

CLINTONFIELD COAL CO / ~~MANAGER~~
 C/O ED BOLTON MANAGER TAX DEPT
 PITTSTON CO
 LEBANON VA 24266

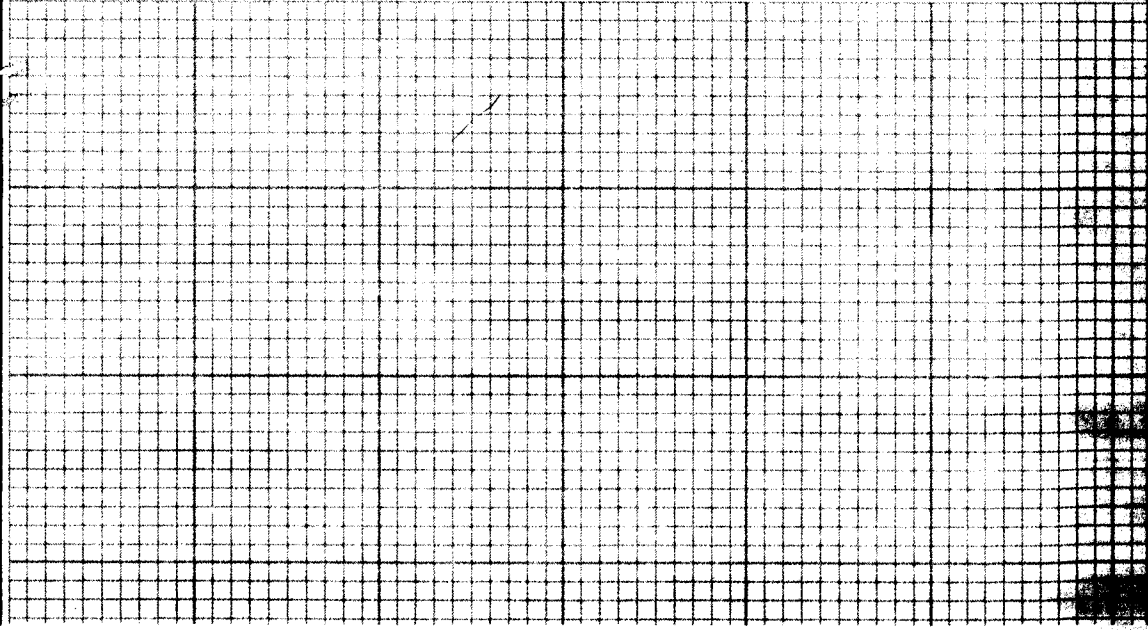
| | | |
|----------|----|--|
| CLASS | 4 | LEGAL DESCRIPTION W M FLEMING FILE # 824 42.14AC CLINTWOOD DIST |
| ZONING | | |
| DISTRICT | 08 | |

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
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| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

| | | | | |
|------|-------|--|-------|--|
| 1992 | 25300 | | 25300 | |
| 1993 | 25300 | | 25300 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

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NOTES:



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|-------------|-------------|--------------------------------|---------------------------|------------------------------------|--------------------|-----------------------------------|------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Plamed. | Bemt. [] 2nd [] | Plaster | BATHS Full 1/2 Bath |
| | Shale | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Floor [] | | Total No. Bedrooms | Cooled | Cent. Heat [] |
| | Metal | Cln. Block [] Stone [] | | | | Panel | Flr. or Wall Furnace [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | NW [] Fine [] Carp. [] Tile [] | | Unfinished | |
| Cln. Block | Tile | Aluminum [] Masonite [] | Fiers [] Cln. Blk. [] | | | | Number |
| Steel Frame | Shales | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | | Stl. [] Fir [] Popl. [] VP [] | Number Chimneys |

| | | |
|-----------------------------------|----------------------|------------------------|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Stl. [] Fir [] Popl. [] VP [] | Basmt. Finish | Stone [] Metal [] |
| | | YR. 92 |
| | | YR. |

| | | | |
|---------------|----------------|--------|-------------------------------|
| Porch | | | |
| Porch | | | |
| Carport | | | |
| Garage | | | |
| Cent. A/C | | | |
| Basement | M & L | M & L | Market Value All Improvements |
| Basmt. Finish | DATE | DATE | Market Value All Land |
| Attic | APRP. BB | APRP. | 25300 |
| Fireplace(s) | | | 25300 |
| Heating | | | |
| Bath(s) | DATE 6-26-91 | DATE | |
| | CLASSIFICATION | ZONING | |

| | | | |
|--------------|---------------|------|------------|
| Owner | Make | Year | |
| Size | Cond. | | |
| Not Home [] | Time | | |
| | AM [] PM [] | | |
| Agric. | | | Land Cost |
| Hort. | | | \$ |
| Forest | | | Bldg. Cost |
| Open Space | | | \$ |
| Totale | | | Sale Price |
| | | | \$ |
| | | | Rent |
| | | | \$ |
| | | | Expenses |
| | | | \$ |
| | | | Net Rent |
| | | | \$ |

| | | | | | | | | | |
|-----------------|---------------|-----------|--|--|--|-------|--|--|--|
| Public Water | Paved | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | | | | |
| U. G. Utilities | Sidewalk | | | | | | | | |
| | | | | | | 25284 | | | |

| | | | | | | | |
|----------------|-------|------|------|----------------|-------|------|------|
| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Home Site | | | | Home Site | | | |
| Wasteland | 42.14 | 600 | | Wasteland | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES