

RECORD OF OWNERSHIP

DB. PG. DATE CONSIDERATION

~~Beverly~~
~~1/1/1912~~
~~Clintonwood, Va. Bkr 2~~
~~Katie~~

~~6000 - Mays Lane~~

~~Springfield, Va. Box 484~~

% Roy M. Beverly
Rt. 2, Clintonwood, Va., Box 308-A

DESCR. Pound River

SUBD. _____ SEC _____

FRONT FEET _____ LOT _____ BLK _____

ACREAGE 40.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TOTAL LEVIES |
|------|---------------|-----------------------|----------------|-----------------|
| | 80 | 60 | 140 | 8.95 |
| 72 | 120 | 50 | 170 | 11.90 |
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REMARKS:

#80

210 D (A) 1568

NAME Beverly, ^{Kotte} Smith
 DESCRIPTION Pound River 40.

MAP NO.: _____ RACE W C
 DISTRICT Clintwood

BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms 4 | Basement | |
| Service Station | File-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories 1 | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal ✓ | Foundation P | Stoves ✓ | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors P | Cent. Heat | |
| | Reinf. Conc. | | Repaired ✓ | | Porch ✓ | Floor Fur. | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | SQ. FT. | | = | - | \$ 450 |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$ 450

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | | Appraised Value |
|---------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | |
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commerical | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | 40 | 30 | \$ 1200 | | | | | |

Total Appraised Value All Lands \$

Notes: South of mts

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
| | | | | |

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Bldgs. | \$ 450 | \$ 50 |
| Land | \$ 1200 | \$ 100 |
| TOTAL | \$ 1650 | \$ 150 |