

MULLINS JUANITA T
P O BOX 26
HAYSI VA

24256

DATE RECORDED
DEED OR WILL BOOK DB 0121 0266
CONSIDERATION

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DEED OR WILL BOOK
CONSIDERATION

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CONSIDERATION

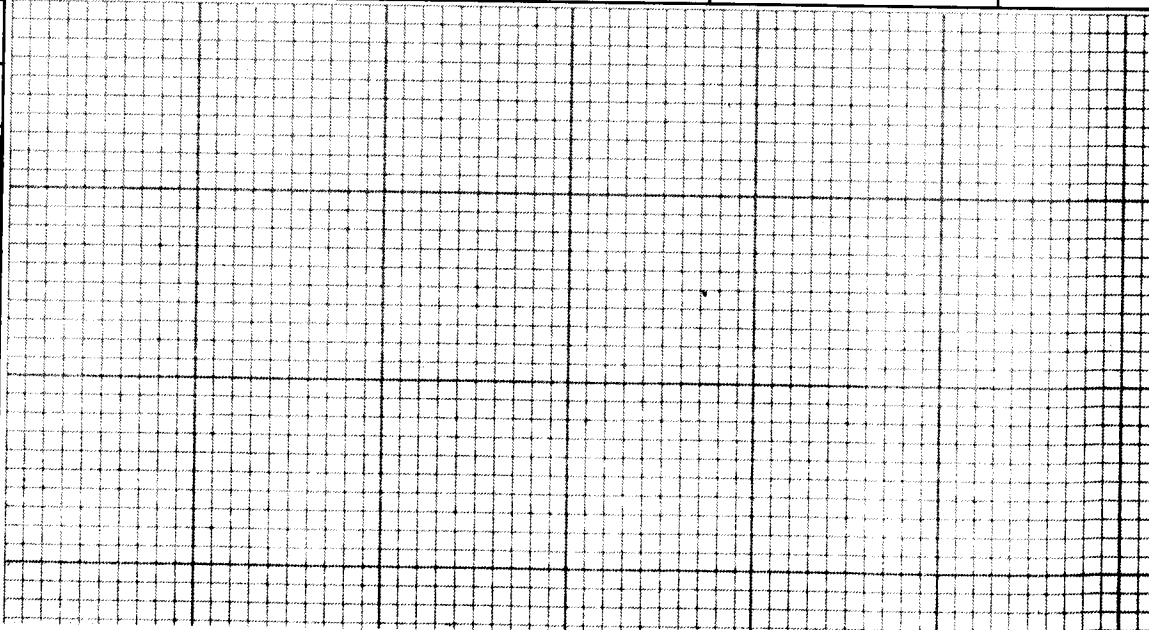
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CONSIDERATION

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CONSIDERATION

CLASS 1
ZONING
DISTRICT 07

LEGAL DESCRIPTION
HAYSI
LOT 18-19-20-21

| | | | |
|------|-------|--|-------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 4,000 | | 4,000 |
| 1995 | 4,000 | | 4,000 |
| 1996 | | | |
| 1997 | | | |
| 1998 | 4,000 | | 4,000 |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |



NOTES:

| | | | | | | | | | | | | | | | |
|-------------|--|-------------|--|--------------------------------|--|---------------------------|--|------------------------------------|--|----------------------------------|--|-----------------------------|--|------------------------------------|--|
| Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | | Remod. | | Bemt. [] 2nd [] | | Plaster | | BATH(S) Full 1/2 Bath(s) | |
| | | Slate | | Brick | | No. Stories | | 1st [] 3rd [] | | Sheet rock | | | | Modern Bath [] Modern Kitchen [] | |
| | | Asbestos | | Asb. Wood Shg. | | S. Level [] S. Foyer [] | | Total No. Bedrooms | | Ceclied | | Cent. Heat | | A/C | |
| | | Metal | | Cln. Block [] Stone [] | | | | | | Panel | | Fir. or Wall Furnace [] | | Stove(s) [] | |
| Wood Frame | | Tar & Grav. | | Stucco [] Con. Block [] | | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | | Unfinished | | | | Number | |
| Cln. Block | | Tile | | Aluminum [] Masonite [] | | Flers [] Cln. Blk. [] | | | | | | | | Number Chimneys | |
| Steel Frame | | Shakes | | Storm Doors [] Storm Win. [] | | Slab [] Brick [] | | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | | Brick [] C. Block [] | | | |
| | | | | | | | | Basement Size | | Attic Floor & Stairs | | Stone [] Metal [] | | | |
| | | | | | | | | Basmt. Finish | | 1/4 [] 1/2 [] 3/4 [] Full [] | | Attic [] Walls [] Fl. [] | | YR. 94 | |

| |
|--------------|
| Porch |
| Porch |
| Carport |
| Garage |
| Cent. A/C |
| Basement |
| Bsmt. Finish |
| Attic |
| Fireplace(s) |
| Heating |
| Bath(s) |
| Total |
| Factor |
| Replacement |

| | | |
|---------------------|-------|-------------------|
| M & L | M & L | |
| DATE | DATE | Owner |
| APRP <i>Mc</i> | APRP | Make Year |
| DATE <i>2/13/94</i> | DATE | Size Cond. |
| | | Not Home [] Time |
| | | AM [] PM [] |

| | |
|-------------------------------|------|
| Market Value All Improvements | |
| Market Value All Land | 4000 |
| | 4000 |
| Agric. | |
| Hort. | |
| Forest | |
| Open Space | |
| Totals | |

| | |
|------------|--|
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

| | | | | | | | | | | | | | |
|-----------|--|--|--|--|-----------|--|--|--|-------------|--|--|--|--|
| <i>7a</i> | | | | | <i>80</i> | | | | <i>6000</i> | | | | |
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| | | | | | | | | | | | | | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

Adjusted because of flooding

BOARD REVIEW NOTES