

RECORD OF OWNERSHIP

WOOD CHARLES JR & DELORES
BOX 115
NAYSI VA 24256
12166

DATE RECORDED *6-18-84*
 DEED OR WILL BOOK *222-454*
 CONSIDERATION *YR- 745*
SP 72 900

CLASS **1**
 ZONING
 DISTRICT **07**
 LEGAL DESCRIPTION
LOTS 37-38-39
NAYSI ***

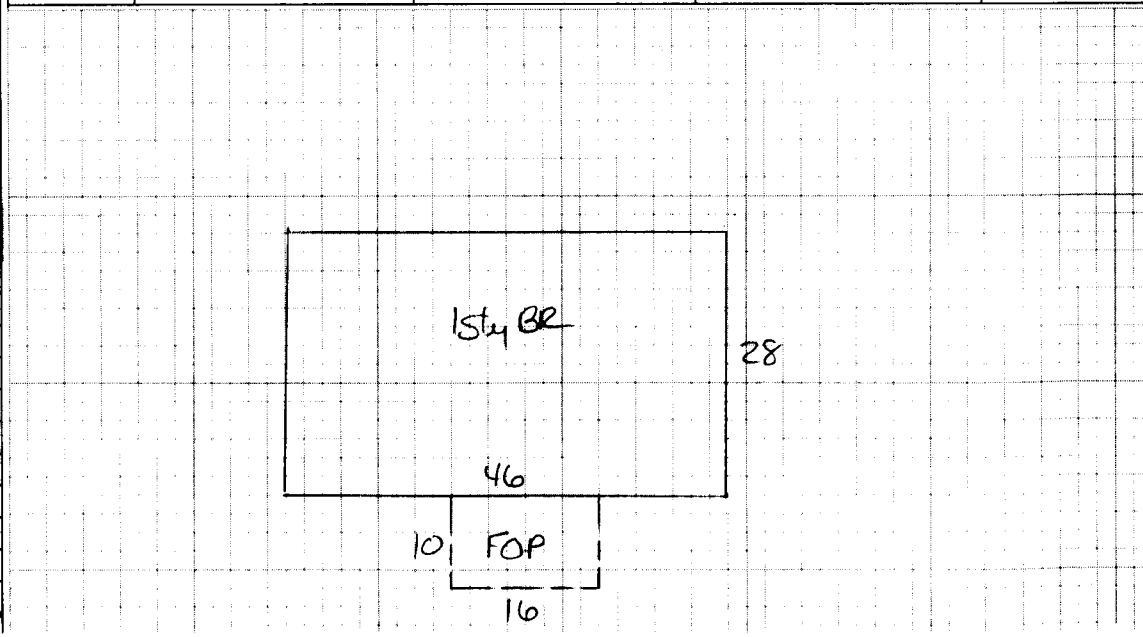
| | | | | |
|------|-------------|---------------|----------------|--|
| 1986 | <i>6000</i> | <i>36000</i> | <i>42000</i> | |
| 1987 | <i>6000</i> | <i>36000</i> | <i>42000</i> | |
| 1988 | <i>6000</i> | <i>36,000</i> | <i>42,000.</i> | |
| 1989 | <i>6000</i> | <i>36,000</i> | <i>42,000</i> | |
| 1990 | <i>6000</i> | <i>36000</i> | <i>42000</i> | |
| 1991 | <i>6000</i> | <i>36000</i> | <i>42000</i> | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

| | | |
|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
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| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

BUILDING PERMITS

| | | | | | | |
|--|--|--|--|--|--|--|
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NOTES:



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|-------------|-------------------------------------|-------------|-------------------------------------|----------------|-------------------------------------|-------------|--------------------------|----------|--------------------------|--------------------|-------------------------------------|---------------------|-------------------------------------|------------|--------------------------|----------------------|-------------------------------------|----------------|-------------------------------------|------------|--------------------------|
| Dwelling | <input checked="" type="checkbox"/> | Comp. Sh. | <input checked="" type="checkbox"/> | Wood Siding | | Yr. Built | 77 | Remod. | | Bsmt. | [] | 2nd | [] | Plaster | | BATH(S) / Full | 1/2 Bath(s) | | | | |
| | | Slate | | Brick | <input checked="" type="checkbox"/> | No. Stories | 1 | | | 1st | 18 | 3rd | [] | Sheet rock | | Modern Bath | <input type="checkbox"/> | Modern Kitchen | <input type="checkbox"/> | | |
| | | Asbestos | | Asb. Wood Shg. | | S. Level | <input type="checkbox"/> | S. Foyer | <input type="checkbox"/> | Total No. Bedrooms | 4 | Ceclied | | | | Cent. Heat | elec | A/C | | | |
| | | Metal | | Cin. Block | <input type="checkbox"/> | Stone | <input type="checkbox"/> | | | | | Panel | <input checked="" type="checkbox"/> | | | Fir. or Wall Furnace | <input type="checkbox"/> | Stove(s) | <input type="checkbox"/> | | |
| Wood Frame | <input checked="" type="checkbox"/> | Tar & Grav. | | Stucco | <input type="checkbox"/> | Con. Block | <input type="checkbox"/> | Crawl | <input type="checkbox"/> | Conc. | <input type="checkbox"/> | HW | <input type="checkbox"/> | Pine | <input type="checkbox"/> | Carp. | <input checked="" type="checkbox"/> | Tile | <input checked="" type="checkbox"/> | Unfinished | |
| Cin. Block | | Tile | | Aluminum | <input type="checkbox"/> | Masonite | <input type="checkbox"/> | Riers | <input type="checkbox"/> | Cin. BIK. | <input checked="" type="checkbox"/> | | | | | | | | | | |
| Steel Frame | | Shakes | | Storm Doors | <input type="checkbox"/> | Storm Win. | <input type="checkbox"/> | Slab | <input type="checkbox"/> | Brick | <input type="checkbox"/> | Disappearing Stairs | | Gd. | <input type="checkbox"/> | Fair | <input checked="" type="checkbox"/> | Poor | <input type="checkbox"/> | VP | <input type="checkbox"/> |

| | | | | | | | | | |
|---------------|--------------------------|----------------------|-------------------------------------|--------|--------------------------|-----|--------------------------|-----------------|--------------------------|
| Basement Size | NO | Attic Floor & Stairs | | Number | NO | | | | |
| Gd. | <input type="checkbox"/> | Fair | <input checked="" type="checkbox"/> | Poor | <input type="checkbox"/> | VP | <input type="checkbox"/> | Number Chimneys | |
| Basmt. Finish | | 1/4 | <input type="checkbox"/> | 1/2 | <input type="checkbox"/> | 3/4 | <input type="checkbox"/> | Full | <input type="checkbox"/> |
| | | Attic | <input type="checkbox"/> | Walls | <input type="checkbox"/> | Fl. | <input type="checkbox"/> | Stone | [] |
| | | | | | | | | Metal | [] |

| | | | | | | | | | | | | | | | | | | | | | |
|-----|------|------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1st | 1288 | 32.5 | 418100 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

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|-----------|---|-----|----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Dwelling | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| Porch | 0 | 160 | 10 | 1600 | | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | | | | | | |

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|-------|---------|-------|--|-------------------------|-------|-------------------------------|-------|
| M & L | | M & L | | MOBILE HOME INFORMATION | | Market Value All Improvements | 36000 |
| DATE | | DATE | | Owner | | Market Value All Land | 6000 |
| APRP. | LF | APRP. | | Make | Year | | 42000 |
| DATE | 9-13-85 | DATE | | Size | Cond. | | |

| | | | | | | | |
|-------------|--------|----------|--------------------------|------|--|---------------------------|--|
| Heating | | Not Home | <input type="checkbox"/> | Time | | USE VALUE APPRAISAL RECAP | |
| Bath(s) | | | | | | | |
| Total | 434600 | | | | | | |
| Factor | .92 | | | | | | |
| Replacement | 39983 | | | | | | |

| | | | | | | | |
|-----------|--|-------------------------|--|-------------------------|--|---------------------------------|--|
| FRONTS ON | | LAND VALUE COMPUTATIONS | | LAND VALUE COMPUTATIONS | | Property and Income Information | |
| | | | | | | Land Cost | |
| | | | | | | \$ | |
| | | | | | | Bldg. Cost | |
| | | | | | | \$ | |
| | | | | | | Sale Price | |
| | | | | | | \$ | |
| | | | | | | Rent | |
| | | | | | | \$ | |
| | | | | | | Expenses | |
| | | | | | | \$ | |
| | | | | | | Net Rent | |
| | | | | | | \$ | |

| | | | | | | | | | |
|------------------|-------------------------------------|----------------|-------|------|------|----------------|-------|------|------|
| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water | <input checked="" type="checkbox"/> | Home Site | | | | Home Site | | | |
| Public Sewer | <input checked="" type="checkbox"/> | | | | | | | | |
| Well | | | | | | | | | |
| Spring | | | | | | | | | |
| Septic System | | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | | | | | | | | | |

| | | | | | |
|------------------|--------------------------|-----------|--------------------------|-------------|--------------------------|
| General Remarks: | | | | | |
| LEVEL | <input type="checkbox"/> | SLOPES UP | <input type="checkbox"/> | SLOPES DOWN | <input type="checkbox"/> |
| LOW | <input type="checkbox"/> | STEEP UP | <input type="checkbox"/> | STEEP DOWN | <input type="checkbox"/> |

BOARD REVIEW NOTES