

~~POWER- SIMPSON & VIVIAN~~  
~~P.O. BOX 12~~  
~~NAYSI, VA 24256~~

12087

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|                   |                       |
|-------------------|-----------------------|
| DATE RECORDED     |                       |
| DEED OR WILL BOOK | 66-551                |
| CONSID- ERATION   | YR- SP                |
| DATE RECORDED     | 1-19-88               |
| DEED OR WILL BOOK | 19-46                 |
| CONSID- ERATION   | Null                  |
| DATE RECORDED     | 3-22-88               |
| DEED OR WILL BOOK | 250-111               |
| CONSID- ERATION   | 2 tracts<br>38,000.00 |
| DATE RECORDED     |                       |
| DEED OR WILL BOOK |                       |
| CONSID- ERATION   |                       |
| DATE RECORDED     |                       |
| DEED OR WILL BOOK |                       |
| CONSID- ERATION   |                       |

|          |    |   |
|----------|----|---|
| CLASS    | 1  | LEGAL DESCRIPTION<br>PRATER CREEK TRACT |
| ZONING   |    |   |
| DISTRICT | 07 |   |

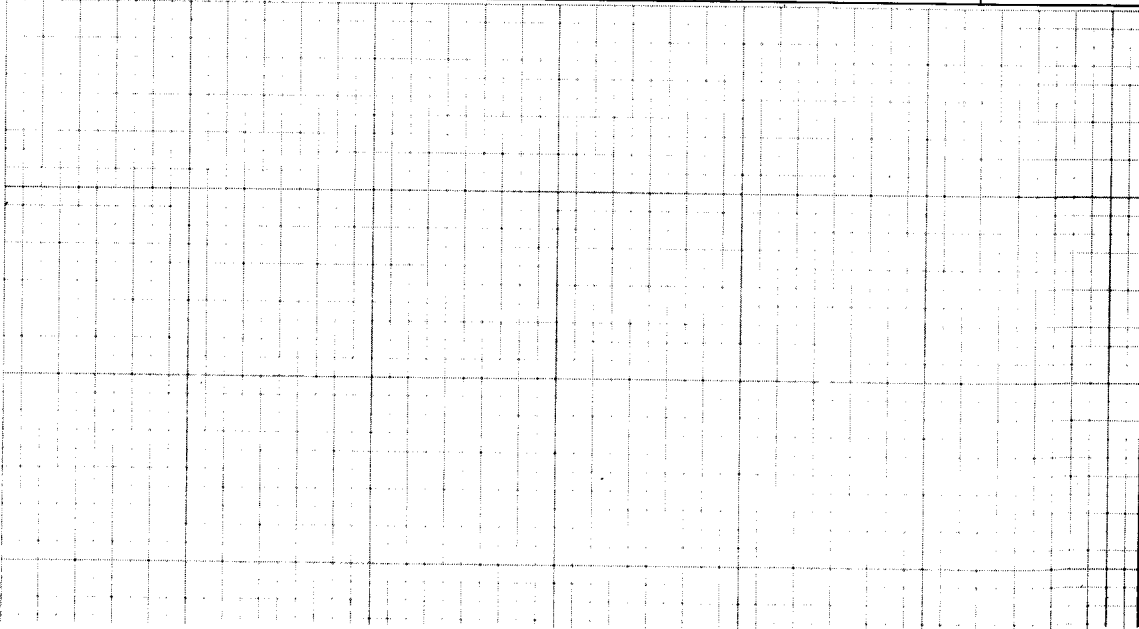
| Year | Value | Area | Value | Area |
|------|-------|------|-------|------|
| 1986 | 500   |      | 500   |      |
| 1987 | 500   |      | 500   |      |
| 1988 | 500   |      | 500   |      |
| 1989 | 500   |      | 500   |      |
| 1990 | 500   |      | 500   |      |
| 1991 | 500   |      | 500   |      |
| 1992 |       |      |       |      |
| 1993 |       |      |       |      |
| 1994 |       |      |       |      |
| 1995 |       |      |       |      |
| 1996 |       |      |       |      |
| 1997 |       |      |       |      |

BUILDING PERMITS

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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NOTES: 500

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|             |             |                                |                           |        |                                    |                                  |                                       |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod. | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|             | Slate       | Brick                          | No. Stories               |        | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |        | Total No. Bedrooms                 | Ceclled                          | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |        |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |        |                                    |                                  | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        |        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

|                                  |                             |                                  |
|----------------------------------|-----------------------------|----------------------------------|
| Basement Size                    | Attic Floor & Stairs        | Brick [ ] C. Block [ ]           |
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Bsmt. Finish                | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |
|                                  | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ]              |
|                                  | YR. <u>86</u>               | YR. [ ] YR. [ ]                  |

|           |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|
| Dwelling  |  |  |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |  |  |
| Carport   |  |  |  |  |  |  |  |  |  |
| Garage    |  |  |  |  |  |  |  |  |  |
| Cent. A/C |  |  |  |  |  |  |  |  |  |

|              |                     |        |                         |                               |            |
|--------------|---------------------|--------|-------------------------|-------------------------------|------------|
| Basement     | M & L               | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements |            |
| Bsmt. Finish | DATE                | DATE   | Owner                   | Market Value All Land         | <u>500</u> |
| Attic        | APRP. <u>LF</u>     | APRP.  | Make Year               |                               | <u>500</u> |
| Fireplace(s) | DATE <u>9-24-85</u> | DATE   | Size Cond.              | UNE VALUE APPRAISAL RECORD    |            |
| Heating      | CLASSIFICATION      | ZONING | Not Home [ ] Time       |                               |            |
| Bath(s)      |                     |        | AM [ ] PM [ ]           |                               |            |
| Total        |                     |        |                         |                               |            |
| Factor       |                     |        |                         |                               |            |
| Replacement  |                     |        |                         |                               |            |

|           |                        |                         |
|-----------|------------------------|-------------------------|
| FRONTS ON | LAND VALUE COMPUTATION | LAND VALUE COMPUTATIONS |
|           |                        |                         |

| PROPERTY FACTORS |               | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water     | Paved         | Home Site      |       |      |      | Home Site      |       |      |      |
| Public Sewer     | Gravel        |                |       |      |      |                |       |      |      |
| Well             | Dirt          |                |       |      |      |                |       |      |      |
| Spring           | No Road       |                |       |      |      |                |       |      |      |
| Septic System    | Curb & Gutter | Wasteland      |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities  | Sidewalk      |                |       |      |      |                |       |      |      |

|   |  |
|---|--|
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] | General Remarks: <u>DO NOT KNOW SIZE</u> |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     | <u>AROUND 15' X 150 BANK OF ROAD</u>     |

|                                  |  |
|----------------------------------|--|
| Property and Improv. Information |  |
| Land Cost                        |  |
| \$                               |  |
| Bldg. Cost                       |  |
| \$                               |  |
| Sale Price                       |  |
| \$                               |  |
| Rent                             |  |
| \$                               |  |
| Expenses                         |  |
| \$                               |  |
| Net Rent                         |  |
| \$                               |  |

BOARD REVIEW NOTES