



DESCRIPTION Russell Fork 15.

MAP NO.: \_\_\_\_\_

DISTRICT Haysi Corp

| MAIN BUILDING   |              |   |                 |  |                 |  |           |  |                                       |  |                    |  |
|-----------------|--------------|---|-----------------|--|-----------------|--|-----------|--|---------------------------------------|--|--------------------|--|
| USE             | CONSTRUCTION |   | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                      |  | PLUMBING & HEATING |  |
| Dwelling        | Wood Frame   |   | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                            |  | Bathrooms          |  |
| Store           | Steel Frame  |   | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                             |  | Basement           |  |
| Service Station | Tile-C. Blk  |   | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                           |  | Fireplace          |  |
| Garage          | Brick        |   | C. Block        |  | Panel           |  | Metal     |  | Foundation                            |  | Stoves             |  |
| Factory         | Mill         |   | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                |  | Cent. Heat         |  |
|                 | Reinf. Conc. |   |                 |  |                 |  |           |  | Porch                                 |  | Floor Fur.         |  |
| X               | X            | = | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation or Obsolescence |  | APPRAISED VALUE    |  |
|                 |              |   | SQ. FT.         |  |                 |  | =         |  | =                                     |  | \$                 |  |

| OUT BUILDINGS |              |           |      |              |
|---------------|--------------|-----------|------|--------------|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

LAND

|                     | No. Acres | Value Per Acre | TOTAL       | Lots    |        |      |                  |                 |
|---------------------|-----------|----------------|-------------|---------|--------|------|------------------|-----------------|
|                     |           |                |             | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site       |           |                |             |         |        |      |                  |                 |
| 2. Residential      |           |                |             |         |        |      |                  |                 |
| 3. Agricultural     |           |                |             |         |        |      |                  |                 |
| 4. Commercial       |           |                |             |         |        |      |                  |                 |
| 5. Industrial       |           |                |             |         |        |      |                  |                 |
| 6. Mineral Lands    |           |                |             |         |        |      |                  |                 |
| 7. Other <i>W/L</i> | <i>15</i> | <i>300</i>     | <i>4500</i> |         |        |      |                  |                 |
| <b>TOTAL</b>        |           |                | \$          |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: *Perma P.H. Fullers house on lot 15.*  
*Join Price S. Fullers*  
*Tract beyond Haysi.*  
*H. School*  
*no Bldg.*

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ <i>4500</i>  | \$             |
| Bldgs.         | \$              | \$             |
| <b>TOTAL</b>   | \$ <i>4500</i>  | \$             |