

11,221

MAP NO. \_\_\_\_\_ /

| RECORD OF OWNERSHIP              | DB.     | PG. | DATE    | CONSIDERATION |
|----------------------------------|---------|-----|---------|---------------|
| <del>Gilbert, Goldie Burns</del> |         |     |         |               |
| Haysi, Va.                       | 161-059 |     | 6-29-73 |               |
| FULLER, ROAL                     |         |     |         |               |
| DRAWER 1-HAYSI, VA               | 210-727 |     |         |               |
|                                  |         |     |         |               |
|                                  |         |     |         |               |
|                                  |         |     |         |               |
|                                  |         |     |         |               |
|                                  |         |     |         |               |
|                                  |         |     |         |               |
|                                  |         |     |         |               |

DESCR. Haysi

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE lots 7-8-9-10-11-12

| YEAR | VALUE OF LAND         | VALUE OF IMPROVEMENTS | TOTAL VALUE           | TAX RATE | TOTAL LEVIES      |
|------|-----------------------|-----------------------|-----------------------|----------|-------------------|
| 80   | 6,000.00              | —                     | 6,000.00              | .60      | 36. <sup>00</sup> |
| 81   | 6,000.00              | —                     | 6,000.00              | .60      | 36. <sup>00</sup> |
| 82   | 10,000. <sup>00</sup> | —                     | 10,000. <sup>00</sup> | .60      | 60. <sup>00</sup> |
| 83   | 10,000                | —                     | 10,000                |          | 60. <sup>00</sup> |
|      |                       |                       |                       |          |                   |
| 85   | 10,000.00             | -0-                   | 10,000.00             | .60      | 60. <sup>00</sup> |
|      |                       |                       |                       |          |                   |
|      |                       |                       |                       |          |                   |
|      |                       |                       |                       |          |                   |
|      |                       |                       |                       |          |                   |
|      |                       |                       |                       |          |                   |
|      |                       |                       |                       |          |                   |
|      |                       |                       |                       |          |                   |
|      |                       |                       |                       |          |                   |
|      |                       |                       |                       |          |                   |

REMARKS *From 1st. See Gilbert 11-221*

NAME Gilbert, Goldie Burns

MAP NO.: \_\_\_\_\_

DESCRIPTION Haysi lots 7-8-9-10-11-12

DISTRICT Haysi Corp

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tile-C. Bk   | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar & Grav. | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    |             | =                | =  | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

|                  | No. Acres | Value Per Acre | TOTAL | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
|                  |           |                |       | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                |       | 7-10    |        | 125  | 40               | 8,000           |
| 2. Residential   |           |                |       | 11-12   |        |      |                  | 2,000           |
| 3. Agricultural  |           |                |       |         |        |      |                  |                 |
| 4. Commercial    |           |                |       |         |        |      |                  |                 |
| 5. Industrial    |           |                |       |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |       |         |        |      |                  |                 |
| 7. Other         |           |                |       |         |        |      |                  |                 |
| <b>TOTAL</b>     |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION |                 |                |
|--------|----------------|-----------------|----------------|
|        |                | APPRAISED VALUE | ASSESSED VALUE |
|        | Land           | \$ 6,000 10,000 | \$             |
|        | Bldgs.         | \$              | \$             |
|        | <b>TOTAL</b>   | \$              | \$             |