

RECORD OF OWNERSHIP

CLASS 1
 LEGAL DESCRIPTION
 SKEEN ADD
 1/16AC
 ZONING
 DISTRICT 06

TOM V MINING INC
 CLINTWOOD VA
 24228

DATE RECORDED
 DEED OR WILL BOOK DB 0181 0617
 CONSIDERATION

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | A |
|------|---------------|------------------|-------------|---|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 800 | | 800 | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

*Deleted
 Sold to Kline's Energy
 1/4/78 Deed Book 188-547*

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEAT | |
|-------------|---------------|--------|-------------|--------------------------------|---------------------------|-------------------------|---------------------------|--|---------------------|------------------------------------|----------------------------------|-----------------|-----------------|--------------------------------|--|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built Remod. | | | Bsmt. [] 2nd [] | | Plaster | | BATH(S) Full 1/2 Bath(s) | |
| | | | Slate | | Brick | | No. Stories | | | 1st [] 3rd [] | | Sheet rock | | Modern Bath [] Modern Kitch | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level [] S. Foyer [] | | | Total No. Bedrooms | | Ceciled | | Cent. Heat [] A/C | |
| | CONSTRUCTION | | Metal | | Cin. Block [] Stone [] | | FOUNDATION | | | FLOORS | | Panel | | Fir. or Wall Furnace [] Stove | |
| | Wood Frame | | Tar & Grav. | | Stucco [] Con. Block [] | | Crawl [] Conc. [] | | | HW [] Pine [] Carp. [] Tile [] | | Unfinished | | FIRE PLACE(S) | |
| Cin. Block | | Tile | | Aluminum [] Masonite [] | | Riers [] Cin. Blk. [] | | | ATTIC FINISH | | INTERIOR CONDITION | | Number | | |
| Steel Frame | | Shakes | | Storm Doors [] Storm Win. [] | | Slab [] Brick [] | | | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | | Number Chimneys | | |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | Basement Size | | Attic Floor & Stairs | | INSULATION | | Brick [] C. Block [] | |
|--------------|------|------|-------|------|-------|----------------------------------|--|---------------|--|----------------------------------|--|-----------------------------|--|------------------------|--|
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. [] Fair [] Poor [] VP [] | | Basmt. Finish | | 1/4 [] 1/2 [] 3/4 [] Full [] | | Attic [] Walls [] Fl. [] | | Stone [] Metal [] | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | | YR. <u>94</u> | YR. | YR. |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--|--------------|--|---------------|-----|-----|
| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | | Market Value | | Market Value | | |
| Dwelling | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | |

| | | | | | | | | |
|--------------|-------------------------|--------|-------------------------|-----------------------|-------------------------------|------------|------------|--|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | | Market Value All Improvements | | | |
| Bsmt. Finish | DATE | DATE | Owner | Market Value All Land | | <u>800</u> | | |
| Attic | APRP. <u>MC</u> | APRP. | Make | Year | TOTAL MARKET VALUE | | <u>800</u> | |
| Fireplace(s) | DATE <u>3/11/94</u> | DATE | Size | Cond. | USE VALUE APPRAISALS RECAP | | | |
| Heating | | | Not Home [] | Time | Acreage | Use Value | | |
| Bath(s) | | | AM [] PM [] | | | | | |
| Total | CLASSIFICATION <u>1</u> | ZONING | INFORMATION BY | | | | | |
| Factor | | | | | | | | |
| Replacement | | | | | | | | |

| FRONTS ON | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|------------------------------|--|-------------------------|--------------|----------------|-------|------|--------------------------|--|------------|--|--|-------------------------|--|--|--|--|--|--|--|--|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <u>94</u> TOTAL APPRAISAL | | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 _____ TOTAL APPRAISAL | | Sale Price | | | | | | | | | | | | |
| | | <u>2722</u> | | | | | | | | | | | | | | | \$ | | | | | | | | | | | | |

| PROPERTY FACTORS | | | | CLASSIFICATION | | | | CLASSIFICATION | | | |
|------------------|----------------|--|--|----------------------|----------------|-------------------------|------------|----------------------|-------|-------------------------|------|
| Utilities | Street or Road | | | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. |
| Public Water | Paved | | | <u>1/16 AC</u> | | | <u>800</u> | | | | |
| Public Sewer | Gravel | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | |
| Septic System | Curb & Gutter | | | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | Total Acreage | <u>1/16 AC</u> | Total Value Land | <u>800</u> | Total Acreage | | Total Value Land | |

| FRONTAGE TOPOGRAPHY | | | | General Remarks: | | | |
|---------------------|---------------|-----------------|--|------------------|--|--|--|
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] | | | | | |
| LOW [] | STEEP UP [] | STEEP DOWN [] | | | | | |

| Property and Income Information |
|---------------------------------|
| Land Cost |
| \$ |
| Bldg. Cost |
| \$ |
| Sale Price |
| \$ |
| Rent |
| \$ |
| Expenses |
| \$ |
| Net Rent |
| \$ |

BOARD REVIEW NOTES