | \$ | | | | | |
| | | | | | | | | | | | | | | | \$ | | | | | |

| PROPERTY FACTORS | | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|----------------|--|----------------|-------------|------------|------|----------------|-------|---------------|------|
| Utilities | Street or Road | | Home Site | | | | Home Site | | | |
| Public Water | Paved | | | | | | | | | |
| Public Sewer | Gravel | | <i>MIN</i> | <i>5.02</i> | <i>600</i> | | | | <i>30,612</i> | |
| Well | Dirt | | | | | | | | | |
| Spring | No Road | | | | | | | | | |
| Septic System | Curb & Gutter | | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | | | | | | | |

| | | | | | |
|---------------------|---------------|-----------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY | | | General Remarks: | | |
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] | | | |
| LOW [] | STEEP UP [] | STEEP DOWN [] | | | |

BOARD REVIEW NOTES