

NAME Lawkins, Lillian Jackson Nick's Gary Bullock

MAP NO.: _____

DESCRIPTION Sykes Add. lots 20 & 21

DISTRICT Clintwood Corp.

| MAIN BUILDING | | | | | | | | | | | |
|--------------------------------------------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|------------|--------------------|--|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | | | PLUMBING & HEATING | | | |
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | | Bathrooms | | | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | 5 | Basement | | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | 1 | Fireplace | | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | 13 | Stoves | | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | 2 | Cent. Heat | | | | |
| | Reinf. Conc. | | | | Porch | | Floor Fur. | | | | |
| $24 \times 42 \times 1000 =$ <i>Deck 1000</i> | | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | | APPRAISED VALUE | | | |
| | | | SQ. FT. | 24 | = | = | | 66,500 | | | |

| OUT BUILDINGS | | | | |
|-----------------|--------------|-----------|------|--------------|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |
| <i>Pavement</i> | | | | |

Total Appraised Value All Improvements \$ 67,500

| LAND | | | | Lots | | | | |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | | | | 20 | | | | |
| 2. Residential | | | | 21 | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes: SOLD FOR 30,000 IN MAY '28.

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ 67,500 | \$ |
| Bldgs. | \$ 25,506 | \$ |
| TOTAL | \$ 93,006 | \$ |