

RECORD OF OWNERSHIP

DR. PG. DATE CONSIDERATION

The Pittston Co.

South, Virginia

MAP NO. \_\_\_\_\_ ( ) W \_\_\_\_\_

DESCR. Water, John File #418

SUBD. \_\_\_\_\_ SEC. \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK. \_\_\_\_\_

ACREAGE 100.25

**MINERAL ONLY**

MINERAL LANDS UNDER DEVELOPMENT

MINERAL LANDS NOT UNDER DEVELOPMENT

| Year | Value of Land |  | Value of Im-provements |  | Minerals |  | Total |  | Year | Value of Land |  | Value of Im-provements |  | Minerals |      | Total |      | Grand Total | Notes |
|------|---------------|--|------------------------|--|----------|--|-------|--|------|---------------|--|------------------------|--|----------|------|-------|------|-------------|-------|
|      |               |  |                        |  |          |  |       |  |      |               |  |                        |  |          |      |       |      |             |       |
|      |               |  |                        |  |          |  |       |  | 66   |               |  |                        |  |          | 2600 |       | 2600 |             | 17200 |
|      |               |  |                        |  |          |  |       |  |      |               |  |                        |  |          |      |       |      |             |       |
|      |               |  |                        |  |          |  |       |  |      |               |  |                        |  |          |      |       |      |             |       |
|      |               |  |                        |  |          |  |       |  |      |               |  |                        |  |          |      |       |      |             |       |
|      |               |  |                        |  |          |  |       |  |      |               |  |                        |  |          |      |       |      |             |       |
|      |               |  |                        |  |          |  |       |  |      |               |  |                        |  |          |      |       |      |             |       |
|      |               |  |                        |  |          |  |       |  |      |               |  |                        |  |          |      |       |      |             |       |
|      |               |  |                        |  |          |  |       |  |      |               |  |                        |  |          |      |       |      |             |       |
|      |               |  |                        |  |          |  |       |  |      |               |  |                        |  |          |      |       |      |             |       |
|      |               |  |                        |  |          |  |       |  |      |               |  |                        |  |          |      |       |      |             |       |

REMARKS:

ADDRESS

Dents, Virginia

MAP NO.:

RAGE

DESCRIPTION Baker, John File #418

104.2 5

MINERAL ONLY

DISTRICT

CLINTWOOD

MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathroom                                 |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tim-C. Bldg  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Fabril             | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Reinf. Conc. | Stucco          | Tile               | Tar & Grav. | Floors           | Cent. Heat                               |                 |
|                 |              |                 |                    |             | Porch            | Floor Par.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

LAND

| USE                                   | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised |
|---------------------------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------|
| 1. Tillable                           |           |                |       |         |        |      |                  |           |
| 2. Pasture                            |           |                |       |         |        |      |                  |           |
| 3. Timber                             |           |                |       |         |        |      |                  |           |
| 4. Mountain                           |           |                |       |         |        |      |                  |           |
| 5. Commercial                         |           |                |       |         |        |      |                  |           |
| 6. Minerals                           |           |                |       |         |        |      |                  |           |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           |                |       |         |        |      |                  |           |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                |       |         |        |      |                  |           |
| TOTALS                                |           |                | \$    |         |        |      |                  |           |

Total Appraised Value All Lands \$

BUILDING PERMITS

| No. | Type | Dist. | % of Comp. | Final & |
|-----|------|-------|------------|---------|
|     |      |       |            |         |
|     |      |       |            |         |

RECAPITULATION

|                   |      |
|-------------------|------|
| Land              |      |
| Bldgs.            |      |
| Mineral U N D     |      |
| Mineral Not U N D |      |
| TOTAL             | 2600 |