

YOUNG FRANK & WIFE
BOX 174
HAYSI, VA 24256

12178

DATE RECORDED 11-69
DEED OR WILL BOOK 143-556
CONSIDERATION YB-SP 200

CLASS 1
ZONING
DISTRICT 07

LEGAL DESCRIPTION
HAYSI
LOTS 49-50

DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION

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BUILDING PERMITS

NOTES:

| | | | | |
|------|------|---|------|--|
| 1986 | 4000 | - | 4000 | |
| 1987 | 4000 | - | 4000 | |
| 1988 | 4000 | - | 4000 | |
| 1989 | 4000 | | 4000 | |
| 1990 | 4000 | | 4000 | |
| 1991 | 4000 | | 4000 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

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|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs [] | | Number |

| | | | | | | |
|--|--|----------------------------------|---------------|----------------------------------|----------------------------------|------------------------|
| | | Gd. [] Fair [] Poor [] VP [] | Basement Size | Attic Floor & Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |
| | | | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Brick [] C. Block [] |
| | | | | | | Stone [] Metal [] |
| | | | | | | YR. <u>86</u> |

| | | | | | | | | | | | | | | | | | | | |
|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | | | | | | |
| Basmt. Finish | | | | | | | | | | | | | | | | | | | |
| Attic | | | | | | | | | | | | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | | | | | | | | |
| Bath(s) | | | | | | | | | | | | | | | | | | | |

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|--|--|--------------------|--------|-------------------------|-----------------------|-------------------------------|--|
| | | M & L | M & L | MOBILE HOME INFORMATION | | Market Value All Improvements | |
| | | DATE | DATE | Owner | Market Value All Land | | |
| | | APRP. <u>LF</u> | APRP. | Make | Year | <u>4000</u> | |
| | | DATE <u>9-5-85</u> | DATE | Size | Cond. | <u>4000</u> | |
| | | CLASSIFICATION | ZONING | Not Home [] Time | | USE VALUE APPRAISAL RECAP | |
| | | <u>1</u> | | AM [] PM [] | | Property Information | |

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|------------------|--|----------------|---------------|------|------|-------------|----------------|-------|------|------|--|
| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | | CLASSIFICATION | ACRES | RATE | ADJ. | |
| Public Water | <input checked="" type="checkbox"/> Paved | Home Site | <u>2 lots</u> | | | <u>4000</u> | Home Site | | | | |
| Public Sewer | <input checked="" type="checkbox"/> Gravel | | | | | | | | | | |
| Well | <input type="checkbox"/> Dirt | | | | | | | | | | |
| Spring | <input type="checkbox"/> No Road | | | | | | | | | | |
| Septic System | <input type="checkbox"/> Curb & Gutter | Wasteland | | | | | Wasteland | | | | |
| U. G. Utilities | <input type="checkbox"/> Sidewalk | | | | | <u>4000</u> | | | | | |

General Remarks: Topo FAIR

LEVEL SLOPES UP SLOPES DOWN
 LOW STEEP UP STEEP DOWN

Land Cost \$

Bldg. Cost \$

Sale Price \$

Rent \$

Expenses \$

Net Rent \$

BOARD REVIEW NOTES