



NAME The Pittston Co.  
 ADDRESS Dante, Va.  
 DESCRIPTION Cantrell, Rueben Pile #421 209.33

MAP NO.: \_\_\_\_\_ RAGE 18  
**MINERAL ONLY**  
 DISTRICT CLINTWOOD

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |                 |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |                 |
| Store           | Steel Frame  | Brick           | Wall Board      | Shale       | No. Rooms        | Basement                              |                 |
| Service Station | File-C. Bk   | Ash-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                 |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |                 |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |                 |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Par.                            |                 |
|                 |              |                 | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| X               | X            | =               | SG. FT.         |             |                  |                                       | \$              |

**OUT BUILDINGS**

| USE                                       | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---|--------------|-----------|------|--------------|
| Garage                                    |              |           |      |              |
| Barn                                      |              |           |      |              |
| Chicken House                             |              |           |      |              |
| Tenant House                              |              |           |      |              |
| Misc. Bldg.                               |              |           |      |              |
| Total Appraised Value All Improvements \$ |              |           |      |              |

**LAND**

| USE                                   | No. Acres | Value Per Acre | TOTAL | Lots    |        |      |                  |             |
|---------------------------------------|-----------|----------------|-------|---------|--------|------|------------------|-------------|
|                                       |           |                |       | Lot No. | Zoning | Size | Front Ft. Factor | Appraised V |
| 1. Tillable                           |           |                |       |         |        |      |                  |             |
| 2. Pasture                            |           |                |       |         |        |      |                  |             |
| 3. Timber                             |           |                |       |         |        |      |                  |             |
| 4. Mountain                           |           |                |       |         |        |      |                  |             |
| 5. Commercial                         |           |                |       |         |        |      |                  |             |
| 6. Minerals                           |           |                |       |         |        |      |                  |             |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           |                |       |         |        |      |                  |             |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                |       |         |        |      |                  |             |
| TOTALS                                |           |                | \$    |         |        |      |                  |             |
| Total Appraised Value All Lands \$    |           |                |       |         |        |      |                  |             |

Notes:

**BUILDING PERMITS**

| No. | Type | Date | % of Comp. | Plant A. |
|-----|------|------|------------|----------|
|     |      |      |            |          |
|     |      |      |            |          |

**RECAPITULATION**

|                   |      |
|-------------------|------|
| Land              |      |
| Bldgs.            |      |
| Mineral U N D     |      |
| Mineral Not U N D |      |
|                   | 5230 |