



NAME Paul Allen  
 DESCRIPTION Gray Ridge 13.63

MAP NO. 189 B (A) 1192  
 DISTRICT Clatsop

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION                                   | EXTERIOR FINISH                                 | INTERIOR FINISH                                | ROOFING     | GENERAL FEATURES                               | PLUMBING & HEATING                       |                 |
|-----------------|--|---|--|-------------|--|--|-----------------|
| Dwelling        | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | Plaster  | Comp. Sh.   | <input checked="" type="checkbox"/> Year Built | Bathrooms                                |                 |
| Store           | Steel Frame                                    | Brick   | <input checked="" type="checkbox"/> Wall Board | Slate       | No. Rooms <u>6</u>                             | Basement <u>Full</u>                     |                 |
| Service Station | Tile-C. Bk                                     | Ash-wood shing.                                 | Ceiled   | Asbestos    | No. Stories <u>1 1/2</u>                       | Fireplace                                |                 |
| Garage          | Brick  | <input checked="" type="checkbox"/> C. Block    | Panel  | Metal       | Foundation <input checked="" type="checkbox"/> | Stoves                                   |                 |
| Factory         | Mill   | Stucco  | Tile   | Tar&Grav.   | Floors <u>A</u>                                | Cent. Heat <u>Hot Air</u>                |                 |
|                 | Reinf. Conc.                                   |   |  |             | Porch  | Floor Fur.                               |                 |
| X               | X  | =   | CU. FT.<br>SQ. FT.                             | UNIT FACTOR | TOTAL  | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |  |   |  |             |  | \$                                       | <u>5400</u>     |

**OUT BUILDINGS**

| USE           | CONSTRUCTION                                   | CONDITION | SIZE         | GEN. REMARKS |
|---------------|--|-----------|--------------|--------------|
| Garage        |  |           |              |              |
| Barn          | <input checked="" type="checkbox"/> <u>1 R</u> |           | <u>Small</u> |              |
| Chicken House |  |           |              | <u>200</u>   |
| Tenant House  |  |           |              |              |
| Misc. Bldg.   |  |           |              |              |

Total Appraised Value All Improvements \$ 5600

**LAND**

| USE                 | No. Acres  | Value Per Acre | TOTAL       | Lots    |        |      |                  |                 |
|---------------------|------------|----------------|-------------|---------|--------|------|------------------|-----------------|
|                     |            |                |             | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable         |            |                |             |         |        |      |                  |                 |
| 2. Pasture          |            |                |             |         |        |      |                  |                 |
| 3. Timber           |            |                |             |         |        |      |                  |                 |
| 4. Cut Over         |            |                |             |         |        |      |                  |                 |
| 5. Marsh - Mountain |            |                |             |         |        |      |                  |                 |
| 6. Commercial       |            |                |             |         |        |      |                  |                 |
| 7. Industrial       |            |                |             |         |        |      |                  |                 |
| 8. Mineral          |            |                |             |         |        |      |                  |                 |
| TOTALS              | <u>139</u> | <u>100</u>     | <u>1360</u> |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

**BUILDING PERMITS**

**RECAPITULATION**

| No. | Type | Area | Val. of Perm | Per A. | Bldgs. | APPRAISED VALUE | APPRAISED VALUE |
|-----|------|------|--------------|--------|--------|-----------------|-----------------|
|     |      |      |              |        |        | <u>5600</u>     |                 |
|     |      |      |              |        |        | <u>1360</u>     |                 |