

RECORD OF OWNERSHIP

BRANHAM CARTER & PAMELA  
~~RT 5 BOX 529~~ Rt. 1 Box 308  
~~GRUNBY VA~~ Clinchco, VA

24614  
 24226

|                   |                 |
|-------------------|-----------------|
| DATE RECORDED     | 4-7-93          |
| DEED OR WILL BOOK | DB 0291<br>0355 |
| CONSIDERATION     | 160,000         |

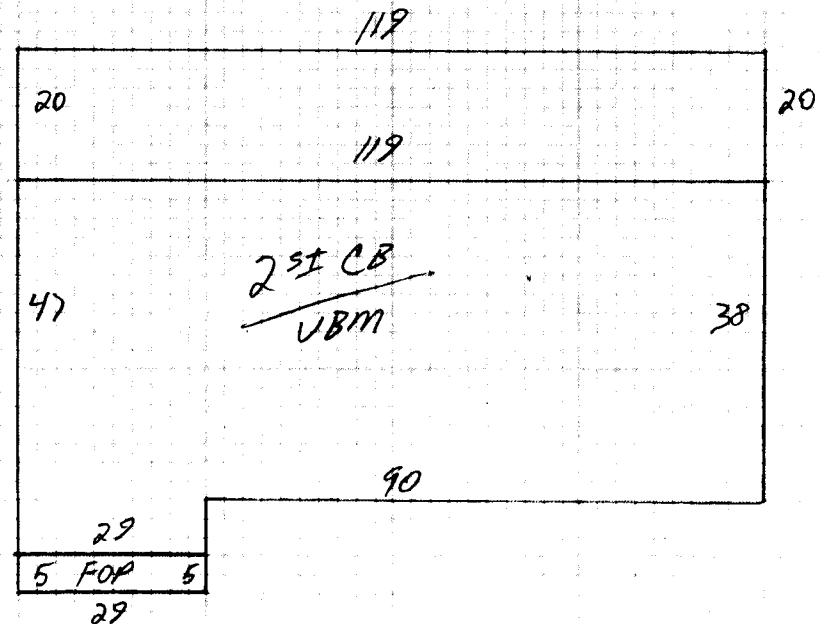
|          |    |   |
|----------|----|---|
| CLASS    | 1  | LEGAL DESCRIPTION<br>HAYSI<br>1 LOT<br>144X - 117 |
| ZONING   |    |   |
| DISTRICT | 07 |   |

| YEAR | VALUE PER YEAR | YEARS OF SERVICE | TOTAL VALUE | ACRES |
|------|----------------|------------------|-------------|-------|
| 1992 |                |                  |             |       |
| 1993 |                |                  |             |       |
| 1994 | 28,000         | 87,600           | 115,600     |       |
| 1995 | 28,000         | 87,600           | 115,600     |       |
| 1996 |                |                  |             |       |
| 1997 |                |                  |             |       |
| 1998 | 28,000         | 87,600           | 115,600     |       |
| 1999 |                |                  |             |       |
| 2000 |                |                  |             |       |
| 2001 |                |                  |             |       |
| 2002 |                |                  |             |       |
| 2003 |                |                  |             |       |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

NOTES:



|  |   |   |  |   |  |  |
|--|---|---|--|---|--|--|
| Dwelling                                       | Comp. Sh. <input checked="" type="checkbox"/> | Wood Siding   | Yr. Built <u>44</u> Remod. <input type="checkbox"/>                          | Bemt. [ ] 2nd [1]   | Plaster  | BATH(S) Full <input type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/>                 |
| <u>FARM STORE</u>                              | Slate <input checked="" type="checkbox"/>     | Brick   | No. Stories <u>2</u>   | 1st [3] 3rd [ ]   | Sheet rock   | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>               |
|  | Asbestos                                      | Asb. Wood Shg.  | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          | Total No. Bedrooms  | Ceciled  | Cent. Heat <u>COA1</u> A/C <input type="checkbox"/>  |
|  | Metal   | Cin. Block <input checked="" type="checkbox"/> Stone <input type="checkbox"/> |  |   | Panel  | Fir. or Wall Furnace <input checked="" type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame <input checked="" type="checkbox"/> | Tar & Grav.                                   | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>           | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input checked="" type="checkbox"/> | Unfinished <input checked="" type="checkbox"/>   | Number <u>NO</u>   |
| Cin. Block                                     | Tile  | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>           | Riers <input type="checkbox"/> Cin. BIK. <input checked="" type="checkbox"/> |   |  | Number Chimneys  |
| Steel Frame                                    | Shakes  | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>      | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 | Disappearing Stairs   | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Brick [ ] C. Block [ ]   |

|  |                      |               |  |  |                     |
|--|----------------------|---------------|--|--|---------------------|
| Basement Size <u>4383</u>  | Attic Floor & Stairs | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone [ ] Metal [ ] |
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |                      |               |  |  |                     |

| ITEM      | SIZE              | RATE       | VALUE         | YR.      | YR.           | YR.        |
|-----------|-------------------|------------|---------------|----------|---------------|------------|
|           | <u>11946</u>      | <u>135</u> | <u>161271</u> |          |               |            |
| Dwelling  | <u>Farm Store</u> |            |               | <u>D</u> | <u>175290</u> | <u>50%</u> |
| Porch     | <u>145</u>        | <u>6</u>   | <u>870</u>    |          |               |            |
| Porch     |                   |            |               |          |               |            |
| Carport   |                   |            |               |          |               |            |
| Garage    |                   |            |               |          |               |            |
| Cent. A/C |                   |            |               |          |               |            |

|                      |               |              |                     |        |  |               |
|----------------------|---------------|--------------|---------------------|--------|--|---------------|
| Basement <u>4383</u> | <u>3</u>      | <u>13149</u> | M & L               | M & L  | Market Value All Improvements                                      | <u>87600</u>  |
| Basmt. Finish        |               |              | DATE                | DATE   | Market Value All Land  | <u>28000</u>  |
| Attic                |               |              | APRP. <u>M S</u>    | APRP.  | TOTAL MARKET VALUE   | <u>115600</u> |
| Fireplace(s)         |               |              | DATE <u>3-11-94</u> | DATE   | Not Home <input type="checkbox"/> Time                             |               |
| Heating              |               |              | CLASSIFICATION      | ZONING | AM <input type="checkbox"/> PM <input checked="" type="checkbox"/> |               |
| Bath(s)              |               |              |                     |        | Agric.   |               |
| Total                | <u>175290</u> |              |                     |        | Hort.  |               |
| Factor               |               |              |                     |        | Forest   |               |
| Replacement          |               |              |                     |        | Open Space   |               |
|                      |               |              |                     |        | Totals   |               |

| FRONTS ON |       |                | LAND VALUE COMPUTATIONS |              |                |       |      | LAND VALUE COMPUTATIONS |            |              |                |       |      |                     |
|-----------|-------|----------------|-------------------------|--------------|----------------|-------|------|-------------------------|------------|--------------|----------------|-------|------|---------------------|
| Frontage  | Depth | Square Footage | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 10' TOTAL APPRAISAL     | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 10' TOTAL APPRAISAL |
| <u>80</u> |       |                |                         |              |                |       |      |                         |            |              |                |       |      |                     |
|           |       |                |                         |              | <u>350</u>     |       |      | <u>28000</u>            |            |              |                |       |      |                     |

|  |   |                |            |                  |              |                |       |                  |      |
|--|---|----------------|------------|------------------|--------------|----------------|-------|------------------|------|
| PROPERTY FACTORS:                                |   | CLASSIFICATION | ACRES      | RATE             | ADJ.         | CLASSIFICATION | ACRES | RATE             | ADJ. |
| Utilities  | Street or Road                            | Home Site      |            |                  |              | Home Site      |       |                  |      |
| Public Water <input checked="" type="checkbox"/> | Paved <input checked="" type="checkbox"/> |                |            |                  |              |                |       |                  |      |
| Public Sewer <input checked="" type="checkbox"/> | Gravel <input type="checkbox"/>           |                | <u>207</u> |                  |              |                |       | <u>28000</u>     |      |
| Well   | Dir                                       |                |            |                  |              |                |       |                  |      |
| Spring   | No Road                                   |                |            |                  |              |                |       |                  |      |
| Septic System                                    | Curb & Gutter                             | Wasteland      |            |                  |              | Wasteland      |       |                  |      |
| U. G. Utilities                                  | Sidewalk                                  | Total Acreage  | <u>207</u> | Total Value Land | <u>28000</u> | Total Acreage  |       | Total Value Land |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

|            |  |
|------------|--|
| Land Cost  |  |
| Bldg. Cost |  |
| Sale Price |  |
| Rent       |  |
| Expenses   |  |
| Net Rent   |  |

BOARD REVIEW NOTES