

RECORD OF OWNERSHIP

EDWARDS RONNIE & BRENDA  
RT 1 BOX 110  
HAYSI VA

24256

DATE RECORDED 4/30/85  
DEED OR WILL BOOK DB 0227 0705  
CONSIDERATION 4 LOTS 85000

CLASS 1  
LEGAL DESCRIPTION HAYSI LOT 13-14 BLOCK 7  
ZONING  
DISTRICT 07

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ADDITIONAL |
|------|---------------|------------------|-------------|------------|
| 1992 |               |                  |             |            |
| 1993 |               |                  |             |            |
| 1994 | 17,500        |                  | 17,500      |            |
| 1995 | 17,500        |                  | 17,500      |            |
| 1996 |               |                  |             |            |
| 1997 |               |                  |             |            |
| 1998 | 17,500        |                  | 17,500      |            |
| 1999 |               |                  |             |            |
| 2000 |               |                  |             |            |
| 2001 |               |                  |             |            |
| 2002 |               |                  |             |            |
| 2003 |               |                  |             |            |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRaisal | APPRaisal |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

Blank lines for notes.

|             |            |  |   |   |  |  |                 |   |
|-------------|------------|--|---|---|--|--|-----------------|---|
|             | Dwelling   | Comp. Sh.  | Wood Siding   | Yr. Built   | Remod.   | Bemt. [ ] 2nd [ ]  | Plaster         | BATH(S) Full 1/2 Bath(s)  |
|             |            | Slate  | Brick   | No. Stories   |  | 1st [ ] 3rd [ ]  | Sheet rock      | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             |            | Asbestos   | Asb. Wood Shg.  | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms   |  | Ceciled         | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/>                |
|             |            | Metal  | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>  |   |  |  | Panel           | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
|             | Wood Frame | Tar & Grav.  | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> |  | Unfinished      |   |
|             |            | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   |   |  |  |                 |   |
| Cin. Block  | Tile       |  | Slab <input type="checkbox"/> Brick <input type="checkbox"/>        | Disappearing Stairs   |  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number          |   |
| Steel Frame | Shakes     | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Basement Size   | Attic Floor & Stairs  |  |  | Number Chimneys |   |

|  |  |  |  |  |               |  |  |   |
|--|--|--|--|--|---------------|--|--|---|
|  |  |  |  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone <input type="checkbox"/> Metal <input type="checkbox"/> |
|--|--|--|--|--|---------------|--|--|---|

| FRONT    | REAR | LEFT | RIGHT | AREA | AREA | AREA | AREA | AREA | AREA | YR.  | YR. | YR. | YR. |
|----------|------|------|-------|------|------|------|------|------|------|------|-----|-----|-----|
|          |      |      |       |      |      |      |      |      |      | 1994 |     |     |     |
| Dwelling |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |
|          |      |      |       |      |      |      |      |      |      |      |     |     |     |

|              |  |                |       |  |                               |                    |
|--------------|--|----------------|-------|--|-------------------------------|--------------------|
| Basement     |  | M & L          | M & L | MOBILE HOME INFORMATION  | Market Value All Improvements |                    |
| Bemt. Finish |  | DATE           | DATE  | Owner  | Market Value All Land         | 17500              |
| Attic        |  | APRP           | APRP. | Make   | Year                          | TOTAL MARKET VALUE |
| Fireplace(s) |  | DATE           | DATE  | Size   | Cond.                         | 17500              |
| Heating      |  | APRP           | APRP. | Not Home <input type="checkbox"/> Time                             |                               |                    |
| Bath(s)      |  | DATE           | DATE  | AM <input checked="" type="checkbox"/> PM <input type="checkbox"/> |                               |                    |
| Total        |  | CLASSIFICATION |       | ZONING   |                               | INFORMATION BY     |
| Factor       |  |                |       |  |                               |                    |
| Replacement  |  |                |       |  |                               |                    |

| FRONT ON |       |                | LAND VALUE COMPUTATIONS |              |                |       |      | LAND VALUE COMPUTATIONS |            |              |                |       |      |                 |            |  |
|----------|-------|----------------|-------------------------|--------------|----------------|-------|------|-------------------------|------------|--------------|----------------|-------|------|-----------------|------------|--|
| Frontage | Depth | Square Footage | Unit Price              | Block Factor | Front Ft. Rate | TOTAL | ADJ. | TOTAL APPRAISAL         | Unit Price | Block Factor | Front Ft. Rate | TOTAL | ADJ. | TOTAL APPRAISAL | Sale Price |  |
| 50       |       |                |                         |              |                | 350   |      | 17500                   |            |              |                |       |      |                 | \$         |  |

|                  |                |                |       |                  |       |                |       |                  |      |
|------------------|----------------|----------------|-------|------------------|-------|----------------|-------|------------------|------|
| PROPERTY FACTORS |                | CLASSIFICATION | ACRES | RATE             | ADJ.  | CLASSIFICATION | ACRES | RATE             | ADJ. |
| Utilities        | Street or Road | Home Site      |       |                  |       | Home Site      |       |                  |      |
| Public Water     | Paved          |                |       |                  |       |                |       |                  |      |
| Public Sewer     | Gravel         |                |       |                  |       |                |       |                  |      |
| Well             | Dirt           |                |       |                  |       |                |       |                  |      |
| Spring           | No Road        |                |       |                  |       |                |       |                  |      |
| Septic System    | Curb & Gutter  | Wasteland      |       |                  |       | Wasteland      |       |                  |      |
| U. G. Utilities  | Sidewalk       | Total Average  |       | Total Value Land | 17500 | Total Average  |       | Total Value Land |      |

|                                |                                    |                                      |
|--------------------------------|------------------------------------|--------------------------------------|
| General Remarks:               |                                    |                                      |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> |
| LOW <input type="checkbox"/>   | STEEP UP <input type="checkbox"/>  | STEEP DOWN <input type="checkbox"/>  |

BOARD REVIEW NOTES